

## HIS MILLENNIUM HONEYMOON

### PSALM 2:6

6 Yet have I set my king upon my holy hill of Zion.

7 I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee.

8 Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession.

### PSALM 2:9

9 Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.

THE. GOD. OF. THIS. EVIL. AGE\_ JEFF. IN V-4 N-9 SUNDAY\_ 65-0801M

128 But Christ's little Virgin, Word, Flock, Bride, don't care for his knowledge. She keeps, him, free of him. What is. . . Now let's talk about Her, a minute.

She waits for Her Lord and His Millennium honeymoon, right, with the Word Groom, as She is the Word Bride.

### MICAH 4:1

1 But in the last days it shall come to pass, that the mountain of the house of the LORD shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it.

2 And many nations shall come, and say, Come, and let us go up to the mountain of the LORD, and to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of the LORD from Jerusalem.

3 And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.

4 But they shall sit every man under his vine and under his fig tree; and none shall make them afraid: for the mouth of the LORD of hosts hath spoken it.

QUESTIONS. AND. ANSWERS. ON. GENESIS\_ JEFF. IN COD WEDNESDAY\_ 53-0729

33-132 God hallowed the seventh day. Six days was man. Seventh day was God's rest day, which was a type, a type of the millennium.

THE. FAITH. THAT. WAS. ONCE. DELIVERED. TO. THE. SAINTS\_ WEST. PALM. BEACH. FL SUNDAY\_ 53-1129A

E-73 Seven is the perfect, the day of worship, seven days and so forth. And seven thousand years and then the Millennium, of six thousand, seven in the Millennium.

And so everything in the Bible types, and you know, in threes, sevens, twelves, twenty-fours, and forties, and fifties.

FELLOWSHIP\_ MIDDLETOWN. OH SATURDAY\_ 60-0611B

E-33 In six thousand years, God built the world. Seven thousand is a type of the millennium, His rest.

. . . As God labored and built the world in six days, six thousands years (which we know the Scripture speaks that a day is a thousand years in heaven), and the seventh thousand. . .

The church has labored against sin for six thousand years, and the seventh thousand is the millennium and memorial to all creation, that God has redeemed His church.

Told Adam, "The day you eat thereof, that day you die. "  
When He lets a man live through the thousand years, is a type and a memorial that He will never no more destroy man.

QUESTIONS. AND. ANSWERS. 3\_ JEFF. IN COD SUNDAY\_ 64-0830M  
1092-142 We got a thousand years after the church has gone home and comes back upon the earth. Then time ceases in the new heavens and new earth.

Now, the millennium is not the new heavens and new earth. There will still be sin after the millennium.

The millennium is a type of Noah going in the ark, and carried over, and brought Ham and them on the other side. And sin even come out of the ark. See?

But Enoch, the translated one, was a type of the Bride that went up, not the one that was carried over.

So sin will still be on the other side of the millennium, but not during the millennium. See? During the millennium is peace. See? But sin will be dealt with the other side of the millennium, and then time fades out.

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND. THE. EARTHLY. BRIDE\_ JEFF. IN V-3 N-5 SUNDAY\_ 64-0802

218 Notice, seven days, only has to do with the old creation, world time. Seven days, that's the Millennium, the rest day.

As God labored six days, rested the seventh; the Church labors six days, and rests the seventh, but you're still in time element.

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND. THE. EARTHLY. BRIDE\_ JEFF. IN V-3 N-5 SUNDAY\_ 64-0802

451 While it's going through the Millennium, it's going through its sanctifying process, but still must be burned. See?

Which, the Blood redeemed the people, it shows this memorial that it's. . . the price is paid, that thousand years.

QUESTIONS. AND. ANSWERS. 2\_ JEFF. IN COD SUNDAY\_ 64-0823E

1026-147 " or will there be sin on earth during that time?" No. There will not be no sin on earth. Satan is bound. "And will there be people on earth in corporal bodies during that time?" Yes, sir.

We will have our glorified body right here on earth, eating, drinking, building houses, and--and--and living just like we do now for a thousand years. It's a--it's the honeymoon of the Bride and Groom.

QUESTIONS. AND. ANSWERS. 3\_ JEFF. IN COD SUNDAY\_ 64-0830M  
1093-Q-340 So it's that Sabbath day when the church will no more labor against sin. And Satan is bound for a little season, a thousand years, 'cause his subjects is all in hell, and his. The church that's on earth is redeemed and right in the Presence of Christ,

so he has nothing he can work on. So it's not a chain, as I said, a log chain; it's a chain of circumstance; he has nothing he can do. He's helpless and hopeless, just waiting for the resurrection of the subjects; then they're separated as the sheep from the goats.

