

GROSS DARKNESS

EXODUS 10:20

20 But the LORD hardened Pharaoh's heart, so that he would not let the children of Israel go.

EXODUS 10:21

21 ¶ And the LORD said unto Moses, Stretch out thine hand toward heaven, that there may be **darkness** over the land of Egypt, even darkness which may be felt.

EXODUS 10:22

22 And Moses stretched forth his hand toward heaven; and there was a **thick darkness** in all the land of Egypt three days:

EXODUS 10:23

23 They saw not one another, neither rose any from his place for three days: **but all the children of Israel had light in their dwellings.**

[STOP]

ISRAEL.AND.THE.CHURCH.3_ JEFF.IN IC 65-96 FRIDAY_ 53-0327

57.....Now, I want you to notice; the last plague was death. Now, we've had earthquakes; we've had wars and rumors of wars; we've had tidal waves, as Jesus said would be, the sea a-roaring, man's heart failing, more heart trouble (number one disease), fear, perplex of time, distress between the nations, horseless carriages in the broad ways, all these things fulfilled. **But the last plague is death, not physically speaking, but spiritually speaking, death, spiritually in the church.** You notice it was amongst the sons: spiritual death. The church has got more members than it ever had, thriving better than it ever did, and yet the weakest in spirit that it ever was. That's true. That's just like it was in Egypt.

GOD'S.PROVIDED.WAY_ CONNERSVILLE.IN SATURDAY_ 53-0613

E-16.....But remember, the last plague that fell was death. And the last thing... God has give us warning after warning, warning after warning. Now, the last thing that's come is death, spiritual death. **The churches are dying spiritually. That's right, friend.**

REDEMPTION.BY.POWER_ LVL.KY V-25 N-7 MONDAY_ 54-0329

37.....death was the last enemy that struck Egypt. And the last enemy that's going to strike the church now is death, spiritually speaking. **Those who will not follow Christ in--in baptism of the Holy Spirit, will spiritually dry up and die;** the churches, you can see it now. After many, many great revivals and evangelists has passed through the land, and yet the church is, that is, politically-church speaking, is getting worse all the time. Its members are just living any way they want to, doing anything they want to, yet, calling themself Christians, and say they're all right.

To be a Christian, means to be "Christ-like." Go no place you wouldn't want to be if Christ would come. Say nothing you wouldn't want to be saying when Christ comes, doing nothing that you wouldn't want to be doing when Christ comes. Think nothing you wouldn't want to be thinking when Christ comes. **Keep your one motive, your heart centered on Calvary.....**

THE.UNVEILING.OF.GOD_ JEFF.IN V-9 N-1 SUNDAY_ 64-0614M

157.....You remember, the last plague in Egypt was death, before the exodus. **The last plague on earth is spiritual death, before the exodus.** Then they'll be cremated and turned back to the dust, and the righteous will walk out upon their ashes. **But the last thing is spiritual death, rejecting the Word.**

EXODUS 14:19

19 And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them:

EXODUS 14:20

20 And it came between the camp of the Egyptians and the camp of Israel; and **it was a cloud and darkness to them, but it gave light by night to these:** so that the one came not near the other all the night.

ISAIAH 5:20

20 Woe unto them that call evil good, and good evil; **that put darkness for light, and light for darkness;** that put bitter for sweet, and sweet for bitter!

ISAIAH 60:1

1 ¶ Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee.

PSALM 36:9

9 For with thee is the fountain of life: **in thy light shall we see light.**

ISAIAH 60:2

2 For, behold, the darkness shall cover the earth, and ***GROSS** darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.

GROSS: 'araphel {ar-aw-fel'}
cloud, heavy/dark cloud, thick darkness

ISAIAH 60:3

3 And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

JOHN 1:4

4 In him was life; and the life was the light of men.

JOHN 1:5

5 ¶ And the light shineth in darkness; and the darkness **comprehended it not.**

JOHN 3:19

19 And this is the **condemnation**, that light is come into the world, and **men loved *DARKNESS rather than light**, because their deeds were evil.

