

Breaking the Bread of Life

Text: John 6: 47-51

THE. UNVEILING. OF. GOD_ JEFF. IN V-9 N-1 SUNDAY_ 64-0614M

21 May the Lord add His blessings to the reading of His Word!

22 Now, my subject this morning, I trust that God will reveal this. And each time, if you who take the tapes and listen, and I hope and trust that—

that you have had a spiritual understanding of what that God has been trying to get over to the Church without saying it right out. See? It's a thing, sometime, we have to say things in such a way that it might thin down, it might bring some to go out, some to leave, and some to--to--to ponder over. But that's done purposely. It must be done that way.

THE. UNVEILING. OF. GOD_ JEFF. IN V-9 N-1 SUNDAY_ 64-0614M

23 Then it might be that some would say, "You mean God would purposely do a thing like that?" He certainly did. He does yet.

24 He said one day, when He had thousands around Him, He said, "Except you eat of the Flesh of the Son of God, or Son of man, and drink His Blood, you have no Life in you. "

THE. UNVEILING. OF. GOD_ JEFF. IN V-9 N-1 SUNDAY_ 64-0614M

31 And Jesus said that to weed down His crowd, see, till He could get the group together. And out of all those people, they, only eleven of them then understood actually Who He was. They knowed that He was God, and God alone. Now, the. . .

32 My subject this morning is to reveal, or, unveil that God.

33 God has always, in every age, has hid behind a veil, all ages, but He's been God all the time. See? But He's kept Hissself hid from the world, and reveals Hissself to His Elected, like the apostles at that day. Now, that was God speaking in Christ.

GOD. IS. IDENTIFIED. BY. HIS. CHARACTERISTICS_ BEAUMONT. TX V-13 N-1
WEDNESDAY_ 64-0311

121 He said to the seventy sitting there, His ministers He had ordained to go out and preach before Him, He said, "I'll give them a shake and see where they're at. " So He said, "Well, what will you say when you see the Son of man ascending up into Heaven from whence He come?"

JEHOVAH. JIREH. 3_ LOUISVILLE. MS SATURDAY_ 64-0404

83 Now He had seventy ordained preachers with Him. He thought He had a little too much crowd there, so
the--the crowd walked away from Him

THE. UNVEILING. OF. GOD_ JEFF. IN V-9 N-1 SUNDAY_ 64-0614M

31 And Jesus said that to weed down His crowd, see, till He could get the group together. And out of all those people, they, only eleven of them then understood actually Who He was. They knowed that He was God, and God alone.

JOHN 6:50

50 This is the bread which cometh down from heaven, that a man may eat thereof, and not die.

LUKE 24:28

28 And they drew nigh unto the village, whither they went: and he made as though he would have gone further.

LUKE 24:29

29 But they constrained him, saying, Abide with us: for it is toward evening, and the day is far spent. And he went in to tarry with them.

LUKE 24:30

30 And it came to pass, as he sat at meat with them, he took bread, and blessed it, and brake, and gave to them.

LUKE 24:31

31 And their eyes were opened, and they knew him; and he vanished out of their sight.

LEADING OF THE SPIRIT OF GOD.

And may You come with great power just now. And may we be able to say when the service is over tonight, like those who came from Emmaus, "Did not our hearts burn within us?"

You did something kindly strange, different from what regular ministers done. You took bread, and the way You blessed it, and the miracle that You performed, them disciples knew that It couldn't be a man, It was You. And they went back rejoicing, saying, "Our hearts burned within us. " Won't You once more tonight,

JESUS CHRIST, THE SAME YESTERDAY, TODAY AND FOREVER.

Our heavenly Father, this shadow, darkness, hanging over the woman, death. . . But Thou art Life and Light. And as Your servant, I offer this petition to--in her behalf, that in the Name of Jesus the Son of God,

Who is present now, that You will heal her. Yet, Lord, she cannot see You, but seeing the same works that You did. . . That's how they knowed You at Emmaus. You did something that no one else could do but You. And they recognized it to be You.

CAN WE SEE JESUS?

And when we leave this building tonight, may the people on the road home say like those who came from Emmaus. . . Jesus had been dead, yes, He'd rose again. He had talked with them all day and they didn't know it. But that night when He got them alone and shut the door, He did something like no other man could do it.

He done a miracle before them, just like He did it before His crucifixion; they knew He was the same Jesus. And they light-heartily and light-footedly, run back to the disciples, saying, "Truly, the Lord Jesus is raised from the dead. And did not our hearts burn within us as He talked to us along the road. "

THE. RESURRECTION. OF. JESUS_ CHICAGO. IL THURSDAY_ 56-0405

E-31 And they said, "It's Him. He truly has risen from the dead. " Oh, my. They'd been all day walking on the road. But they was just a few minutes getting back to Jerusalem. "Oh," they said, "yes, He is alive. We've seen Him. We know that He is alive. " Amen. "How do you know?"

