

## MARRIAGE OF THE KING'S SON II

MATTHEW 22:1

1 And Jesus answered and spake unto them again by parables, and said,

MATTHEW 22:2

2 The kingdom of heaven is like unto a certain king, which made a marriage for his son,

MATTHEW 22:3

3 And sent forth his servants to call them that were bidden to the wedding: and they would not come.

MATTHEW 22:4

4 Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage.

MATTHEW 22:5

5 But they made light of it, and went their ways, one to his farm, another to his merchandise:

MATTHEW 22:6

6 And the remnant took his servants, and entreated them spitefully, and slew them.

MATTHEW 22:7

7 But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city.

[STOP]

MATTHEW 22:6

6 And the remnant took his servants, and \*ENTREATED them spitefully, and slew them.

ENTREATED: hubrizo {hoo-brid'-zo}

Reproach, use despitefully, to be insolent, to behave insolently, to act insolently and shamefully towards one, to treat shamefully, of one who injures another by speaking evil of him.

MATTHEW 22:7

7 But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city.

LUKE 20:20

20 And they watched him, and sent forth spies, which should feign themselves just men, that they might take hold of his words, that so they might deliver him unto the power and authority of the governor.

LUKE 20:21

21 And they asked him, saying, Master, we know that thou sayest and teachest rightly, neither acceptest thou the person of any, but teachest the way of God truly:

LUKE 20:22

22 Is it lawful for us to give tribute unto Caesar, or no?

LUKE 20:23

23 But he perceived their craftiness, and said unto them, Why tempt ye me?

LUKE 20:24

24 Shew me a penny. Whose image and superscription hath it? They answered and said, Caesar's.

LUKE 20:25

25 And he said unto them, Render therefore unto Caesar the things which be Caesar's, and unto God the things which be God's.

LUKE 20:26

26 And they could not take hold of his words before the people: and they marvelled at his answer, and held their peace.

JOHN 5:17

17 But Jesus answered them, My Father worketh hitherto, and I work.

JOHN 5:18

18 Therefore the Jews sought the more to kill him, because he not only had broken the sabbath, but said also that God was his Father, making himself equal with God.

JOHN 7:1

1 After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him.

JOHN 8:46

46 Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?

JOHN 8:47

47 He that is of God heareth God's words: ye therefore hear them not, because ye are not of God.

JOHN 8:48

48 Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil?

JOHN 8:49

49 Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me.

JOHN 8:50

50 And I seek not mine own glory: there is one that seeketh and judgeth.

JOHN 8:51

51 Verily, verily, I say unto you, If a man keep my saying, he shall never see death.

JOHN 8:52

52 Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

JOHN 8:53

53 Art thou greater than our father Abraham, which is dead? and the prophets are dead: whom makest thou thyself?

JOHN 8:54

54 Jesus answered, If I honour myself, my honour is nothing: it is my Father that honoureth me; of whom ye say, that he is your God:

JOHN 8:55

55 Yet ye have not known him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

JOHN 8:56

56 Your father Abraham rejoiced to see my day: and he saw it, and was glad.

JOHN 8:57

57 Then said the Jews unto him, Thou art not yet fifty years old, and hast thou seen Abraham?

JOHN 8:58

58 Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.

JOHN 8:59

59 Then took they up stones to cast at him: but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by.

JOHN 10:19

19 There was a division therefore again among the Jews for these sayings.

JOHN 10:20

20 And many of them said, He hath a devil, and is mad; why hear ye him?

JOHN 10:21

21 Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?

I. PERCEIVE. THAT. THOU. ART. A. PROPHET\_ CONNERSVILLE. IN SUNDAY\_ 53-0614E  
E-40 . Now, down in the South, they have the Jim Crow law: that is colored and white can't mix together. So here come the--a colored girl, about seventeen, eighteen years old.

And oh, she was in a . . . her . . . this . . . her eyes was as white with cataract as my shirt is. And she was coming, pressing through that crowd, saying, "Somebody please help me. Daddy. "

I. PERCEIVE. THAT. THOU. ART. A. PROPHET\_ CONNERSVILLE. IN SUNDAY\_ 53-0614E  
E-41 And I thought, "Why don't some of those people help that poor girl?" So I thought while he wasn't looking, I'd move along a little. So I got over there. I kept getting right in her way.

And watching for these men to come. And she come right up, and I stood like that. And she bumped into me. She--her hands tugged me. She said, "Excuse me, sir. Excuse me. " Said, "Daddy?" I thought. . . I said, "What you looking for?"

She said, "Sir, I've lost my daddy. I'm blind. " She said, "And I can't find him. I don't know what to do. " Said, "Nobody will help me. Will you help me, kind sir?" And I said, "Well, I don't see no more colored people around here. " I said, "Where you from?" She said, "Memphis. "

I. PERCEIVE. THAT. THOU. ART. A. PROPHET\_ CONNERSVILLE. IN SUNDAY\_ 53-0614E  
E-42 And I looked and there was a bunch of chartered buses setting there. I knowed one of them was Memphis, and that's how. . . I said, "What you doing over here?"