DARKNESS: skotos {skot'-os}
darkened eyesight or blindness, metaph. of ignorance respecting divine things and human duties

JOHN 3:20

20 For every one that doeth evil **hateth the light**, neither cometh to the light, lest his deeds should be reprov'd.

JOHN 3:21

21 But he that **doeth truth** cometh to the light, that his deeds may be made manifest, that they are wrought in God.

ROMANS 13:12

12 The night is far spent, the day is at hand: let us therefore **cast off the works of darkness**, and let us put on **the armour of light**.

LUKE 22:52

52 Then Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves?

LUKE 22:53

53 When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness.

JOB 20:5

5 That the triumphing of the wicked is short, and the joy of the hypocrite but for a moment?

LIGHTFOOT SAYS IT THIS WAY

[This is your hour, and the power of darkness.] The serpent himself is now come in Judas; and the seed of the serpent was that root that came with him, to whom it was fatal to bruise the heel of the Messiah; and now was the hour for that wickedness.

MATTHEW 26:6

6 ¶ Now when Jesus was in Bethany, in the house of Simon the leper,

MATTHEW 26:7

7 There came unto him a woman having an alabaster box of very precious ointment, and poured it on his head, as he sat at meat.

MATTHEW 26:8

8 But when his disciples saw it, they had indignation, saying, To what purpose is this waste?

JOHN 12:4

4 Then saith one of his disciples, Judas Iscariot, Simon's son, which should betray him,

JOHN 12:5

5 Why was not this ointment sold for three hundred pence, and given to the poor?

JOHN 12:6

6 This he said, not that he cared for the poor; **but because he was a thief**, and had the bag, and bare what was put therein.

The word "bare" means he took out or stole what was in the treasury.

LUKE 22:2

2 And the chief priests and scribes sought how they might kill him; for they feared the people.

LUKE 22:3

3 Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve.

LUKE 22:4

4 And he went his way, and communed with the chief priests and captains, how he might betray him unto them.

LUKE 22:5

5 And they were glad, and covenanted to give him money.

MATTHEW 26:10

10 When Jesus understood it, he said unto them, Why trouble ye the woman? for she hath wrought a ***GOOD** work upon me.

GOOD: kalos {kal-os'}

beautiful, excellent, choice, precious, beautiful to look at, Good, excellent in its nature and characteristics, and therefore well adapted to its ends;

MATTHEW 26:11

11 For ye have the poor always with you; but me ye have not always.

MATTHEW 26:12

12 For in that she hath poured this ointment on my body, she did it for my burial.

MARK 10:33

33 Saying, Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes; and they shall condemn him to death, and shall deliver him to the Gentiles:

MARK 10:34

34 And they shall mock him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.

In Hebrew idiom, sitting at one's feet meant only to learn from that person. It was the place of a child learning from a parent, or a pupil learning from his rabbi.

MATTHEW 26:12

12 For in that she hath poured this ointment on my body, she did it **for my burial.**

MATTHEW 26:13

13 Verily I say unto you, Wheresoever this gospel shall be preached in the whole world, there shall also this, that this woman hath done, be told for a memorial of her.

MATTHEW 26:14

14 ¶ Then one of the twelve, called Judas Iscariot, went unto the chief priests,

267-2 SARDISEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.7

.....You will note here that Judas was one of those who were casting out devils in Jesus' Name, but we know that he was a devil, the son of perdition.

John 6:70-71,

"Jesus answered them, Have not I chosen you twelve, and one of you is a devil? He spake of Judas Iscariot, the son of Simon: for he it was that should betray Him, being one of the twelve."

John 17:12,

"While I was with them in the world, I kept them in Thy Name: those that Thou gavest Me I have kept, and none of them is lost, but the son of perdition: that the Scripture might be fulfilled."

.....Now if language means anything at all we must admit that Judas was chosen by Jesus (John 13:18), yet he was not clean.

(John 13:10-11), Judas was also given to Jesus by the Father.

John 17:12. (Let it be noted here that the "choosing" and giving

is the exact parallel as in the illustration of Moses and Pharaoh,

Jacob and Esau, for though Esau and Pharaoh were both fore-

known, they were predestinated to wrath, while the end of Moses

and Jacob was glorification. I Peter 2:8-9a shows both reprobates

and elect "even to them which stumble at the Word, being disobedient: where-unto also they were appointed. But Ye are a chosen generation.") Judas was numbered with the twelve and actually had a part with them in the ministry previous to Pentecost.