EZEKIEL 34:23

23 And I will set up one shepherd over them, and he shall feed them, even my servant David; he shall feed them, and he shall be their shepherd.

MARRIAGE. AND. DIVORCE\_ JEFF. IN V-3 N-13 SUNDAY\_ 65-0221M  
19 in the Millennium He'll be "Son of David. " He come Son of man, a prophet, as was spoke of Him; now He is Son of God, in supernatural; in the great Millennium that is to come, He'll be Son of David, setting on the throne of David.

As all Bible readers know that that's a Divine promise with God, to David, He would raise up His Son to set on his throne.

ISAIAH 22:22

22 And the key of the house of David will I lay upon his shoulder; so he shall open, and none shall shut; and he shall shut, and none shall open.

## REVELATION 3:7

7 And to the angel of the church in Philadelphia write; These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;

294-3 PHILADELPHIAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 8

"And the key of the house of David will I lay upon His shoulder; so He shall open, and none shall shut; and He shall shut, and none shall open. "

The Spirit uses this Old Testament reference concerning the Lord Jesus Christ and His ministry in the church.

What the key of David signified at that time is mere shadow, which is now fulfilled in Jesus standing in the midst of the lampstands. It has to do with our Lord AFTER His resurrection and not His earthly pilgrimage. But what does this key signify?

The answer lies in the POSITION of the key. It is NOT in His hand. It is not worn around His neck. It is not placed in the hands of other men, or the verse could not be saying that HE ALONE HAS THE USE OF THAT KEY--FOR HE ALONE OPENS AND SHUTS, AND NO MAN has that right but Jesus Himself. Isn't that right?

But where is the key? IT IS ON HIS SHOULDER. But what does SHOULDER have to do with it? Read Isaiah 9:6, "And the government shall be upon His shoulder. "

But what does this mean? The answer is this. The phrase, "government upon His shoulder" comes from the wedding ceremony of the East.

When the bride has been committed to the groom she takes off her veil and places it over the groom's shoulders, signifying that not only is she under his dominion--that she has transferred her rights to him--that he is the head,

but also that he bears the responsibility and the care and that HE AND HE ALONE--NO ONE ELSE--NO OTHER MAN--NO OTHER POWER--HAS ANY RIGHT AND RESPONSIBILITY. And that, beloved, is the KEY of David. God being Sovereign, He foreknew by Divine decree exactly who would be in His bride. He chose her.

She did not choose Him. He called her. She did not come on her own. He died for her. He washed her in His own blood. He paid the price for her. She belongs to Him and to Him alone. She is wholly committed to Him and He accepts the obligation.

He is her head, for Christ is the head of His church. As Sarah called Abraham, Lord, even so the bride is happy that He is her Lord. He speaks and she obeys for that is her delight.

296-4 PHILADELPHIAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 8  
The key of David. Was not David the king of Israel--all Israel? And is not Jesus the Son of David according to the fact that He will sit upon the throne of David in the millennium and reign and rule over His heritage? Surely.

So the key of David signifies that it is Jesus Who will bring in the millennium. He Who has the keys to death and hell will raise up His own that they may share in His reign of righteousness upon the earth.

EZEKIEL 34:24

24 And I the LORD will be their God, and my servant David a prince among them; I the LORD have spoken it.

THE. IDENTIFIED. CHRIST. OF. ALL. AGES\_ TOPEKA. KS V-20 N-1 WEDNESDAY\_ 64-0617

51 And then in the Millennium, it's Son of David, setting on the throne, ruling. He has ascended up. "He that overcomes shall sit with Me on My throne, as I have overcome, and set down on My Father's throne. "

He is setting on the Father's throne now. But in the Millennium, He sets upon His Own throne, because He is the Son of David.

52 He is Son of man, Son of God, Son of David. See, it's just perfectly.

ISAIAH 42:1

1 Behold my servant, whom I uphold; mine elect, in whom my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles.

2 He shall not cry, nor lift up, nor cause his voice to be heard in the street.

3 A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth.

4 He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law.

ISAIAH 52:13

13 Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high.

14 As many were astonished at thee; his visage was so marred more than any man, and his form more than the sons of men:

ZECHARIAH 3:8

8 Hear now, O Joshua the high priest, thou, and thy fellows that sit before thee: for they are men wondered at: for, behold, I will bring forth my servant the BRANCH.

