

## THE KING IN THE GALLERIES 12

### II KINGS 17:36

36 But the LORD, who brought you up out of the land of Egypt with great power and a stretched out arm, him shall ye fear, and him shall ye worship, and to him shall ye do sacrifice.

### PSALM 5:7

7 But as for me, I will come into thy house in the multitude of thy mercy: and in thy fear will I worship toward thy holy temple.

### PSALM 96:9

9 O worship the LORD in the beauty of holiness: fear before him, all the earth.

### GENESIS 12:1

1 Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee:

### GENESIS 12:2

2 And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing:

### GENESIS 13:14

14 And the LORD said unto Abram, after that Lot was separated from him, Lift up now thine eyes, and look from the place where thou art northward, and southward, and eastward, and westward:

### GENESIS 13:15

15 For all the land which thou seest, to thee will I give it, and to thy seed for ever.

GENESIS 13:16

16 And I will make thy seed as the dust of the earth: so that if a man can number the dust of the earth, then shall thy seed also be numbered.

61-0205M EXPECTATION\_ TUCSON. AZ SUNDAY\_

E-22 Abraham believed that. He believed God. He took God at His Word. And under expectations, he waited twenty-five years with that expectation getting greater and greater.

And finally the baby was born, because he was expecting it. He separated himself. And if you'll notice what it waited for. . . God told him to separate himself from all of his kindred, and God never did bless him any more till he obeyed Him fully.

As long as his father hung along, why, the old fellow caused trouble. And then he got with Lot, and then Lot caused trouble.

And all. . . until he separated himself and got away from all the unbelief, shook away from him. Then God came down and talked to him, and something happened.

62-0204 COMMUNION\_ JEFFERSONVILLE. IN V-10 N-1 SUNDAY\_

30 All you people here knows that since I've been a little boy I've never been satisfied in this country. All my heart has always longed for the West.

And I remember when I was mowing the grass for my mother-in-law up there in the little place that was the. . . belonged into the church here, that place. I was setting on the steps, and the Holy Spirit spoke to me,

He said, "I cannot further bless you until you fully obey Me, like Abraham. " See? And, Abraham, God told him to separate himself and go to himself. And, when he did, he took along with him his father, his nephew.

And until Abraham completely obeyed God, then there was a complete fulfillment of what God promised him. And the tie, one of the main ties that bound me here, was my mother.

You know that. And now mother has gone to be with the Lord Jesus. And I--I don't know which way to turn, what to do, so you pray for me.

62-0401 WISDOM. VERSUS. FAITH\_ JEFFERSONVILLE. IN V-3 N-17 SUNDAY\_ 520 Lot was a religious man, type of the formal church. But as long as Lot was with Abraham, he journeyed for years with him. But He would.

God would not bless him till he fully obeyed Him and separated himself from Lot, the denominational church. Then, as soon as Abraham separated himself and come out, to walk alone, God said, "Now, Abraham, stand up. Look east, west, north, south. "

Said, "It's all yours. " But He didn't do it until he fully separated himself. That's exactly right.

EXODUS 33:16

16 For wherein shall it be known here that I and thy people have found grace in thy sight? is it not in that thou goest with us? so shall we be separated, I and thy people, from all the people that are upon the face of the earth.

LEVITICUS 20:24

24 But I have said unto you, Ye shall inherit their land, and I will give it unto you to possess it, a land that floweth with milk and honey: I am the LORD your God, which have separated you from other people.

DEUTERONOMY 32:8

8 When the most High divided to the nations their inheritance, when he separated the sons of Adam, he set the bounds of the people according to the number of the children of Israel.

DEUTERONOMY 32:9

9 For the LORD'S portion is his people; Jacob is the lot of his inheritance.

NEHEMIAH 9:2

2 And the seed of Israel separated themselves from all strangers, and stood and confessed their sins, and the iniquities of their fathers.

JEREMIAH 2:2

2 Go and cry in the ears of Jerusalem, saying, Thus saith the LORD; I remember thee, the kindness of thy youth, the love of thine espousals, when thou wentest after me in the wilderness, in a land that was not sown.

JEREMIAH 2:3

3 Israel was holiness unto the LORD, and the firstfruits of his increase: all that devour him shall offend; evil shall come upon them, saith the LORD.

EZRA 10:11

11 Now therefore make confession unto the LORD God of your fathers, and do his pleasure: and separate yourselves from the people of the land, and from the strange wives.

NUMBERS 8:13

13 And thou shalt set the Levites before Aaron, and before his sons, and offer them for an offering unto the LORD.

NUMBERS 8:14

14 Thus shalt thou separate the Levites from among the children of Israel: and the Levites shall be mine.

DEUTERONOMY 10:8

8 At that time the LORD separated the tribe of Levi, to bear the ark of the covenant of the LORD, to stand before the LORD to minister unto him, and to bless in his name, unto this day.

I CHRONICLES 23:13

13 The sons of Amram; Aaron and Moses: and Aaron was separated, that he should sanctify the most holy things, he and his sons for ever, to burn incense before the LORD, to minister unto him, and to bless in his name for ever.

EXODUS 28:3

3 And thou shalt speak unto all that are wise hearted, whom I have filled with the spirit of wisdom, that they may make Aaron's garments to \*CONSECRATE him, that he may minister unto me in the priest's office.

CONSECRATE: qadash {kaw-dash'}  
sanctify, prepare, dedicate, be hallowed, be holy, be separate, to be set apart, to be holy, to keep oneself apart/separate

EXODUS 29:9

9 And thou shalt gird them with girdles, Aaron and his sons, and put the bonnets on them: and the priest's office shall be theirs for a perpetual statute: and thou shalt consecrate Aaron and his sons.

ACTS 13:2

2 As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them.

ROMANS 1:1

1 Paul, a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God,

II CORINTHIANS 6:17

17 Wherefore come out from among them, and be ye \*SEPARATE, saith the Lord, and touch not the unclean thing; and I will receive you,

SEPARATE: aphorizo {af-or-id'-zo}

Divide, sever, to mark off from others by boundaries, to limit, to separate, to exclude as disreputable, to appoint, set apart for some purpose

## II CORINTHIANS 7:1

1 Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

Perfecting. This word means to bring to an end, to finish, complete. The idea here is, that of carrying it out to the completion.

## GALATIANS 2:20

20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

## HEBREWS 12:28

28 Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:

The word reverence is eulabeia which means "caution, circumspection, discretion, With shamefacedness or modesty.

## HEBREWS 12:28

28 Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly \*FEAR:

FEAR; deous, Its fundamental idea is "timid apprehension of danger;" while Fobos is the terror which seizes one when the danger appears.

In a primitive forest an undefined sense of possible danger possesses one, and makes his heart beat quickly at every rustle

of a leaf. This is deos, When the voice and tread of a wild beast are distinctly heard close at hand, the deos becomes fobos.

#### PROVERBS 8:13

13 The fear of the LORD is to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate.

#### I THESSALONIANS 4:3

3 For this is the will of God, even your \*SANCTIFICATION, that ye should abstain from fornication:

For this is the will of God. The phrase, "the will of God," has two meanings in Scripture: the one is the determination of God, his decree; the other is his desire, that in which he delights a will. It is in this latter sense that the word is here employed.

SANCTIFICATION: hagasmos {hag-ee-as-mos'}  
Holiness, consecration, purification, sanctification of heart and life

The word here is rendered holiness, Ro 6:19,22; 1Th 4:7; 1Ti 2:15; Heb 12:14; It means here purity of life, and particularly abstinence from those vices which debase and degrade the soul. Sanctification consists in two things,

in "ceasing to do evil;" and in "learning to do well. " Or in other words, the first work of sanctification is in overcoming the evil in our flesh, and checking and subduing the unholy habits which we had formed before we became Christians;

the second part of the work consists in cultivating the positive principles of holiness in the soul.

#### I THESSALONIANS 4:7

7 For God hath not called us unto uncleanness, but unto holiness.

I THESSALONIANS 4:4

4 That every one of you should know how to possess his vessel in sanctification and honour;

I THESSALONIANS 4:5

5 Not in the lust of concupiscence, even as the Gentiles which know not God:

I THESSALONIANS 4:6

6 That no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified.

I THESSALONIANS 4:7

7 For God hath not called us unto uncleanness, but unto \*HOLINESS.

Unto, Greek, in Holiness, is the sphere or element in which our calling has place.

HOLINESS: hagioσmos {hag-ee-as-mos'}

Sanctification, consecration, purification, sanctification of heart and life

SAINT: hagios {hag'-ee-os}

Holy, Holy One, most holy thing, a saint

I THESSALONIANS 3:13

13 To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.

I THESSALONIANS 4:7

7 For God hath not called us unto uncleanness, but unto holiness.

59-1004M WHO. IS. THIS\_ CLARKSVILLE. IN SUNDAY\_

E-44 God's a Healer. And He cannot heal unless there be somebody sick to heal. See, if there'd never been a sickness, there'd never been a Healer.

God being a Healer, His own attributes projected these things. There had to be something to respond to that attribute that was in God.

God. . . The word "God" means "an object of worship. " God wanted to be worshipped, so He had to project something that would worship Him. Jesus said to the woman at the well, "God is a Spirit. And they that worship Him must worship Him in Spirit and in Truth. "

60-0606 TO. WHOM. WOULD. WE. GO\_ CHAUTAUQUA. OH MONDAY\_

E-62 As soon as you come to Him, you become His son; you worship Him. It's what He really was to be, what He made you to do. Your purpose here is to worship God,

and you cannot worship Him correctly till you worship Him in Spirit and in Truth: Saint John 4. That's what Jesus told the woman, "The Father's seeking such that'll worship Him in Spirit and in Truth. "

65-0220 GOD'S. CHOSEN. PLACE. OF. WORSHIP\_ JEFFERSONVILLE. IN V-5 N-7 SATURDAY\_

33 We're going to have to find out where He put His Name. Then, if we find out what God's Name is and where He put it, then we've got the place of worship as soon as we find that.

65-0220 GOD'S. CHOSEN. PLACE. OF. WORSHIP\_ JEFFERSONVILLE. IN V-5 N-7 SATURDAY\_

46 There we have it, then. This is it, alone. It is, for Him alone, God's chosen place of worship. God's place, chose. God chose to meet man;

was not in a church, not in a denomination, not in a creed, but in Christ. That's the only place that God will meet a man, and he can worship God, is in Christ. That's the only place.

No matter if you're Methodist, Baptist, Catholic, Protestant, whatever you might be, there is only one place that you can correctly worship God, that's in Christ.