"He done the same thing that He did when He was alive. We know it's Him. Only He can do it. That's all. No one else can do it, but Him. And we see the way He did it. And that's the way He did it when. . . You remember when we was down there eating that time, the way He took that bread, and how,

what happened, when He broke those loaves there that day, and fed the thousand?"

"Yes. "

"Oh, that's the same thing He did then. I know the way He did it. He did something and I know it was.

MATTHEW 16:1

1 The Pharisees also with the Sadducees came, and tempting desired him that he would shew them a sign from heaven.

MATTHEW 16:2

2 He answered and said unto them, When it is evening, ye say, It will be fair weather: for the sky is red.

MATTHEW 16:3

3 And in the morning, It will be foul weather to day: for the sky is red and lowring. O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times?

MATTHEW 16:4

4 A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.

MATTHEW 16:5

5 And when his disciples were come to the other side, they had forgotten to take bread.

MATTHEW 16:66 Then Jesus said unto them, Take heed and beware of the leaven of the Pharisees and of the Sadducees.

MATTHEW 16:7

7 And they reasoned among themselves, saying, It is because we have taken no bread.

MATTHEW 16:8

8 Which when Jesus perceived, he said unto them, O ye of little faith, why reason ye among yourselves, because ye have brought no bread?

MATTHEW 16:9

9 Do ye not yet understand, neither remember the five loaves of the five thousand, and how many baskets ye took up?

MATTHEW 16:10

10 Neither the seven loaves of the four thousand, and how many baskets ye took up?

MATTHEW 16:11

11 How is it that ye do not understand that I spake it not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?

MATTHEW 16:12

12 Then understood they how that he bade them not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

MATTHEW 4:3

3 And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.

MATTHEW 4:4

4 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

DEUTERONOMY 8:2

2 And thou shalt remember all the way which the LORD thy God led thee these forty years in the wilderness, to humble thee, and to prove thee, to know what was in thine heart, whether thou wouldest keep his commandments, or no.

DEUTERONOMY 8:3

3 And he humbled thee, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the LORD doth man live.

HISTORY SAID:

God humbled the Israelites by leaving them to suffer hunger from the want of food, and then Supplying them with food in a miraculous manner. They were thus taught that their life depended

Wholly on God, who could, by his own creative power, without any of the ordinary means, Provide for the sustaining of their life. AND FED THEE WITH MANNA. Ex. 16: 15. It was something entirely new to the Israelites.... a thing which neither they nor their fathers knew;

Truly bread from heaven, and which got from them the name . . MANNA. . or MAN... because , in Their wondering ignorance, they knew not what to call it, and so they said one to another, MANHOO? What is it? And thenceforward called it man...that HE might make them know.

210-2 PERGAMEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 5

Now with this thought in mind, look at the verse again. "I will give him the hidden manna. " We all know that the manna was angel food; it was what God sent down upon the grass for Israel at the time of their wanderings.

It was perfect food. It was amazing how those little pellets of food kept them in perfect health. No one got sick. It was all they needed. When the ark was made they put some of that manna into it. Then the ark was put behind the veil and only the high priest would dare approach unto it and then he had to have the sacrificial blood.

The Bread from heaven, symbolized by manna, one day came down from heaven and became Life for all who believe on Him. He said, "I am the bread of life. I am the living bread that came down from heaven, if any man shall eat of this bread he shall live forever. " When He went away He left us His Word, "Man shall not live by bread alone but by every Word that proceeds out of the mouth of God. "

210-3 PERGAMEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 5

His Word was bread. It was the perfect manna, which, if a man live by, he shall never die. But right after the death of the fathers, no one seemed to know the exact truth and in a short while this manna seemed to have become hidden to the people.

But in every age God began to give back by revelation that which was hidden until in this last day according to Revelation 10:7, a prophet will come and reveal all the mysteries and then the Lord will come. Now in each age, I say, the messengers received hidden truth. But they did not receive it for themselves only.

But it is as it was when the disciples were asked to serve the multitudes loaves and fishes; Jesus gave them the broken food, but they in turn gave it to the people. God gives His hidden manna to the overcomer. It cannot be otherwise. He would not open His treasures to those who spurn what is already revealed.

HARVEST TIME.

204 The Word Bread always means to be fed on. "And man shall not live by bread, like this bread, alone, but by every Word." So that's the Word Bread, keep that in mind, this is this Bread that the church through every age has fed on, has been the hidden Manna just for the overcomer only. Revelation said so.

THE. MIGHTY. CONQUEROR_ JEFF. IN SUNDAY_ 56-0401M

E-74 Now, here's a woman. I don't know her. God knows that. Now, I don't know one thing. I've never seen the woman in my life as far as I know. She's a stranger, but God knows her. Now, the woman's here for something. I don't know.

She might have a loved one she's standing for. She might have financial trouble. She might have a sickness. She might be a sinner and come here to be saved. I don't know. But if Jesus Christ the resurrected Son of God will come down here,

and tell this woman something that she knows that I know nothing about, will you, audience, believe that that same Jesus that raised on that day is here, and He--He--He is breaking the bread to you like He did to them at Emmaus?

