

“ARISE”

ISAIAH 60:1

» 1 † ¶ Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee.

ISAIAH 60:2

» 2 † For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.

GENESIS 1:16

» 16 † And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also.

GENESIS 1:17

» 17 † And God set them in the firmament of the heaven to give light upon the earth,

GENESIS 1:18

» 18 † And to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good.

I CORINTHIANS 15:39

» 39 † All flesh is not the same flesh: but there is one kind of flesh of men, another flesh of beasts, another of fishes, and another of birds.

I CORINTHIANS 15:40

» 40 † There are also celestial bodies, and bodies terrestrial: but the glory of the celestial is one, and the glory of the terrestrial is another.

I CORINTHIANS 15:41

» 41 † There is one glory of the sun, and another glory of the moon, and another glory of the stars: for one star differeth from another star in glory.

PSALM 19:1

» 1 † ¶ The heavens declare the glory of God; and the firmament sheweth his handywork.

GENESIS 1:26

» 26 † ¶ And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

EXODUS 25:8

» 8 † And let them make me a sanctuary; that I may dwell among them.

EXODUS 40:21

» 21 † And he brought the ark into the tabernacle, and set up the vail of the covering, and covered the ark of the testimony; as the LORD commanded Moses.

EXODUS 40:23

» 23 † And he set the bread in order upon it before the LORD; as the LORD had commanded Moses.

EXODUS 40:25

» 25 † And he lighted the lamps before the LORD; as the LORD commanded Moses.

EXODUS 40:27

» 27 † And he burnt sweet incense thereon; as the LORD commanded Moses.

EXODUS 40:32

» 32 † When they went into the tent of the congregation, and when they came near unto the altar, they washed; as the LORD commanded Moses.

EXODUS 40:33

» 33 † And he reared up the court round about the tabernacle and the altar, and set up the hanging of the court gate. So Moses finished the work.

EXODUS 40:34

» 34 † ¶ Then a cloud covered the tent of the congregation, and the glory of the LORD filled the tabernacle.

EXODUS 40:35

» 35 † And Moses was not able to enter into the tent of the congregation, because the cloud abode thereon, and the glory of the LORD filled the tabernacle.

I CHRONICLES 28:10

» 10 † Take heed now; for the LORD hath chosen thee to build an house for the sanctuary: be strong, and do it.

I CHRONICLES 28:11

» 11 † ¶ Then David gave to Solomon his son the pattern of the porch, and of the houses thereof, and of the treasuries thereof, and of the upper chambers thereof, and of the inner parlours thereof, and of the place of the mercy seat,

I CHRONICLES 28:12

» 12 † And the pattern of all that he had by the spirit, of the courts of the house of the LORD, and of all the chambers round about, of the treasuries of the house of God, and of the treasuries of the dedicated things

I CHRONICLES 28:20

» 20 † And David said to Solomon his son, Be strong and of good courage, and do it: fear not, nor be dismayed: for the LORD God, even my God, will be with thee; he will not fail thee, nor forsake thee, until thou hast finished all the work for the service of the house of the LORD.

I CHRONICLES 28:21

» 21 † And, behold, the courses of the priests and the Levites, even they shall be with thee for all the service of the house of God: and there shall be with thee for all manner of workmanship every willing skilful man, for any manner of service: also the princes and all the people will be wholly at thy commandment.

I KINGS 8:10

» 10 † And it came to pass, when the priests were come out of the holy place, that the cloud filled the house of the LORD,

I KINGS 8:11

» 11 † So that the priests could not stand to minister because of the cloud: for the glory of the LORD had filled the house of the LORD.

I KINGS 8:12

» 12 † ¶ Then spake Solomon, The LORD said that he would dwell in the thick darkness.

I KINGS 8:13

» 13 † I have surely built thee an house to dwell in, a settled place for thee to abide in for ever.

I SAMUEL 4:21

» 21 † And she named the child Ichabod, saying, The glory is departed from Israel: because the ark of God was taken, and because of her father in law and her husband.

I SAMUEL 4:22

» 22 † And she said, The glory is departed from Israel: for the ark of God is taken.