She said, "I's listening to the radio this morning. " She said, "I heard about all those deaf and dumb people they had up there, that was deaf and dumb last night, speaking on the radio. "

And I said, "And you're blind?" See? I said, "What'd you come over here for?" She said, "I come to see the healah. " I said, "The what?" She said, "The healah. " And I said, "You don't believe that, do you?" "Oh, yes, suh."

I. PERCEIVE. THAT. THOU. ART. A. PROPHET\_ CONNERSVILLE. IN SUNDAY\_ 53-0614E

E-43. I said, "Do you believe that's the truth?"

She said, "Yes, suh. " And I begin to feel little. And she said--she said, "Yes, suh. I believes it. "

And I said, "Why, you believe that God would do something like that, as far advanced as medical science is?" She said, "Suh," said, "when I was a little girl, I got cataracts on my eyes.

The doctor told me when they got ripe," I don't know what that means, but, "when it got ripe that they'd take them off. " And said, "Now, that they're ripe," said, "they say if they'd take them out, they'd pull the optical nerves out of my eyes. "

And said, "I--I--I can't see, and the only hope I got is to get in there. And this is the man's last night here, and they tell me I can't even get near the building. I lost my daddy. I don't know what to do. "

And I said, "Do you believe if you'd get in there, you'd be healed?"

She said, "Why, I heard of a man on the radio this morning, from up at Kennett, Missouri, had been blind for ten years, and he received his sight. "

Said, "Well, couldn't I be healed too?"

I said, "Do you believe that?"

I. PERCEIVE. THAT. THOU. ART. A. PROPHET\_ CONNERSVILLE. IN SUNDAY\_ 53-0614E

E-44 She said, "Sir, I'll tell you what I'll do. If you'll just get me in where that man's at, I'll be able to find my daddy after that. " Oh, my.

I felt my heart drop right away from me. I thought poor, old blind thing. I said, "Look lady, do you mean that?"

She said, "Yes. "

"Oh," I said, "maybe I'm the one you're supposed to see. " And she grabbed me like that.

She said, "Is you the healah?"

I said, "No, ma'am. " I said, "I'm Brother Branham. Jesus is the Healer. "  
And she grabbed me.  
She said, "Oh, Brother Branham, has mercy on me. Has mercy on me."  
".....

I. PERCEIVE. THAT. THOU. ART. A. PROPHET\_ CONNERSVILLE. IN SUNDAY\_ 53-0614E  
E-45 And I looked, and I thought, "Her only hope, Christ. " I said, "Now, I don't want to be recognized in the crowd, lady. You bow your head and we'll have a word of prayer.

" I said, "First, I want to hold your hand while I'm praying. " I couldn't get her hand off of my coat. She wasn't going to let me go.  
And I said, "Now, let me have your hand. "

She said, "Don't pass me. " And I took a hold of her hand, pulled it off, and held her hand. And while I was praying. . . Now, you can mark this fanaticism if you want to; that would be between you and God. See?

I could only tell the truth. Something happened. I knew the woman was healed. I was waiting for the shrinkage of that cataract.

I. PERCEIVE. THAT. THOU. ART. A. PROPHET\_ CONNERSVILLE. IN SUNDAY\_ 53-0614E  
E-46 I said, "Now, you keep your lids closed over your eyes. " I said, "Now, you raise your head just about to where you think my voice is coming. And I'll tell you what to do.

She said, "Yes, suh. " Said, "Something cold went over me. "  
I said, "Just raise your head. " I said, "Now, open your eyes for THUS SAITH THE HOLY SPIRIT, you've received your sight. "  
And she opened her eyes. And she said, "Is that lights?"  
And I said, "Yes. "

She said, "Is them black dots there, is that people?" And it begin coming plainer. "O," she says, "O Lord, I who was once blind can now see. " She let out a big scream. And then. . . they'd been. . . some people had been standing there watching it. And here they come.

I. PERCEIVE. THAT. THOU. ART. A. PROPHET\_ CONNERSVILLE. IN SUNDAY\_ 53-0614E  
E-47 And I happened to look. And there was an old man standing there with a cane, an old club in his hand. His leg was twisted sideways.

He said, "Brother Branham, I know you. " He said, "I been standing in this rain for eight or ten days here. " Said, "You wouldn't pass me, would you, Brother Branham?" Said, "I got a bunch of kiddies at home. " Said, "They need me. " Said, "A wagon run over me and I'm. . . twisted my leg like this. "

I said, "Do you believe?" "With all my heart. "  
I said, "Then in the Name of the Lord Jesus, give me your cane. "  
And God, Who is my sovereign Judge, when the man in an act of faith handed the cane, his leg come straight, and he jumped into the air and screamed to the top of his voice.

JOHN 10:21

21 Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?

