

NOT WORTHY II

MATTHEW 22:1

1 And Jesus answered and spake unto them again by parables, and said,

MATTHEW 22:2

2 The kingdom of heaven is like unto a certain king, which made a marriage for his son,

MATTHEW 22:3

3 And sent forth his servants to call them that were bidden to the wedding: and they would not come.

MATTHEW 22:4

4 Again, he sent forth other servants, saying, Tell them which are bidden, Behold, I have prepared my dinner: my oxen and my fatlings are killed, and all things are ready: come unto the marriage.

MATTHEW 22:5

5 But they made light of it, and went their ways, one to his farm, another to his merchandise:

MATTHEW 22:6

6 And the remnant took his servants, and entreated them spitefully, and slew them.

MATTHEW 22:7

7 But when the king heard thereof, he was wroth: and he sent forth his armies, and destroyed those murderers, and burned up their city.

MATTHEW 22:8

8 Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy.

IS. YOUR. LIFE. WORTHY. OF. THE. GOSPEL_ JEFF. IN V-5 N-5 SUNDAY_ 63-0630E
271 Pray God to let the Light of this day raise in you, to be an obedient servant to God. And then let the fruit of the Spirit ever remain in your life. And that is a life is worthy of the Gospel.

IS. YOUR. LIFE. WORTHY. OF. THE. GOSPEL_ JEFF. IN V-5 N-5 SUNDAY_ 63-0630E
272 Let me say this, in closing. The only way, the only way that you can live a life that's worthy of the Gospel, is let the Gospel Itself, every bit of the Gospel,

come into you and reflect His promises back, make them vindicated. Let God live in you, to vindicate the promises of this day.

if we are the Christians of this day, let's receive Jesus Christ into our heart. And He is the Word. Don't deny any of It. Say, "It's the Truth. " And place It in your heart, watch the fruit of the Spirit upon you, and fulfill every promise that He made in the Bible.

God wants to fulfill His Word, and He don't have any hands but mine and yours. He don't have any eyes but mine and yours. He has no tongue but mine and yours. "I am the Vine. Ye are the branches. " The branches bears the fruit. The Vine energizes the branch. That's the life that's worthy.

MATTHEW 22:8

8 Then saith he to his servants, The wedding is ready, but they which were bidden were not worthy.

MATTHEW 22:9

9 Go ye therefore into the highways, and as many as ye shall find, bid to the marriage.

MATTHEW 22:10

10 So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.

MATTHEW 3:12

12 Whose fan is in his hand, and he will throughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.

Of what color is the chaff? Precisely the same as that of the wheat. And what is its form? Exactly that of the wheat. And where is it found? Not blowing about the highway, but in close contact with the wheat.

MATTHEW 3:12

12 Whose fan is in his hand, and he will throughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.

92-3 EPHESIAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 3

Now to get the real meaning of what we are about to go into, I must caution you to ever keep in mind that religion (spiritual matters if you like), is composed of two parts that intertwine but are as opposite as black and white.

Religion and the spiritual world are made of those two trees which had their roots in Eden. Both the Tree Of Life and the Tree of the Knowledge of Good and Evil stood in the midst of the garden and no doubt their very branches intertwined each other.

Thus in the Ephesian Church is that same paradox. The church is made up of good and bad. Two vines make the church. They are like the wheat and tares, growing up side by side. But one is the TRUE. The other is the FALSE. Now God will speak TO each one and He will talk ABOUT each one.

He will call them the church. And only the elect will really know which is the true Spirit. Only the elect will not be deceived.

Matthew 24:24,

"For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect. "

So way back there in the early church (a very short period after Pentecost) the false vine got to intertwine itself around the True Vine and we find these deeds of the Nicolaitanes. And that spirit is going to be found fighting the True Vine until it is destroyed by God.

366-2 A. RESUME. OF. THE. AGES - CHURCH. AGE. BOOK CPT. 10

From our studies we have already learned that much of the Revelation is totally misunderstood because we have not formerly known that the 'church' spoken of and spoken to in this book does not refer to the pure 'ekklesia' the 'elect',

the 'body of Christ', the 'bride', but it speaks to the entire body of people who are called Christians, whether they be true or merely nominal. As all Israel is NOT Israel, so all Christians are NOT Christians. Thus we learned that the church is made up of two vines, the true and the false.