PERGAMEAN CHURCH AGE

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THE. INTER. VEIL_ STURGIS. MI SATURDAY_ 56-0121

E-54 Notice now, them people they just. . . They was given manna to eat. That manna was sustaining food as long as they were in their journey until they entered. There's three stages of the journey, Israel in Egypt, sinful; Israel in here justified through the blood,

the Red Sea; and Israel settled down over in Palestine. There's three stage of the journey represented here today, just the same, and we're in--entering the last stage of the journey. God promised to supply everything physically they had need of, the meat to go through there. . . And manna begin to fall from heaven, which was a type of the Holy Spirit.

And when that manna fell, the people went out and eat this manna, ground it up and made little cakes out of it, and--and eat it. And it was honey, tasted good like honey, little wafers on the ground like snow. And they ground it up and made bread out of it. And it sustained them all through the wilderness journey.

A very beautiful type of the Holy Ghost that fell on the day of Pentecost, which is our bread. The manna fell just the same on the last day of their journey as it did on the first day of their journey. And it fell all through the journey.

And so I'd like to see the man show me that God ever give--taken the Holy Spirit out of the Church. I can show you where He give It, and where He promised It would be with us to the end of the of the world.

Show me where He ever took It away. It's not to be taken away. And it won't be until Jesus comes. It's true. The manna falls, the same Holy Ghost, like was Pentecost, falls just the same today.

LIFE_ EVERETT. MA MONDAY_ 58-0512

E-6 And I want to speak on the subject for about twenty thirty minutes, of "Life" Life is what controls us. We are known by the life that we live. And it's been said that your life speaks so loud that I can't hear your testimony.

So therefore, to live a sermon would much better, than to preach one. The life you live, shows what character you are, because your life always builds your character.

And Jesus said, "By their fruit, you shall know them. " So no matter what we would say, or how much we would testify, if our lives doesn't coincide with that testimony, we are doing the Kingdom of God an indebtment, by giving that testimony. Because people know what we are.

THE. INDICTMENT_ JEFF. IN V-3 N-19 SUNDAY_ 63-0707M

292 When you see that go down the street, and some of you ladies with long hair; say, "She is old-fashion, isn't she?" Remember, that's scoffers, that's the crown that you're wearing. God said it was your glory; wear it with pride. Hallelujah!

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294 Wear it with pride, as you would wear a crown of thorns for your Lord. Wear it with pride. Don't be ashamed. He said so, no matter what these Jezebels says today. What these impostors stand in the pulpit, crucifiers of Christ, no matter what they say, you wear it with pride. God said so. You keep it.

THE SPOKEN WORD IS THE ORIGINAL SEED. JEFF. IN. 62-0318

I said, "I suppose you belong there?"

She said, "No," said, "I'm sorry, I don't. "

And I said, "The reason I thought that was because that pretty long hair you have. And I suppose that's your mother?"

She said, "No, sir"; said, "she just works here. " She said, "No, I don't. . . " said, "I like long hair. I've got a little girl, and I just have her to wear long hair too. " and said, "My husband likes long hair. "

I said, "God bless him. "

And so she said, "Well" She said. . .

THE. SPOKEN. WORD. IS. THE. ORIGINAL. SEED_ JEFF. IN V-3 N-2 SUNDAY_ 62-0318

79-1 I said, "Why, it's strange. Was them the students in here, them girls with them pushed out hair cuts like that, like the first lady?"

"Yep. "

When we walked. . . I said, "Thank you"; walked out. I said, "God put that woman there for a rebuke to that bastard born bunch of kids over across the street. " That's right, illegitimate, after the things of the world. How many women after Jezebel, the first lady of that land, how many of them you think is in heaven tonight--today? See? The things of the world. .

A. MAN. RUNNING. FROM. THE. PRESENCE. OF. THE. LORD_ JEFF. IN V-5 N-8 WEDNESDAY_ 65-0217

38 I--I believe we have Truth. I'm satisfied of that. And I believe the wheat is, absolutely, the shuck is pulling away from it. You know. And, see, I may give a little prelude on that, tomorrow night, see,

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40 how the shuck is pulling away from the wheat. But the wheat has to lay in the Presence of the Son, to ripen. And that's what we're here for, friend, stay in the Presence of the Son till our little group of people here, till it becomes so ripe to Christ, it become bread on His table. That's what I want it to do.

WHEN THEIR EYES WERE OPENED.

And then when He got them on the inside. . . Now, here it is, notice. Once on the inside, the doors close. . . The little restaurant that they went into, once on the inside, seated at the table, they ordered bread; and the waitress went to get the bread, brought it back,

and laid it down while they were setting there in silence watching each other. . . ?. . . The door was closed on the outside world. Jesus made Hissself known to them by doing something that He did before His death and burial, to prove to them that He was the very Christ that was dead was with them doing the same thing He done before He was crucified. You see it?