

TAKE THE RAPTURE BY THE WORD IV

I THESSALONIANS 4:14

14 For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.

15 For this we say unto you by the ***WORD** of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.

WORD: logos {log'-os}

Saying, account, speech, a word, uttered by a living voice, embodies a conception or idea, what is declared, a thought, declaration, the act of speaking, speech -- the faculty of speech, skill and practice in speaking

I THESSALONIANS 4:16

16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first:

17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

18 Wherefore comfort one another with these **words** (logos).

THE.RAPTURE_ YUMA.AZ V-5 N-14 SATURDAY_ 65-1204

65 But, to the Church, the Bride, **the Rapture is a revelation to Her**. It's revealed to Her. That, the revelation, **the true Bride of Christ will be waiting for that revelation of the Rapture**.

66 Now, it is a revelation, for the revelation is faith. You cannot have a revelation without it being faith. **Faith is a revelation, because it's something that's revealed to you. Faith is a revelation. Faith is something that has been revealed to you**, like it was to Abraham, that could call anything contrary to

what had been revealed to him, as though it wasn't so. **Now, faith, that's what faith is, is the revelation of God. The Church is built upon a revelation, the whole entire Body.**

[STOP]

IN THE N.T. THERE ARE TWO GREEK TERMS THAT ARE USED TO DEFINE OUR ENGLISH TERM: WORD

· **The word of God is comprised of the logos and the rhema word.** Both are absolutely essential in furnishing us with the fullness of God's knowledge and will, both as individual believers and corporately in our churches. **The logos word defines God in general concepts and ideas to give us the "big picture" of who God is.**

· **The rhema word is a moment-to-moment portion of the logos word uttered by the voice of God's Spirit and "tailored made" to equip us with God's commands, guidance, and the fulfillment of our needs in accordance to our specific circumstances. RHEMA IS LITERALLY THE LIVING VOICE OF GOD.**

A.GREATER.THAN.SOLOMON.IS.HERE_ SANTA.MARIA.CA THURSDAY_ 62-0628
E-116.....And Jesus was the Word. You believe that? And He is the Word, and **the Bible is Jesus in--in printed form. And it takes His Spirit to quicken those Words and bring them to life again.** You believe that?

CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFF.IN V-3 N-7 SUNDAY_ 63-0728

596.....when He died, He only died in the flesh. His Spirit went to hell and preached to the souls in prison. That right? His flesh, only, died, then He raised it up again and quickened it. Quicken means "made alive," His flesh, which was His body. **And that's the Word. It's been laying dead for years, but It gradually begin to come in the reformation, and now She is standing upon Her feet!**

THE.EASTER.SEAL_ PHOENIX.AZ V-2 N-6 SATURDAY_ 65-0410

55.....**He was the Word, manifested here on earth, but He could not do this just as a Man. It taken the Spirit of God, dwelling in Him, to quicken these promises to Him.** I hope that we get this real clear now. Jesus, being a Man, Himself, the body, **but it took the Spirit in Him, the Spirit.** "It's not Me that doeth the works. It's My Father that dwelleth in Me. He's the One that does the works."

THE.EASTER.SEAL_ PHOENIX.AZ V-2 N-6 SATURDAY_ 65-0410

57 And now if that same Spirit that was upon Him to be the Redeemer in that age, that we have accepted now the promise of in this last days, what would take place; **if you become part of that Word, you are redeemed with Him, because the same Spirit that dwelt in Christ is dwelling in you, quicken your life to this age.....**

GOD'S.POWER.TO.TRANSFORM_ PHOENIX.AZ V-16 N-5 SATURDAY_ 65-0911

112.....**there is only one thing that can quicken the Word, and that is the Spirit, for It is the Life-Giver to the Word. And when the Life in the Word meets the Life of the Spirit, It produces whatever the Seed is.**

152-1 SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

Now then, here we are coming to a conclusion. As the eternal Logos (God) was manifest in the Son, and in Jesus dwelt all the fullness of the Godhead bodily, and that Eternal One was the Father manifest in flesh, and thereby gained the title of Son, even so we, **eternal in His thoughts in our turn became the many membered Spoken Word Seed, manifest in flesh,** and those eternal thoughts now manifest in flesh are the sons of God, even as we are so called. **WE DID NOT BECOME SEED BY THE REBIRTH, WE WERE SEED AND THEREFORE WERE REBORN FOR ONLY THE ELECT CAN BE REBORN. Because we WERE SEED is the reason we could be quickened. In NON-SEED there is nothing to quicken.**

THE.GOD.WHO.IS.RICH.IN.MERCY_ PHOENIX.AZ V-19 N-2 TUESDAY_ 65-0119

50.....You can hear all the theology you want to, and all the man-made discrepancy; **but when that Word flashes out there, then there is something takes a hold, you come to It.** "You who were once dead in sin (that life) has He quickened." **There has to be a Life there to quicken to,** first. God, by His foreknowledge, knowed all things. And we were predestinated to be sons and daughters of God. "Ye who were once dead in sin and trespasses, wherein we all had our times past, but hath He quickened."

THE.GOD.WHO.IS.RICH.IN.MERCY_ PHOENIX.AZ V-19 N-2 TUESDAY_ 65-0119

51 Look at Paul, when Paul was a great theologian. But when he come **face to face with that Word, Jesus, it quickened. He come to Life right quick, because he was ordained to be that. The... He was part of the Word; and when the Word saw the Word, it was his nature....**

SPEAK.TO.THE.ROCK_ JONESBORO.AR TUESDAY_ 53-0512

E-5 **Now, the Gospel is not altogether the Word.** This is the Word of God, and all things must be based upon this Word. If it isn't, it isn't true. This is... But Jesus said, "Go ye in all the world and preach the Gospel to every creature." **Now, He did not say "Teach the Word," He said, "Preach the Gospel."**

So the Gospel consists more than teaching the Word, for Paul, confirming that, said, "The Gospel came to us, not in Word only, but through power." Demonstrations of the Holy Spirit would come and demonstrate the Gospel, bring the Word to a living reality.