JOHN 10:27

27 My sheep hear my voice, and I know them, and they follow me:

JOHN 10:28

28 And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.

JOHN 10:29

29 My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.

JOHN 10:30

30 I and my Father are one.

JOHN 10:31

31 Then the Jews took up stones again to stone him.

JOHN 10:32

32 Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me?



JOHN 10:33

33 The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.

JOHN 10:38

38 But if I do, though ye believe not me, believe the works: that ye may know, and believe, that the Father is in me, and I in him.

JOHN 10:39

39 Therefore they sought again to take him: but he escaped out of their hand,

JOHN 11:7

7 Then after that saith he to his disciples, Let us go into Judaea again.

JOHN 11:8

8 His disciples say unto him, Master, the Jews of late sought to stone thee; and goest thou thither again?

JOHN 11:9

9 Jesus answered, Are there not twelve hours in the day? If any man walk in the day, he stumbleth not, because he seeth the light of this world.

JOHN 11:10

10 But if a man walk in the night, he stumbleth, because there is no light in him.

MATTHEW 26:3

3 Then assembled together the chief priests, and the scribes, and the elders of the people, unto the palace of the high priest, who was called Caiaphas,

MATTHEW 26:4

4 And consulted that they might take Jesus by subtilty, and kill him.

MARK 14:55

55 And the chief priests and all the council sought for witness against Jesus to put him to death; and found none.

MARK 14:56

56 For many bare false witness against him, but their witness agreed not together.

MARK 14:57

57 And there arose certain, and bare false witness against him, saying,

MARK 14:58

58 We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands.

MARK 14:59

59 But neither so did their witness agree together.

MARK 15:6

6 Now at that feast he released unto them one prisoner, whomsoever they desired.

MARK 15:7

7 And there was one named Barabbas, which lay bound with them that had made insurrection with him, who had committed murder in the insurrection.

MARK 15:8

8 And the multitude crying aloud began to desire him to do as he had ever done unto them.

MARK 15:9

9 But Pilate answered them, saying, Will ye that I release unto you the King of the Jews?

MARK 15:10

10 For he knew that the chief priests had delivered him for envy.

MARK 15:11

11 But the chief priests moved the people, that he should rather release Barabbas unto them.

MARK 15:12

12 And Pilate answered and said again unto them, What will ye then that I shall do unto him whom ye call the King of the Jews?

MARK 15:13

13 And they cried out again, Crucify him.

MARK 15:14

14 Then Pilate said unto them, Why, what evil hath he done? And they cried out the more exceedingly, Crucify him.

MARK 15:29

29 And they that passed by railed on him, wagging their heads, and saying, Ah, thou that destroyest the temple, and buildest it in three days,

MARK 15:30

30 Save thyself, and come down from the cross.

MARK 15:31

31 Likewise also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save.

MARK 15:32

32 Let Christ the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him reviled him.

LUKE 23:1

1 And the whole multitude of them arose, and led him unto Pilate.

LUKE 23:2

2 And they began to accuse him, saying, We found this fellow perverting the nation, and forbidding to give tribute to Caesar, saying that he himself is Christ a King.

LUKE 23:3

3 And Pilate asked him, saying, Art thou the King of the Jews? And he answered him and said, Thou sayest it.

LUKE 23:4

4 Then said Pilate to the chief priests and to the people, I find no fault in this man.

LUKE 23:5

5 And they were the more fierce, saying, He stirreth up the people, teaching throughout all Jewry, beginning from Galilee to this place.

VERSE 9

LUKE 23:9

9 Then he questioned with him in many words; but he answered him nothing.

LUKE 23:10

10 And the chief priests and scribes stood and vehemently accused him.

LUKE 23:11

11 And Herod with his men of war set him at nought, and mocked him, and arrayed him in a gorgeous robe, and sent him again to Pilate.

LUKE 23:12

12 And the same day Pilate and Herod were made friends together: for before they were at enmity between themselves.

MATTHEW 22:6

6 And the remnant took his servants, and entreated them spitefully, and slew them.

MATTHEW 22:7

7 But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city.

HISTORY

After incredible slaughter and woes, Titus, the Emperor Vespasian's son, who commanded the Roman armies, ordered the city (of Jerusalem) to be razed so completely as to look like a spot which had never been inhabited (Josephus: 5:10. ).

The storied city has been rebuilt on the old site—*but without the temple*—and since that fatal day, more than eighteen centuries ago, no Jew save on bare sufferance has dwelt in the old loved and sacred spot.

In turn, Roman and Saracen, Norseman and Turk, have trodden Jerusalem down. Literally, indeed, have the sad words of Jesus been fulfilled.

Josephus speaks of 1,100,000 ONE MILLION ONE HUNDRED THOUSAND slain and 97,000 taken away to Egyptian mines and elsewhere

Judea was so completely subjugated that the very land itself was sold by Vespasian; the Gentiles possessing it, while the Jews were either nearly all killed or led away into captivity.