EZEKIEL 34:25

25 And I will make with them a covenant of peace, and will cause the evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods.

HE. THAT. IS. IN. YOU\_ JEFF. IN V-6 N-12 SUNDAY\_ 63-1110E

176 In the Millennium, the wolf and the lamb shall feed together, and the lion shall eat straw like the bullock, and shall lay down with the bullock. They'll not hurt or destroy in the Millennium.

The Devil will be gone. It's the Devil that makes wild beasts tear and rip and eat, and things like that, the way they do. It's Satan that does that.

26 And I will make them and the places round about my hill a blessing; and I will cause the shower to come down in his season; there shall be showers of blessing.

27 And the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I am the LORD, when I have broken the bands of their yoke, and delivered them out of the hand of those that served themselves of them.

28 And they shall no more be a prey to the heathen, neither shall the beast of the land devour them; but they shall dwell safely, and none shall make them afraid.

29 And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the heathen any more.

30 Thus shall they know that I the LORD their God am with them, and that they, even the house of Israel, are my people, saith the Lord GOD.

31 And ye my flock, the flock of my pasture, are men, and I am your God, saith the Lord GOD.

THAT. DAY. ON. CALVARY\_ JEFF. IN V-2 N-5 SUNDAY\_ 60-0925

2-2 Brother Charlie. . . Sometime ago I was down in Kentucky with him, and he said, "Brother Branham, do you think in the millennium you and I will squirrel hunt?"

I said, "I don't think so, Charlie. "

He said, "Well, we liked it so well," said, "do you--you think we will when we get in the millennium?" I said, "No, won't be nothing killed in the millennium. "And he said, "Well, we just like it. "I said, "Charlie, what if I could convince you that one time you were a hog, and you'd raised to a higher being, to being a human being.

Would you ever go--want to go back and enjoy the pleasures of a hog?" Said, "No. "I said, "See, you'd be so much higher than the hog now, you're human, you'd never want to be a hog any more. " I said, "Now, multiply that by ten thousand, and that's what you'll be when you are changed from here to what you will be.

You'll never want to be human again. " That's right. It'll be something different. I'm so glad just for the thoughts of it, knowing that someday we will climb higher.

ISAIAH 65:21

21 And they shall build houses, and inhabit them; and they shall plant vineyards, and eat the fruit of them.

22 They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree are the days of my people, and mine elect shall long enjoy the work of their hands.

23 They shall not labour in vain, nor bring forth for trouble; for they are the seed of the blessed of the LORD, and their offspring with them.

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND. THE. EARTHLY. BRIDE\_ JEFF. IN V-3 N-5 SUNDAY\_ 64-0802

60 And now, also, in the Book of Isaiah, now, that you want to put these Scriptures down, in Isaiah 65:17. Isaiah, speaking of the Millennium, that thousand years of rest for--for the people of God.

Isaiah spoke of it, and he said, "I. . . There was a. . . All the former things had passed away," and how they'll build houses, inhabit them.

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND. THE. EARTHLY. BRIDE\_ JEFF. IN V-3 N-5 SUNDAY\_ 64-0802

123 Now, perfectly, Noah was a type of those carried over. Remember, when Noah come out, Ham was with him. Sin was still in there. Sin went right on over, through the ark.

Unbelief, doubt, went over in the ark, carried above the judgment. But Enoch went higher than the ark, he went on into the Presence of God. But Noah went through and come out, and there was still sin; type of the Millennium, of the world's condition.

124 The Millennium is not the end of it. There will still be time after the Millennium. The Millennium is a space of time; but, not the New Earth. No, indeed. Notice, in that, we'll get to it after a bit.

THE. FUTURE. HOME. OF. THE. HEAVENLY. BRIDEGROOM. AND. THE. EARTHLY. BRIDE\_ JEFF. IN V-3 N-5 SUNDAY\_ 64-0802

198 This Millennium reign, the thousand years, is not the New Earth. See, the Millennium reign is a different reign. That's what we go into, the Millennium, but that isn't the New Earth, the New Heaven.

No, no. That's just a rest place, see, a rest period, not at all the New Heavens and New Earth; for, you see, in the Millennium we have things that would not go into That.

It's a type of the old seventh day, out at Eden; the seventh day, after He made the world. The seventh day, He rested in Eden, and the Millennium.

EZEKIEL 37:22

22 And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:

23 Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

24 And David my servant shall be king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them.

25 And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, even they, and their children, and their children's children for ever: and my servant David shall be their prince for ever.

and my servant David shall be their prince for ever; or their king, as the Targum; and which cannot be understood of any temporal prince, but of the King Messiah, whose throne is for ever and ever; whose kingdom is an everlasting kingdom; and who shall reign over the house of Jacob for ever and ever

26 Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore.

27 My tabernacle also shall be with them: yea, I will be their God, and they shall be my people.

28 And the heathen shall know that I the LORD do sanctify Israel, when my sanctuary shall be in the midst of them for evermore.

DANIEL 9:24

24 Seventy weeks are determined upon thy people and upon thy holy city, to finish the transgression, and to make an end of sins, and to make reconciliation for iniquity, and to bring in everlasting righteousness, and to seal up the vision and prophecy, and to anoint the most Holy.

THE. SIXFOLD. PURPOSE. OF. GABRIEL'S. VISIT. TO. DANIEL\_ JEFF. IN DA 45-88  
SUNDAY\_ 61-0730E

116 But here at the end time He's to anoint the most Holy. What is the most Holy?

To my way of seeing it, which I believe I can prove it by the Scripture, is to anoint the most Holy, which will be the Tabernacle that'll be used during the millennium.

THE. SIXFOLD. PURPOSE. OF. GABRIEL'S. VISIT. TO. DANIEL\_ JEFF. IN DA 45-88  
SUNDAY\_ 61-0730E

119 Now watch. Description of the Temple that is to be built in the millennium. Now, anyone, any reader that knows that from Ezekiel the 40th chapter until about the 44th chapter is nothing in the world but the millennium Temple being erected on earth (anyone knows that. See?),

when the glory of the Lord fills it and so forth like that. Now, we're going to just describe the temple in the 43rd chapter and the 1st to the 6th verse.

After he brought me to the gate, even the gate that looked towards the east:

And, behold, the glory of. . . God of Israel came from the way of the east: and the voice was like the voice of many waters: and the earth shined with the glory.

And it was according to the appearance of the vision which I saw, even according to the visions that I saw when I came to destroy the city:

and the vision was like unto the vision that I saw by the river Chebar; and I fell upon my face. And the glory of the LORD--the

glory of the LORD came into the house by the way of the gate whose prospect is towards the east.

So the spirit took me up, and brought me into the inner court; and, behold, the glory of the LORD filled the house. And I heard him speak unto me out of the house; and the man stood by me.

THE. SIXFOLD. PURPOSE. OF. GABRIEL'S. VISIT. TO. DANIEL\_ JEFF. IN DA 45-88  
SUNDAY\_ 61-0730E

120 Anointing--anointing that Temple for the Millennial reign. Now note in Leviticus. . . Now, watch how it was dedicated in Leviticus. Now, if we go back to Leviticus, we find out that Moses anointed the temple.

Let's just go back while we're at it. We got that much time. And let's go back to Leviticus and find out when Moses anointed the temple, Leviticus the 8th chapter.

Oh, I just love to compare these Scriptures to Scriptures. Don't you love it?

And then you--you just got a--an idea of what--of what we're looking for and what we're doing. Now, any of you realizes that we just using a Scripture now and then on it.

THE. SIXFOLD. PURPOSE. OF. GABRIEL'S. VISIT. TO. DANIEL\_ JEFF. IN DA 45-88  
SUNDAY\_ 61-0730E

122 Now, the 8th chapter of Leviticus, and I've got marked down here the 10th verse. Note Leviticus 8 and 10. Let's see. And Moses took the anointing oil, and poured anointing oil--and anointed the tabernacle and all that was therein, and sanctified them.

And the sprinkled thereof upon the altar seven times,. . . anointed the altar and all the vessels, both the laver and his foot, to the--to sanctify them. And he poured. . . anointing oil upon Aaron's head, and anointed him, to sanctify him.

Moses in the wilderness sanctifying or anointing the tabernacle of worship for the children of Israel when they were in their journey. . . It was anointed.

THE SIXFOLD PURPOSE OF GABRIEL'S VISIT TO DANIEL\_ JEFF. IN DA 45-88  
SUNDAY\_ 61-0730E

124 we notice that New Jerusalem is the most holy place, and the anointing will be upon the New Jerusalem that descends from God out of heaven, prepared as a bride adorned for her husband. The anointing will be upon them.