

## **THOU ART FAIR MY LOVE**

### **SONG OF SOLOMON 4:1**

1 ¶ Behold, thou art fair, my love; behold, thou art fair; thou hast doves' eyes within thy locks: thy hair is as a flock of goats, that appear from mount Gilead.

### **SONG OF SOLOMON 4:2**

2 Thy teeth are like a flock of sheep that are even shorn, which came up from the washing; whereof every one bear twins, and none is barren among them.

### **SONG OF SOLOMON 4:3**

3 Thy lips are like a thread of scarlet, and thy speech is comely: thy temples are like a piece of a pomegranate within thy locks.

### **SONG OF SOLOMON 4:4**

4 Thy neck is like the tower of David builded for an armoury, whereon there hang a thousand bucklers, all shields of mighty men.

**[STOP]**

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### **Thy temples are like a piece of a pomegranate.** A

pomegranate has many grains within its case, and a little round circle or crown without upon his head. Now these grains being sweet in taste, and red in colour, are orderly set one by another, and point up, and as it were look up altogether unto the crown.

The interior of a pomegranate is divided by tough, leather like white or yellow skins, and the divisions are filled with little berries, in form and size like those of the grape, in the juicy inside of which little, properly, seeds, are found. The berries are dark red, or also pale red.

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E-23 Now, the scarlet in the Bible is referred to as sheep's wool died in blood, scarlet, the red meaning our redemption. That scarlet wool was to be throwed in with the heifer. And then **cedar wood speaks of the cross. The cross, cedar wood, is white and got red streaks in it. And the white speaks of the righteousness of the cross. And the red speaks of the Blood that made it righteous.** The cross was a curse. "Cursed is he that hangeth on a tree." The cross was a curse until the Blood of Jesus Christ poured down it. Then we embrace it to our hearts. For it's the righteousness of God. **It was the red that's in the cedar wood that makes the white righteous....**

### **SONG OF SOLOMON 4:4**

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TO.TAKE.ON.THE.WHOLE.ARMOR.OF.GOD\_ SANTA.MARIA.CA SUNDAY\_ 62-0701

E-81 In His army... He presents His army in the form of five offices, first, apostles, prophets, teachers, pastors, evangelists. That's His army; that's His soldiers; **that's His commanding officers**, all with the baptism of the Holy Ghost, waiting out there to meet the enemy on any grounds he comes upon; to meet the enemy with the Word of God (Amen.), **each one backing one another up**, with Him the Chief Captain, not out there in front, up here, above, back behind; but in them. That's the army.

Vindicating, vindicating what? His resurrection, by the proof of His works.

**SONG OF SOLOMON 4:7**

7 Thou art all fair, my love; there is no spot in thee.

**EPHESIANS 5:27**

27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

**COLOSSIANS 1:21**

21 And you, that were sometime alienated and enemies in your mind by wicked works, yet now hath he reconciled

**COLOSSIANS 1:22**

22 In the body of his flesh through death, **to present you** holy and **unblameable** and **unreproveable in his sight:**

**Unblameable means** "without blemish." The word was applied to the temple sacrifices which had to be without blemish.

**Unreproveable means** "free from accusation." Once we have been reconciled to God, no charges can be brought against us.

**I PETER 1:19**

19 But with the precious blood of Christ, as of a lamb without blemish and without spot:

**I CORINTHIANS 1:8**

8 Who shall also confirm you unto the end, **that ye may be blameless in the day of our Lord Jesus Christ.**

**EPHESIANS 1:4**

4 According as he hath chosen us in him before the foundation of the world, that we should be holy and **without blame before him in love:**

### **EPHESIANS 1:5**

5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,

### **EPHESIANS 1:6**

6 To the praise of the glory of his grace, wherein he hath made us accepted in the beloved.

### **EPHESIANS 1:7**

7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

### **PHILIPPIANS 2:15**

15 That ye may be **blameless** and harmless, the sons of God, **without rebuke**, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

### **I THESSALONIANS 3:13**

13 To the end he may stablish your hearts **unblameable in holiness before God**, even our Father, at the coming of our Lord Jesus Christ with all his saints.

### **I THESSALONIANS 5:23**

23 ¶ And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body **be preserved blameless** unto the coming of our Lord Jesus Christ.

### **II PETER 3:14**

14 Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, **without spot, and blameless**.

### **JUDE 1:24**

24 Now unto him that is able to keep you from falling, and **to present you faultless** before the presence of his glory **with exceeding joy**,

.....The true church of Jesus Christ, the bride, is likened to PURE gold. **Her righteousness is HIS righteousness.** Her attributes are HIS own glorious attributes. **Her identity is found in Him.** What He is, she is to reflect. What He has, she is to manifest. **There is no fault in her.** She is all glorious within and without. **From beginning to ending she is the work of her Lord, and all His works are perfect. In fact in her is summed up and manifested the eternal wisdom and purpose of God.** How can one fathom it? How can one understand it? Though we cannot do that, we can accept it by faith, for God hath spoken it.

### **SONG OF SOLOMON 4:8**

8 ¶ Come with me from Lebanon, my spouse, with me from Lebanon: look from the top of Amana, from the top of Shenir and Hermon, from the lions' dens, from the mountains of the leopards.

### **LUKE 9:23**

23 And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me.

### **GALATIANS 5:1**

1 ¶ Stand fast therefore in the liberty wherewith Christ hath made us free, and **be not entangled again with the yoke of bondage.**

### **II PETER 2:20**

20 For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, **they are again entangled therein, and overcome, the latter end is worse with them than the beginning.**

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**HEBREWS 13:5**

5 Let your conversation be without covetousness; and be content with such things as ye have: for he hath said, I will never leave thee, nor forsake thee.