If you just receive the Word by knowing the Word, that doesn't do you any good. "The letter killeth; the Spirit giveth life." Then you must be borned again, and then the Holy Spirit quickens the Word to you. In other words, like a grain of corn, if it's laying in my hand, it's just a grain of corn, it'll never be nothing else. But bury it, it comes contaminated, molds, and then it brings up another grain of corn just like it.

HAVE.FAITH.IN.GOD_ NEW.YORK.NY 54-0900

E-11.....**The letter killeth, but the Spirit giveth Life." See? So the Word manifest is what we need today.**

THE.SECOND.COMING_ PHOENIX.AZ SUNDAY_ 55-0220A

E-24 **The Gospel is not, "Go out and teach them the Bible." That isn't the Gospel.** It said in the Scriptures that the Gospel didn't come to you just in Word only, but through the power and demonstration of the Holy Spirit. The Gospel, that is the Word... **But the letter killeth; the Spirit giveth Life.**

Now, a seed laying here on the...?... pulpit here, is just a seed until it dies and becomes germitized--germitized and dies, it'll never do anything. So the seed... **The Word here has to be made manifest in order to be of God.**

He said, "In the beginning was the Word, and the Word was with God, and the Word was God."

Now, to people...?... that the Word was... To take a word is the expression of thought. It has to be a thought before it can be a word. **So God, in the beginning, gave the thought of what would be, spoke the Word what for; we see, we receive the Word, and it produces what God thought was. The Word is the Gospel in seed form.**

A.HIDDEN.LIFE.IN.CHRIST_ SAN.FERNANDO.CA THURSDAY_ 55-1110

E-22.....**the letter is all right, but it killeth; but the Spirit giveth life.** And get the right Spirit that giveth the right kind of life. See? You must have the right life.....

THE.MARK.OF.THE.BEAST_ JEFF.IN SUNDAY_ 56-0715

E-49.....**The letter killeth; the Spirit giveth Life. The letter alone kills. But when the Holy Spirit comes down through the cleansing Blood into this womb, a germ takes on.**

A.MISSIONARY.TALK_ MIDDLETOWN.OH SUNDAY_ 58-0330A

E-11 Now what is the Gospel? The word, "Gospel," means "good news." The good news is the Bible, **but the Bible is the letter. "The letter killeth, and the Spirit giveth life."** So Paul said, "The Gospel come not through Word only, but through the power and the manifestation of the Holy Spirit.".....

E-60.....**the Spirit of the Word is the Holy Spirit. That's what quickens It. The letter killeth, the Spirit giveth It Life (See?), gives the letter, just the printed letter, Life, makes It manifest, brings It to pass exactly what God promised.....**

JOHN 6:68

68 Then Simon Peter answered him, Lord, to whom shall we go? thou hast the **WORDS** (RHEMA) of eternal life.

JOHN 8:47

47 He that is of God heareth God's **words**:(RHEMA) ye therefore hear them not, **because ye are not of God.**

212 Reveal, Webster says, is to "Make known. Make known, and, especially," Webster says, "in Divine Truth," that revelation means. **The revelation, it is Christ's way of making Himself known to His Church.**

JOHN 15:7

7 If ye abide in me, and my **words** abide in you, ye shall ask what ye will, and it shall be done unto you.

ACTS 8:34

34 And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man?

35 Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus.

36 And as they went on their way, they came unto a certain water: and the eunuch said, See, here is water; what doth hinder me to be baptized?

37 And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.

ACTS 10:44

44 ¶ While Peter yet **spake** these **words (RHEMA)**, the Holy Ghost fell on all them which heard the word.

ROMANS 10:5

5 For Moses describeth the righteousness which is of the law, That the man which doeth those things shall live by them.

6 But the righteousness which is of faith ***SPEAKETH** on this wise, Say not in thine heart, Who shall ascend into heaven? (that is, to bring Christ down from above:)

SPEAKETH: lego {leg'-o}

Say, speak, to collect; to pick out, narrate, describe, to put word to word in speaking , join words together,

7 Or, Who shall descend into the deep? (that is, to bring up Christ again from the dead.)

8 But what saith it? The **word (RHEMA)** is nigh thee, even in thy **mouth**, and in thy **heart**: that is, **the word (RHEMA) of faith, which we preach**;

ROMANS 10:14

14 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and **how shall they hear without a preacher?**

15 And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

16 But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report?

17 So then faith cometh by hearing, and hearing by the **word (RHEMA)** of God.

II CORINTHIANS 5:17

17 Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

When the Apostle Paul spoke of new creation in Christ, he instantly follows it with the doctrine of reconciliation through Christ.

18 And all things are of God, who hath reconciled us to himself by Jesus Christ, and **hath given to us the ministry of reconciliation;**

II CORINTHIANS 5:19

19 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and **hath committed unto us the word (Logos) of reconciliation.**

20 Now then we are **ambassadors** for Christ, **as though God did beseech you by us:** we pray you in Christ's stead, be ye reconciled to God.

EPHESIANS 5:24

24 Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing.

25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

EPHESIANS 5:26

26 That he might sanctify and cleanse it with the **washing** of water by the **word (RHEMA)**,