

DOES JESUS HAVE A CORPORAL BODY?

ACTS 1:8

8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

9 And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.

10 And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel;

11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

WHEN. THEIR. EYES. WERE. OPENED. THEY. KNEW. HIM_ TULARE. CA V-22 N-10
WEDNESDAY_ 64-0212

144. Now His corporal body sets on the Throne of God; He took, set down on the Throne of God. But the Holy Spirit is here, which is Christ, in Spirit form.

The word Christ means "the anointed One. " And that anointing was upon Him, is upon the Church.

JEHOVAH. JIREH. 1_ LOUISVILLE. MS THURSDAY_ 64-0402

106. He tore the body of Jesus apart, taking the Spirit, lifted up the body to the right hand of the throne of God;

and sent down the other part, the part He tore out, the Spirit upon us, which is called the Holy Spirit. And the very Life that was in Christ is in you, that shows He's your Redeemer.

JEHOVAH. JIREH. 1_ LOUISVILLE. MS THURSDAY_ 64-0402

120. The Life, the Spirit that's in Christ, is in the Church. That's the Eternal covenant here. See? God took the Spirit of Christ, tore it apart, at the sacrifice at Calvary;

and took that Spirit, lifted up the body and set it on the right hand of the Throne of God and Majesty on High. That's, everything in Heaven is controlled by Him.

And then the Spirit that was upon Him, come back; the same Spirit, not another Spirit, the same Spirit come upon Him, to confirm the covenant to the Royal Seed.

A. TRIAL_ TUCSON. AZ MONDAY_ 64-0427

194 The Life of Christ returns in the form of the Holy Ghost, not a nail scar. The--the corporal body is setting at the right hand of God, to make intercessions, but the Holy Ghost has come to carry on His work.

ACTS 7:54

54 When they heard these things, they were cut to the heart, and they gnashed on him with their teeth.

55 But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God,

56 And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God.

HEBREWS 12:2

2 Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

HE. CARES. DO. YOU. CARE_ JEFF. IN V-12 N-4 SUNDAY_ 63-0721

34. There's no one cares like Jesus. Knowing that His body, as a High Priest, in a mediatorial work that He's doing now, that Body

must be in the Presence of God at all times, for intercession, that God cannot see the sinner's sin;

He sees only the Blood of His Own Son. And knowing that, He sent back the Holy Spirit to continue to comfort His people.

A. TESTIMONY. ON. THE. SEA_ DALLAS. TX V-19 N-11 SATURDAY_ 64-0307

176. Well, if He is the same yesterday, today, and forever, and the same High Priest, He would act the same way. Only, He, His body is at the. On the Throne of God. How many knows that? ["Amen. "]

The body of Jesus is on the Throne of God. But He uses our body to manifest Himself through, just like He promised to do. "The works that I do shall you also. "

PHILIPPIANS 3:20

20 For our conversation is in heaven; from whence also we look for the Saviour, the Lord Jesus Christ:

21 Who shall change our vile body, that it may be fashioned like unto his glorious body, according to the working whereby he is able even to subdue all things unto himself.

THE. LAODICEAN. CHURCH. AGE_ JEFF. IN ROJC 493-550 SUNDAY_ 60-1211E

110. He's the beginning of the creation of God. Oh, do you catch it? See? How could God be created that He's a Spirit? How could He be? He's--He is eternal.

He never was created; He never will be created, because He was God at the beginning. But He that is the beginning of the creation of God was Jesus Christ when He was made manifest, when God lived in Him. He is God's creation. Oh, my. See?

"The First and the Last, the Amen, the beginning of the creation of God. " When God created Himself a body, He come down and lived in it, that's the beginning of the creation of God. See? Oh, isn't He wonderful?

THE. LAODICEAN. CHURCH. AGE_ JEFF. IN ROJC 493-550 SUNDAY_ 60-1211E

111. Comes right on over to the Laodicean and said, "I'm the Amen. I was the First back here; I'm the Last over here. And I am the beginning of the creation of God.