JOHN 1:1

» 1 † ¶ In the beginning was the Word, and the Word was with God, and the Word was God.

JOHN 1:14

» 14 † And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

HEBREWS 1:3

» 3 † Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power,

II CORINTHIANS 4:6

» 6 † For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

II CORINTHIANS 3:18

» 18 † But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

EPHESIANS 5:27

» 27 † That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

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« 155 † Look. The old badger skins, we find out, behind it was... Inside of there was the Word. And, the Word, there also was the shewbread. The ark was sprinkled. And what was it? The Shekinah Glory was in there.

156 Now, the Word is a Seed, and It cannot bring forth until the--the Son strikes It. The Son has got to be upon the Seed, to make It bear, to make It come forth. And that's the only way. You take the Word, see, take the Word of God in your heart, and walk into the Shekinah Glory. And when you do, It'll bring shewbread, Manna, that's only give for a separated people. The only thing that can eat it, that's permitted to eat it, is just the people who are permitted and knows It. Paul said here, "Changing from Glory to Glory." You see, finally, It comes till It's back to Its original Glory.

COLOSSIANS 1:27

» 27 † To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

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« 157 † It's just like a seed of a morning glory. The seed of a flower, it falls into the ground. The seed of corn falls in the ground. What's the first thing? It comes up, and it's a little sprout. Then it goes to a tassel. Then, from a tassel, back to its original grain.

158 Well, that's exactly what the Church has done. It come from Luther, Wesley, and now back to the original Grain, back to Its original Glory, back to the Glory It was at the beginning. The Son that rose in the East, it's the same Son that's manifesting the same thing in the West, changing from Glory to Glory. It changed from the pagan, down into Luther; and from Luther, down into Wesley; from Wesley, out into Pentecost; and on and on, changing from Glory to Glory, producing the hidden Manna.

159 And now It's ripe, to bring Him back exactly like He was at the beginning, His same ministry; the same Jesus, the same power, the same Holy Ghost. The same One that come down on the Day of Pentecost, is the same Holy Ghost that's manifested today, from Glory unto Glory, to Glory. And is back to Its original Seed, with the baptism of the Holy Ghost; with the same signs, same wonders, same baptism; same kind of people, acting the same way, with the same power, the same sensation. It's from Glory unto Glory. And the next will be, "Changed from this Glory, into a body like His Own glorious body, where we shall see Him."

ISAIAH 60:1

» 1 † ¶ Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee.

ISAIAH 60:2

» 2 † For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.

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89 Now, "good morning" means "peace." Darkness is gathering. What's it gathering for? To show the Light. Isaiah 60:1, "Rise and shine, for the light is come to you." That's the reason I can say shalom; the Light has come to you, God's peace to the elected woman, to the elected lady, those who God before the foundation of the world called out and ordained to that.

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« 32a † Now, then, if It was, Jesus was the fullness of God manifested. He was the fullness of the Godhead bodily. Therefore, when He came to the earth and was manifested in flesh, you were here in Him then, because He was the Word. "In the beginning was the Word; the Word was with God, and the Word was God. And the Word was made flesh, and dwelt among us." The Word was made flesh. Therefore, you walked with Him, when you were in Him, when He was on earth. You suffered with Him, and you died with Him. You was buried with Him. And now you are risen with Him, and

manifested attributes of God, setting in Heavenly places; already raised, resurrected to new Life, and setting in Heavenly places in Christ Jesus. Oh, that means so much, now days, Church! That means so much to us, to see ourself positionally placed in Jesus Christ!

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« 33 † Now, if we are those attributes of God, we cannot live by creeds. We cannot live by denominationalism. We must live by the Word, because the Bride is a part of the Bridegroom, like any wife is a part of her husband. Therefore, we must be that Word Bride. And what is that Word Bride? The manifestation of this hour, the Bride, not a creed or a denomination; but a living oracle of God, a living attribute of God, displaying to the world the attributes of God, in the formation of the Bride that's to be expressed in this hour that we're now living.

34 Martin Luther could not express the attributes that we express, because that that was in the beginning, the resurrection, like the corn of wheat that went into the earth.