

## **WARRING AGAINST DARKNESS**

### **EPHESIANS 6:12**

12 For we wrestle not against flesh and blood, but against principalities, against powers, against **the rulers of the darkness of this world**, against spiritual wickedness in high places.

### **EPHESIANS 6:13**

13 Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

### **JUDE 1:6**

6 And the angels which kept not their first estate, but left their own habitation, he hath reserved **in everlasting chains under darkness** unto the judgment of the great day.

### **[STOP]**

### **II CORINTHIANS 4:6**

6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

### **I CORINTHIANS 2:12**

12 Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God.

### **I CORINTHIANS 2:13**

13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

### **II CORINTHIANS 4:6**

6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give **the light of the knowledge** of the glory of God in the face of Jesus Christ.

**EXODUS 33:18**

18 And he said, I beseech thee, shew me thy glory.

**EXODUS 33:19**

19 And he said, I will make all my goodness pass before thee, and I will proclaim the name of the LORD before thee; and will be gracious to whom I will be gracious, and will shew mercy on whom I will shew mercy.

**EXODUS 33:20**

20 And he said, Thou canst not see my face: for there shall no man see me, and live.

**EXODUS 33:21**

21 And the LORD said, Behold, there is a place by me, and thou shalt stand upon a rock:

**EXODUS 33:22**

22 And it shall come to pass, while my glory passeth by, that I will put thee in a clift of the rock, and will cover thee with my hand while I pass by:

**EXODUS 33:23**

23 And I will take away mine hand, and thou shalt see my back parts: but my face shall not be seen.

**JOHN 1:17**

17 For the law was given by Moses, but grace and truth came by Jesus Christ.

**JOHN 1:18**

18 No man hath seen God at any time; the only begotten Son, **which is in the bosom of the Father**, he hath declared him.

***In the bosom of the Father.*** This expression is taken from the custom among the Orientals of reclining at their meals. It denotes intimacy, friendship, affection. Here it means that Jesus had a knowledge of God such as one friend has of another-- knowledge of his character, designs, and nature which no other one possesses, and which renders him, therefore, qualified above all others to make him known.

### **JOHN 13:23**

23 Now there was leaning on Jesus' bosom one of his disciples, whom Jesus loved.

### **II CORINTHIANS 4:6**

6 For God, who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ.

### **II CORINTHIANS 3:7**

7 But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold **the face of Moses** for the glory of his countenance; which glory was to be done away:

### **II CORINTHIANS 3:12**

12 ¶ Seeing then that we have such hope, we use great plainness of speech:

### **II CORINTHIANS 3:13**

13 And not as Moses, which put a vail over his face, that the children of Israel could not stedfastly look to the end of that which is abolished:

### **II CORINTHIANS 3:18**

18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

### **II CORINTHIANS 4:7**

7 But we have this treasure in earthen vessels, that the excellency of the power may be of God, and not of us.

### **EPHESIANS 5:8**

8 **For ye were sometimes darkness**, but now are ye light in the Lord: walk as children of light:

### **EPHESIANS 5:9**

9 (For the fruit of the Spirit is in all goodness and righteousness and truth;)

### **EPHESIANS 5:10**

10 Proving what is acceptable unto the Lord.

### **EPHESIANS 5:11**

11 And have no fellowship with the unfruitful works of darkness, but rather reprove them.

### **COLOSSIANS 1:12**

12 ¶ Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of **the saints in light**:

### **COLOSSIANS 1:13**

13 Who hath delivered us **from the power of darkness**, and hath translated us into the kingdom of his dear Son:

### **I THESSALONIANS 5:4**

4 But ye, brethren, are **not in darkness**, that that day should overtake you as a thief.

### **I THESSALONIANS 5:5**

5 Ye are all the children of light, and the children of the day: we are not of the night, **nor of darkness**.

### **I PETER 2:9**

9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the

praises of him who hath **called you out of darkness into his marvellous light:**

### **EPHESIANS 6:11**

11 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

### **EPHESIANS 6:12**

12 For we **\*WRESTLE** not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places.

**WRESTLE:** pale {pal'-ay}

wrestling (a contest between two in which each endeavours to throw the other, and which is decided when the victor is able to hold his opponent down with his hand upon his neck); the term is transferred to the Christian's struggle with the power of evil.