Through the church ages that we're to have, you'll learn that I am God, God created in man form. I'm the beginning of the creation of God. " Amen. That would make a Presbyterian shout. Just think of it.

"Beginning of the creation of God. " Now, I. Oh, how I like that, the creation of God, when God was created, when God was made flesh in Jesus Christ and dwelt among us.

FAITH. ONCE. DELIVERED. TO. THE. SAINTS_ INDNPLS. IN MONDAY_ 57-0610

E-19. We believe that God is eternal. And anything that has a beginning has an end. But God had no beginning; so therefore, He has no end.

And the world was made by Him, because He is the Creator. He made it out of things He had not to make with, just His spoken Word, it come into existence.

HEBREWS. CHAPTER. FOUR_ JEFF. IN HEB SUNDAY_ 57-0901E

229. And anything that had a beginning has an end. But anything that had no beginning has no end. And God said He would give us Eternal Life, without beginning, we were just made a part of Him.

GENESIS 1:1

1 In the beginning God created the heaven and the earth.

MATTHEW 24:35

35 Heaven and earth shall pass away, but my words shall not pass away.

LUKE 21:33

33 Heaven and earth shall pass away: but my words shall not pass away.

II PETER 3:10

10 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND. THE. EARTHLY. BRIDE_ JEFF. IN V-3 N-5 SUNDAY_ 64-0802

169 "And--and heavens will pass away with a great noise. " Did you notice here? "Heavens will pass away with a great noise. " Listen!

The whole earth will be on fire, and will ignite the gases that's in the earth and explode it. That's exactly. Talk. The Bible said here, Peter said, "And the heavens will pass away, and earth, with a great noise. "

Such an explosion will rock it, oh, my, 'cause it's got to kill every disease, every thistle, every thorn.

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND. THE. EARTHLY. BRIDE_ JEFF. IN V-3 N-5 SUNDAY_ 64-0802

173. the Greek word, "pass away. " It comes from the word. I had to find it. I thought, "How is this world going to pass away, and yet we're going to live on it?"

But if you'll notice, some of you people that wants to put it down, I'll spell it for you. I couldn't pronounce it, p-a-r-e-r-e-c-h-o-m-i-a. I don't know how to pronounce it.

174 Now, that way, as I said, when I get. The inspiration strikes me for something, then I go back to find out the word. Now, here, I can't spell the word, or I can't--I can't pronounce it.

But, in that, the Lord has still give me a way. I go and find out what that word means, then I got it. See? Then I got it, again. See?

175 Heavens and earth will pass away, now, this word means, "passing from one form to another. " It does not mean "annihilation," as the English word would mean, pass away, it's annihilated.

But the Hebrew word, or the Greek here, does not mean pass away; it means, "from passing from one thing to another. " Look, but, "to pass from one condition," it says, "to another. "

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND. THE. EARTHLY. BRIDE_
JEFF. IN V-3 N-5 SUNDAY_ 64-0802

176 Now notice, Paul used it, if you want to read it now. Put it down, you can read it later. In Titus 3:5, Paul is using this same word, means regeneration of man,

that man has passed from a sinner to a saint, not completely annihilated. When a man is changed, he isn't annihilated, but he's a changed person. He has been changed from what he was to what he is, not annihilated.

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND. THE. EARTHLY. BRIDE_
JEFF. IN V-3 N-5 SUNDAY_ 64-0802

177 Jesus used the same word in Matthew 19:28; now, not 28:19. Now, 19:28, He said to them, "You'll set with Me in My Father's Kingdom, regenerated,

" you see, "changed," when you're changed. He used the same word.