The two vines are motivated by two kinds of spirits; one has the Holy Spirit while the other is endued with the spirit of antichrist. Both claim to know and be known of God. Both purport to speak for God. Both believe certain very basic truths and differ on others.

But since both bear the name of the Lord, being called Christians, and by such name-bearing obviously claim a relationship to Him (God calls it marriage), God now holds them both responsible to Him and therefore speaks to each.

366-3 A. RESUME. OF. THE. AGES - CHURCH. AGE. BOOK CPT. 10

We further learned that these two vines would grow side by side until the end of the ages when both would come to maturity and both be harvested.

The false vine would not overcome and destroy the true vine, but then, neither would the true vine be able to bring the false vine into a saving relationship with Jesus Christ.

MATTHEW 13:47

47 Again, the kingdom of heaven is like unto a net, that was cast into the sea, and gathered of every kind:

MATTHEW 13:48

48 Which, when it was full, they drew to shore, and sat down, and gathered the good into vessels, but cast the bad away.

MATTHEW 22:10

10 So those servants went out into the highways, and gathered together all as many as they found, both bad and good: and the wedding was furnished with guests.

MATTHEW 13:24

24 Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:

MATTHEW 13:25

25 But while men slept, his enemy came and sowed tares among the wheat, and went his way.

MATTHEW 13:26

26 But when the blade was sprung up, and brought forth fruit, then appeared the tares also.

MATTHEW 13:27

27 So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares?

MATTHEW 13:28

28 He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up?

MATTHEW 13:29

29 But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them.

MATTHEW 13:30

30 Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

MATTHEW 13:36

36 Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field.

MATTHEW 13:37

37 He answered and said unto them, He that soweth the good seed is the Son of man;

MATTHEW 13:38

38 The field is the world; the good seed are the children of the kingdom; but the *TARES are the children of the wicked one;

TARES: zizanion {dziz-an'-ee-on}

There can be little doubt that the zizanion of the parable, denotes the weed called "darnel". The darnel before it comes into ear is very similar in appearance to wheat; hence the command that the tares should be left to the harvest,

lest while men plucked up the tares "they should root up also the wheat with them". These plants would be inseparable from the wheat they are at first sight hardly distinguishable.

Where the grain is headed out, the tares have done the same, but where both are less developed, the closest scrutiny will often fail to detect them.

Even farmers who generally weed their fields, do not attempt to separate the one from the other. The grains of the tares, if eaten, produce convulsions, and even death.

1. Sleepiness, drowsiness
2. Hypnotic episodes
3. Convulsions
4. Drunkenness, intoxication
5. Trembling
6. Inability to walk
7. Hindered speech
8. Vomiting
9. Stupification
10. Dim-sightedness

MATTHEW 13:39

39 The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.

MATTHEW 13:40

40 As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world.

MATTHEW 13:41

41 The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity;

MATTHEW 13:42

42 And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth.

MATTHEW 13:43

43 Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

LUKE 21:20

20 And when ye shall see Jerusalem compassed with armies, then know that the desolation thereof is nigh.

LUKE 21:21

21 Then let them which are in Judaea flee to the mountains; and let them which are in the midst of it depart out; and let not them that are in the countries enter thereinto.

LUKE 21:22

22 For these be the days of vengeance, that all things which are written may be fulfilled.

LUKE 21:23

23 But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and wrath upon this people.

LUKE 21:24

24 And they shall fall by the edge of the sword, and shall be led away captive into all nations: and Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled.

ROMANS 11:25

25 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

GALATIANS 1:4

4 Who gave himself for our sins, that he might deliver us from this present evil *WORLD, according to the will of God and our Father:

WORLD: aion {ahee-ohn'}
Age, this age,

I CORINTHIANS 2:12

12 Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.

I JOHN 4:6

6 We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error.

II THESSALONIANS 2:11

11 And for this cause God shall send them strong delusion, that they should believe a lie:

EPHESIANS 2:1

1 And you hath he quickened, who were dead in trespasses and sins;

EPHESIANS 2:2

2 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

II THESSALONIANS 2:4

4 Who opposeth and exalteth himself above all that is called God, or that is worshipped; so that he as God sitteth in the temple of God, shewing himself that he is God.

REVELATION 13:4

4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast, saying, Who is like unto the beast? who is able to make war with him?