### **EPHESIANS 6:12**

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THE.GREATEST.BATTLE.EVER.FOUGHT\_ JEFF.IN V-3 N-11 SUNDAY\_ 62-0311

13-1 **This great first battle that was ever fought begin in heaven when Michael and his Angels fought against Lucifer and his angels.** It first started--the first battle was in heaven, so sin did not originate on earth; it originated in heaven. And then it was thrown down from heaven, cast out of heaven to the earth and **fell on human beings. Then the battle from Angels become human battles.** And Satan come to destroy God's creation. What God had created to be for Hisself, he had (Satan), come to destroy this. That's what his purpose was, was to destroy it.

Then the battle begin here on earth and **begin in us, and it's been raging ever since.**

TO.TAKE.ON.THE.WHOLE.ARMOR.OF.GOD\_ SANTA.MARIA.CA SUNDAY\_ 62-0701

E-34 So when God... The first battle that was ever fought was not fought on the earth; it was fought in heaven, **Michael and his Angels against Lucifer.** And they were kicked out of heaven. And then **that great army of the devil and all of his imps fell upon the earth,** and God knowed there was going to be a battle.....

### **EPHESIANS 6:11**

11 Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

RAISING.JAIRUS.DAUGHTER\_ SHREVEPORT.LA TUESDAY\_ 56-0731

E-13.....The devil is a great force. The devil has a great power, and the devil is great in his power; but he's under the power of God. **And the devil can only be one place at a time. His imps can be everywhere, scattered out, his demons, his co-workers.**

But God Himself is alone in this field of omnipresence, not an Angel, but God Himself. Hallelujah.....

TO.TAKE.ON.THE.WHOLE.ARMOR.OF.GOD\_ SANTA.MARIA.CA SUNDAY\_ 62-0701

E-35 **So the infinite God's going to choose for His army the best weapon that could be given. And He chose it, and it was His Word.** God gave His army the best equipment that it could ever use, and ever could use, and would never have to be changed. And He's never changed it since. You don't improve it; it remains the same all the time. **It's God's Word that He fortified His people with.**

No matter how many things Satan ever gets, how many things any other army ever gets, or anything, **it can never take the place of God's first choice, His Word. He gave them His Word, His promise, and said, "Stay with it," the best that could be known.**

TO.TAKE.ON.THE.WHOLE.ARMOR.OF.GOD\_ SANTA.MARIA.CA SUNDAY\_ 62-0701

E-36 **Now, the enemy knowed as long as the human race stayed with that Word, he'd never be able to touch them.** (Now, I'm beginning to feel religious right now.) As long as

the human race stayed with the Word... **God fortified His family on the earth, His army, in the fort of His Word. That is our Fortress.** "The Name of the Lord is a mighty tower. The righteous run into it and are safe." They're fortified. The Lord is the Word. They are in there fortified and safe forevermore, as long as the human race stays in the Word. **As long as the church stays in the Word it's fortified. There's nothing going to bother it.**

### **EXODUS 14:13**

13 And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will shew to you to day: for the Egyptians whom ye have seen to day, ye shall see them again no more for ever.

### **EXODUS 14:14**

14 **The LORD shall fight for you, and ye shall hold your peace.**

### **EXODUS 14:15**

15 ¶ And the LORD said unto Moses, Wherefore criest thou unto me? speak unto the children of Israel, that they go forward:

### **EXODUS 14:16**

16 But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry ground through the midst of the sea.

### **EXODUS 15:1**

1 ¶ Then sang Moses and the children of Israel this song unto the LORD, and spake, saying, I will sing unto the LORD, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea.

### **EXODUS 15:2**

2 The LORD is my strength and song, and he is become my salvation: he is my God, and I will prepare him an habitation; my father's God, and I will exalt him.

**EXODUS 15:3**

3 **The LORD is a man of war:** the LORD is his name.

**PSALM 24:8**

8 Who is this King of glory? The LORD strong and mighty,  
the LORD mighty in battle.

One of God's names is "**Jehovah-Sabaoth,**" which means "Lord of hosts, Lord of armies," a title that's used 285 times in the Old Testament.