178 And He used the same word when He said, to the colt, said, "Loose the colt and let him go. "

179 Said the same thing at the resurrection of Lazarus, "Loose him! Change him! He's been tied; let him go!"

180 What does it mean? The earth will be loosed from the grip of Satan. It'll be loosed. It'll be loosed from politics, it'll be loosed from denominational religious systems; to be used for the Kingdom of God, to be establish it here on the earth.

But as long it's in the hands of Satan, politics. Satan the ruler of the earth, he owns it; it belonged to him, but now Christ has redeemed it.

GOD'S. GIFTS. ALWAYS. FIND. THEIR. PLACES_ JEFF. IN V-6 N-13 SUNDAY_ 63-1222
56. Jesus was God in the form of man. That's hard for people to swallow that, even today, that "He was God. " And He. That's what He was. He wasn't nothing less than God. He was God manifested in flesh.

He was the Creator in His Own creation. Now that. He was the Creator in His creation, by the creation, for the creation. He was the Creator in His creation, by His creation, for His creation. All winds right back in God, the whole thing. Don't you see? Fullness of God!

He was the Creator insomuch that He was God. And He was a Being on earth (a Being of time), which mean that He must had a beginning, therefore He created Himself a body to live in. God, Himself, created a body for Himself. See? That by this creation, He might save the lost creation that He had created.

GOD'S. GIFTS. ALWAYS. FIND. THEIR. PLACES_ JEFF. IN V-6 N-13 SUNDAY_ 63-1222
59 Now, therefore, God created Himself a body. He was the Creator, and created His Own creation, that by this Creation He might save them that were lost in His creation that's you and I, creatures of time.

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND. THE. EARTHLY. BRIDE_
JEFF. IN V-3 N-5 SUNDAY_ 64-0802

310 When He went up out of the water, he said, "I saw heavens open. " The prophet saw it. He saw the heavens open.

311 And here come, descending out of Heaven, a form of a Dove; and a Voice, saying, "This is My part of the earth that I have redeemed, and from this part of the earth I will redeem the rest of it, for He is My Word made manifest. "

"And the whole world, I spoke it into existence by My Word," Hebrews 11. "And Satan has held it all this time, but I've come to redeem it. So much of it has made His body, and I'm coming to dwell in it. "

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND. THE. EARTHLY. BRIDE_
JEFF. IN V-3 N-5 SUNDAY_ 64-0802

312 John said, "I saw the holy City, the New Jerusalem descending out of Heaven, as a Bride adorned for her Husband. " And where did it settle on? Just exactly like it did on there; upon the earth.

313 Jesus was part of that earth that the Holy Ghost descended upon, (is that right?) and remained upon Him forever. It never can leave Him. It's always there. He and God are One. Always has to remain!

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND. THE. EARTHLY. BRIDE_
JEFF. IN V-3 N-5 SUNDAY_ 64-0802

358 Remember that the Holy Ghost descended on Jesus, which, Jesus was a part of the earth. Why? The germ of God, the Life of God, was designed in the womb of a woman (that right?),

which was the earth. All right. And then the Life of God came in, so, "He was the beginning of the creation of God. " See? And then that Blood of God, that was there by that germ; when it was shed at Calvary, dropped back upon the earth. What for? To redeem the earth.

Now, it's been justified; it's been sanctified; called, and claimed; and now it's to receive its baptism of Fire, and be cleansed for Jesus and His Bride.

359 And you are these other parts that's drawn out of this earth. The earth, you're a part of the earth; your body. Your soul is part of God, a attribute of God, displayed here on earth in a body. The body is to be redeemed.

360 Now, the soul is redeemed, because it was in sin. So God come down, by a process of justification, sanctification, baptism of the Holy Ghost, and redeemed your soul.

PROVING. HIS. WORD_ JEFF. IN V-9 N-6 SUNDAY_ 64-0816

145 Now, we find that God came into this little cell, see, and He begin to develop cells, drew from His mother's vitamins and things, as she. Then when He become old enough to eat Himself, He begin to eat.

