

## THE KING IN THE GALLERIES 19

### LUKE 9:23

23 And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me.

### LUKE 9:24

24 For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.

### LUKE 9:25

25 For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?

### LUKE 9:26

26 For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels.

### PHILIPPIANS 2:7

7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

### PHILIPPIANS 2:8

8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

### LUKE 9:23

23 And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me.

53-1110 I. WILL. RESTORE\_ OWENBORO. KY TUESDAY\_

E-41 And if Jesus was considered a holy-roller Himself. . . He died on the cross as a heretic. And the early Church was considered a bunch of nitwits.

Paul told Agrippa, "In the way that's called heresy, so worship I the God of our fathers. " I'm glad tonight to join with and say, "In

the way that's called holy-rollers, crazy, nonsense, idiotic worship, I'll worship Jesus Christ in the power of His resurrection by the Holy Ghost. " Amen.

54-1231 EVERLASTING. LIFE. AND. HOW. TO. RECEIVE. IT\_ JEFFERSONVILLE. IN V-26 N-12 FRIDAY\_

156 I believe in the real, genuine, Spirit-filled, Holy Ghost Word of God being preached in power and demonstration. Amen.

For that's the thing that saved me. That's the thing that's brought me thus far. That's the thing that helped me when the doctor said I was dying. That's the thing that saved me in the hour of my death. That's the thing that'll resurrect me.

And that's the thing I'll go to heaven with. If I ever get there, I'll have to go by it, 'cause I don't know nothing else but that, and don't want to know nothing else but that. That's right.

Know Jesus, and Him crucified, and that's all. If He's crucified, then it crucifies my flesh with His, and I'm dead to the things of the world. My. Amen.

59-0612 ALL. THE. DAYS. OF. OUR. LIFE\_ CHICAGO. IL FRIDAY\_

E-33 I want to be marked by God. I want to be His bondservant. I want to be so in love with Jesus, that all the things of--desirable in my life of this world will be crucified,

and I'll be more like Jesus each day. I'll be so much like Him, till others will see Jesus in me. That's the way I want my life hid. "

63-0605 GREATER. THAN. SOLOMON. IS. HERE\_ TUCSON. AZ WEDNESDAY\_

38 The church needs, tonight, not a soft hybrid something, soft and flabby like the church is, just make a confession, be baptized, and you're--you're a Christian.

To be a Christian is self-denial. "Deny yourself. Take up your cross. Follow Me daily. " Today it's so soft, and people call themselves Christians. When, it used to mean death, to confess

Christ, and you had to depend on Him daily for everything you had need of.

LUKE 9:24

24 For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.

LUKE 14:26

26 If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple.

LUKE 14:27

27 And whosoever doth not bear his cross, and come after me, cannot be my disciple.

When the Roman Empire crucified a criminal or captive, the victim was often forced to carry his cross part of the way to the crucifixion site.

Carrying his cross through the heart of the city was supposed to be a tacit admission that the Roman Empire was correct in the sentence of death imposed on him, an admission that Rome was right and he was wrong.

So when Jesus enjoined His followers to carry their crosses and follow Him, He was referring to a public display before others that Jesus was right and that the disciples were following Him even to their deaths.

This is exactly what the religious leaders refused to do. Ausonius calls it, the extremity of torture. Cicero said, the most cruel and horrid suffering. When Ignatius was going to be exposed to the

fury of wild beasts for the name of Christ, he cries, "Now I begin to be a disciple. "

LUKE 14:27

27 And whosoever doth not bear his cross, and come after me, cannot be my disciple.

MATTHEW 5:13

13 Ye are the salt of the earth: but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

63-0607 BE. NOT. AFRAID\_ TUCSON. AZ FRIDAY\_

105 And what a--what a mix-up the people has got in, today, that, think that, that Christianity is one of the softest things. "All they do is put their name on a book,

and have somebody to sprinkle them, or something another, and give the minister the right hand of fellowship. And that's all there is to it. Go on out. " That's not Christianity.

106 Christianity is self-denial. "Take up your cross daily. Follow Him. " Die out, to the things of the world.

56-0615 AN. EXODUS\_ INDIANAPOLIS. IN FRIDAY\_

E-19 Notice, he failed, miserably failed, and run into the desert for another forty years while God had him back on the backside of the desert, where he married this Ethiopian woman: Zipporah.

And she was high tempered. Moses was too, so I guess there was some little trouble on the backside of the desert once in a while. Don't turn your wife down 'cause she's got a little temper. Maybe that's your cross.

God might've give it to kinda keep you lined up: same thing with you women to your husbands. Stick together: promised God you would, so stay with it.

63-0803B INVESTMENTS\_ CHICAGO. IL V-21 N-5 SATURDAY\_

120 But let's think, this morning, that this is a special day that we are presented, as business people, to make an investment in Jesus Christ; to give up, be ready,

and just forsake everything that there is, that's dear to this world, that we might find the treasures of Heaven. As Jesus told him, "And come, follow Me, take up your cross. "

121 Not take up your popularity, where everybody saying, "Certainly, doctor, come right in. It's such a great thing to have you here. Oh, the deacon, you fine."

122 See, it's a cross. And you, they might call you "crazy, heresy. " And as Paul, you could testify, "In the way that's called 'heresy,' that's the way I worship the God of our Fathers. " See? We've had other men before us, who had to make these decisions.

56-0224 JEHOVAH. JIREH\_ SIOUX. FALLS. SD FRIDAY\_

E-61 Little Isaac with the wood laying on his back, and he said now. . . I love these words of Abraham. He said, to the servants, "You abide here," maybe not in that tone of voice, that word.

"You wait here while the lad and I goes yonder to worship. And the lad and I will return. " Amen.

How is he going to return? If he's going up to kill him, how's he going to return? There you are. That's the trust in God.

Oh, he didn't know how it would be. That's the reason he could call it Jehovah-jireh, the Lord will provide. So he said. . . He started up the hill, Isaac packing the wood,

just the same as Christ packing the cross going up the hill, the sacrifice place. And when he got way up the winding mountain to the top, way up in the rugged rocky country,

up in there where he was at, then he laid up some rocks and made an altar. And he laid the wood down here. And he set the fire.

I CORINTHIANS 1:18

18 For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.

GALATIANS 5:11

11 And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross ceased.

GALATIANS 6:12

12 As many as desire to make a fair shew in the flesh, they constrain you to be circumcised; only lest they should suffer persecution for the cross of Christ.

PHILIPPIANS 2:6

6 Who, being in the form of God, thought it not robbery to be equal with God:

PHILIPPIANS 2:7

7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

PHILIPPIANS 2:8

8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

PHILIPPIANS 3:18

18 (For many walk, of whom I have told you often, and now tell you even weeping, that they are the enemies of the cross of Christ:

HEBREWS 12:1

1 Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the

sin which doth so easily beset us, and let us run with patience the race that is set before us,

The word witness, as used in the New Testament, usually signifies, one who bears testimony, referring very frequently to a testimony borne by the life and conversation, as in Re 1:5.

52-0224 BELIEVING. GOD\_ JEFFERSONVILLE. IN V-19 N-7 SUNDAY\_  
63 Now, Abraham didn't have any great cloud of witnesses like we have today, for Abraham himself was a Chaldean, yet father of the Jews.

But he was a Chaldean from the city of Ur. And he was called out from among his people to walk in a strange land.

52-0224 BELIEVING. GOD\_ JEFFERSONVILLE. IN V-19 N-7 SUNDAY\_  
153 Now, if your father Abraham, who you're a child of through Christ, considered not his own body when it was dead, what about yours which is alive this morning? See what I mean?

And that was before Christ came; that was before any atonement was made; that was before the great cloud of witnesses was gone on, before the Holy Spirit came; and Abraham believed God.

"Being not weak in faith, he considered not his own body. " Don't consider your sickness; consider what God said about it.

HEBREWS 12:1

1 Wherefore seeing we also are compassed about with so great a cloud of \*WITNESSES, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,

WITNESSES: martus {mar'-toos}

Martyr, record, an historical sense; one who is a observor of anything, of a contest

58-0125 THE. QUEEN. OF. THE. SOUTH\_ WATERLOO. IA SATURDAY\_

E-35 "Seeing that we're compassed about with such a great cloud of witnesses, let us lay aside every weight and the sin that does so easily beset us," Hebrews the 12th chapter,

speaking of the 11th where the great witnesses was done, the supernatural was performed. And Paul saying, "Seeing that we're compassed with that type of witnesses, let's lay aside every sin. " What is sin? Unbelief.

Let us lay aside every sin, every weight, everything that's contrary, and run with patience the race that's set before us.

HEBREWS 12:2

2 Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

GALATIANS 2:20

20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

GALATIANS 5:24

24 And they that are Christ's have crucified the flesh with the affections and lusts.