

## MARRIAGE OF THE KING'S SON

### MATTHEW 22:1

1 And Jesus answered and spake unto them again by parables, and said,

### MATTHEW 22:2

2 The kingdom of heaven is like unto a certain king, which made a marriage for his son,

### MATTHEW 22:3

3 And sent forth his servants to call them that were bidden to the wedding: and they would not come.

### MATTHEW 22:4

4 Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage.

### MATTHEW 22:5

5 But they made light of it, and went their ways, one to his farm, another to his merchandise:

### MATTHEW 22:6

6 And the remnant took his servants, and entreated them spitefully, and slew them.

### MATTHEW 22:7

7 But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city.

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3 And sent forth his servants to call them that were bidden to the wedding: and they would not come.

Contempt for the invitation was first shown in the refusal to accept it.

First, it was unkind. The rejecters should have refused when the invitation was first given. Waiting until the second invitation was most unkind.

Second, it was unfaithful. Accepting the first invitation meant that to reject the second invitation was going back on your word.

Third, it was unashamed. The refusal offered no reasons, which showed they were unashamed to be so rude as to reject the invitation.

Fourth, it was unremitting. The words "would not" are in the imperfect tense meaning the refusal was repeated, persistent, unremitting.

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They who refused the invitation are divided into two classes: the first mentioned in this verse, the second in the following. These are simply careless, indifferent scorners, who are too busy with their worldly concerns to attend to the claims of the full Truth.

### MATTHEW 22:6

6 And the remnant took his servants, and entreated them spitefully, and slew them.

The remnant. These form the second class of invited guests. They are actively hostile to the King and his messengers, rejecting them not merely for worldly or interested motives, but from intense hatred to the doctrines which they taught.

MATTHEW 22:6

6 And the remnant took his servants, and \*ENTREATED them spitefully, and slew them.

ENTREATED: hubrizo {hoo-brid'-zo}

Reproach, use despitefully, to be insolent, to behave insolently, to act insolently and shamefully towards one, to treat shamefully, of one who injures another by speaking evil of him.

This behavior would obviously have been illegal even had the servants not belonged to the king; but servants of a king had higher status than most free persons, and as a king's messengers they represented his person.

Ancient peoples universally despised the mistreatment of heralds, or emissaries. In addition, the mistreatment of royal representatives was outright treason, constituting a declaration of revolt. Yet this was the treatment God's servant-messengers were known to have received.

MATTHEW 22:7

7 But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city.

LUKE 4:16

16 And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.

LUKE 4:17

17 And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,

LUKE 4:18

18 The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

LUKE 4:19

19 To preach the acceptable year of the Lord.

LUKE 4:20

20 And he closed the book, and he gave it again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.

LUKE 4:21

21 And he began to say unto them, This day is this scripture fulfilled in your ears.

LUKE 4:25

25 But I tell you of a truth, many widows were in Israel in the days of Elias, when the heaven was shut up three years and six months, when great famine was throughout all the land;

LUKE 4:26

26 But unto none of them was Elias sent, save unto Sarepta, a city of Sidon, unto a woman that was a widow.

LUKE 4:27

27 And many lepers were in Israel in the time of Eliseus the prophet; and none of them was cleansed, saving Naaman the Syrian.

LUKE 4:28

28 And all they in the synagogue, when they heard these things, were filled with wrath,

LUKE 4:29

29 And rose up, and thrust him out of the city, and led him unto the brow of the hill whereon their city was built, that they might cast him down headlong.

LUKE 4:30

30 But he passing through the midst of them went his way,

MARK 3:4

4 And he saith unto them, Is it lawful to do good on the sabbath days, or to do evil? to save life, or to kill? But they held their peace.

MARK 3:5

5 And when he had looked round about on them with anger, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched it out: and his hand was restored whole as the other.

MARK 3:6

6 And the Pharisees went forth, and straightway took counsel with the Herodians against him, how they might destroy him.

MARK 3:22

22 And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out devils.

MARK 3:23

23 And he called them unto him, and said unto them in parables, How can Satan cast out Satan?

MARK 3:24

24 And if a kingdom be divided against itself, that kingdom cannot stand.

MARK 3:25

25 And if a house be divided against itself, that house cannot stand.

MARK 3:26

26 And if Satan rise up against himself, and be divided, he cannot stand, but hath an end.

MARK 3:27

27 No man can enter into a strong man's house, and spoil his goods, except he will first bind the strong man; and then he will spoil his house.

MARK 3:28

28 Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme:

MARK 3:29

29 But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation:

MARK 3:30

30 Because they said, He hath an unclean spirit.

MARK 12:13

13 And they send unto him certain of the Pharisees and of the Herodians, to \*CATCH him in his words.

CATCH: agreuo {ag-rew'-o}

to hunt, to take by hunting, catch; metaph. to hunt after, pursue eagerly

LUKE 6:6

6 And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered.

LUKE 6:7

7 And the scribes and Pharisees watched him, whether he would heal on the sabbath day; that they might find an accusation against him.

LUKE 6:8

8 But he knew their thoughts, and said to the man which had the withered hand, Rise up, and stand forth in the midst. And he arose and stood forth.

LUKE 6:10

10 And looking round about upon them all, he said unto the man, Stretch forth thy hand. And he did so: and his hand was restored whole as the other.

LUKE 6:11

11 And they were filled with madness; and communed one with another what they might do to Jesus.

LUKE 20:20

20 And they watched him, and sent forth spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor.

LUKE 20:21

21 And they asked him, saying, Master, we know that thou sayest and teachest rightly, neither acceptest thou the person of any, but teachest the way of God truly:

LUKE 20:22

22 Is it lawful for us to give tribute unto Caesar, or no?

LUKE 20:23

23 But he perceived their craftiness, and said unto them, Why tempt ye me?

LUKE 20:24

24 Shew me a penny. Whose image and superscription hath it? They answered and said, Caesar's.

LUKE 20:25

25 And he said unto them, Render therefore unto Caesar the things which be Caesar's, and unto God the things which be God's.

LUKE 20:26

26 And they could not take hold of his words before the people: and they marvelled at his answer, and held their peace.

JOHN 5:17

17 But Jesus answered them, My Father worketh hitherto, and I work.

JOHN 5:18

18 Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

JOHN 7:1

1 After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.

JOHN 8:46

46 Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?

JOHN 8:47

47 He that is of God heareth God's words: ye therefore hear them not, because ye are not of God.

JOHN 8:48

48 Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil?

JOHN 8:49

49 Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me.

JOHN 8:50

50 And I seek not mine own glory: there is one that seeketh and judgeth.

JOHN 8:51

51 Verily, verily, I say unto you, If a man keep my saying, he shall never see death.

JOHN 8:52

52 Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.



JOHN 8:53

53 Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?

JOHN 8:54

54 Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God:

JOHN 8:55

55 Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

JOHN 8:56

56 Your father Abraham rejoiced to see my day: and he saw it, and was glad.

JOHN 8:57

57 Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?

JOHN 8:58

58 Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.

JOHN 8:59

59 Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.