And what is that? It's the--it's the dust of the earth, which you come up and plant life and animal life and so forth, and as He begin to eat the fish and the bread and the so forth, it begin to develop cells.

And then when it's fully matured at thirty years old, He was baptized in obedience to John down here, or to God, in the water, and went out. And what happened? The Dove, which was God, descending from Heaven, with a voice saying, "This is My beloved Son, in Whom I am pleased to dwell.

" What did He come to do? To redeem that part of the earth. He was the beginning of the creation of God. Because, God is not a creation, only in Christ He is a creation, because God is Eternal and a Spirit, and a Spirit is not created.

He was the beginning of the creation of God, and God redeemed that body. See, when He come down, "This is My beloved Son, I'm well pleased in Him. "

PROVING. HIS. WORD_ JEFF. IN V-9 N-6 SUNDAY_ 64-0816

242. "God was in Christ, reconciling the world to Himself. He was the beginning of the creation. " His body was the redeemed creation.

QUESTIONS. AND. ANSWERS. 2_ JEFF. IN COD SUNDAY_ 64-0823E

1046-237 On top of Mount Zion will set the Lamb. And the city will need no light, for the Lamb is the Light thereof. And above the Lamb will be the Father, which is the Logos, God, the great Light,

the eternal Light that'll shine just above the throne. And Jesus will not be on His Father's throne, He'll be on His throne. And the Father will hover over the Son, which the Father and Son will be One.

"And while they are yet speaking, I'll answer. Before they can think, I'm thinking for them. " That's right.

And Jesus will commit a perfect, perfect age to a--the perfect living God, that He has redeemed and give over to the Father. Is that right? Will turn to God the Father which is Spirit, not a man, Spirit. All nature of goodness gathered together, that's God. . . .

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I JOHN 3:2

2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

THE. UNITING. TIME. AND. SIGN_ JEFF. IN V-6 N-10 SUNDAY_ 63-0818

127. And to think that someday, in a physical form, with a body like His own glorious body, we will set down at the table at the Wedding Supper and there be united and wed in marriage to Him;

to live as Bride and Bridegroom through all times that is to come, through a ceaseless Eternity.

THE. VOICE. OF. THE. SIGN_ DENHAM. SP. LA SATURDAY_ 64-0321E

33. let's remember What quickened us. What did it? It's the Presence of the Holy Spirit, Jesus Christ in our midst, showing Himself that He is alive. Not a corporal body;

when that time, that corporal body returns from Heaven, time shall be no more. That's all of it.

JEHOVAH. JIREH. 1_ LOUISVILLE. MS THURSDAY_ 64-0402

187. if His Presence can come right here and show that He's here!

188 Now His corporal body can't do it. When that comes, time is over. "As the lightning cometh from the East unto the West, so shall the coming of the Son of man be. " But, His Spirit!

CHRIST. IS. REVEALED. IN. HIS. OWN. WORD_ JEFF. IN V-4 N-10 SUNDAY_ 65-0822M

142 Now, the next thing happens, is when it's all gathered up into that one Person, Jesus Christ, Bride and Body, at the physical return of the Lord Jesus.

Making His three times. When He was brought on earth; killed, crucified, raised up.

THE. INVISIBLE. UNION. OF. THE. BRIDE. OF. CHRIST_ SHP. LA V-2 N-15 THURSDAY_ 65-1125

34 And we know that history is closing out. The world's history will soon be over, then we're going to step into a new day, to the great Millennium. That, as one believer, I believe in the. in a Millennium,

a Millennium reign with Christ, a thousand years upon the earth; the physical return of the Lord Jesus, to take a physical people, glorified, by His cleansing Blood.

I CORINTHIANS 15:40

40 There are also *CELESTIAL bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another.

CELESTIAL: epouranios {ep-oo-ran'-ee-os}

Heavenly, in heaven, existing in heaven, of heavenly origin or nature

41 There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory.

I CORINTHIANS 15:42

42 So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption: