

## THE KING IN THE GALLERIES 20

### LUKE 9:23

23 And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me.

### LUKE 9:24

24 For whosoever will save his life shall lose it: but whosoever will lose his life for my sake, the same shall save it.

### LUKE 9:25

25 For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?

### LUKE 9:26

26 For whosoever shall be ashamed of me and of my words, of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and of the holy angels.

### GALATIANS 2:20

20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

### GALATIANS 5:24

24 And they that are Christ's have crucified the flesh with the affections and lusts.

### GALATIANS 5:25

25 If we live in the Spirit, let us also walk in the Spirit.

### ROMANS 8:13

13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do \*MORTIFY the deeds of the body, ye shall live.

MORTIFY: thanatoo {than-at-o'-o}

put to death, cause to be put to death, render extinct, literally to be made dead in relation to (something)

#### COLOSSIANS 3:5

5 Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

Mortify therefore your members. The Greek word [nekroo] is stronger. It means, "Put to death. " Since you died to the world and the flesh, slay also the earthly lusts and passions which belong to the flesh. They belong to the old nature, not to the new creature.

#### COLOSSIANS 3:5

5 Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and \*COVETOUSNESS, which is idolatry:

COVETOUSNESS: pleonexia {pleh-on-ex-ee'-ah}  
Greediness, covetous practice, greedy desire to have more,

#### COLOSSIANS 3:6

6 For which things' sake the wrath of God cometh on the children of disobedience:

#### ROMANS 12:1

1 I \*BESEECH you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

BESEECH: parakaleo {par-ak-al-eh'-o}  
Desire, call for, summon, entreat, to encourage, to instruct, teach

#### ROMANS 12:1

1 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

LEVITICUS 16:7

7 And he shall take the two goats, and present them before the LORD at the door of the tabernacle of the congregation.

LEVITICUS 16:10

10 But the goat, on which the lot fell to be the scapegoat, shall be presented alive before the LORD, to make an atonement with him, and to let him go for a scapegoat into the wilderness.

51-0722A LIFE. STORY\_ TOLEDO. OH SUNDAY\_

E-9 Now, there's a perfect way and a permissive way. And I feel that if God, here on the platform, can show me things that has been, and in my rooms and so forth,

He's able to tell me just where He wants me and what He wants me to do. But I feel as long as I've got it all hooked up, or I--I feel like then He won't put His hands on it, as long as I'm doing it.

And that's the way it is, anything. As long as you're going to do it. . . If someone talks about you, and you talk back about them, God can't fight your battle; you're fighting it yourself. See? Just--just let loose and let Him do it.

And just commit it to Him. The greatest weapon that I know of of a Christian today, is a committal to God. When you can't do nothing about it, just commit it to Him, and God will take care of it.

50-0815 WHO. IS. GOD\_ CLEVELAND. OH TUESDAY\_

E-52 Someone said not long ago, give me a threat in a certain city, said, "If you don't quit preaching Divine healing, we'll throw a bomb on the platform. "

I said, "The smoke won't dry till I'll be in glory. " I said, "That's all right. " Why do we fear? My, if God be for you, who can be against you? You know,

it's written in the Bible it's better that a millstone was hanged at your neck and drowned in the depths of the sea, than to offend these that believe in Me? "These signs shall follow them that believe in Me. Touch not My anointed. Do My prophets no harm. "

If you fight, God can't fight. Stand still; let God fight, He will bring it to pass. Amen. He will put every critic, everything to shame.

64-0726M RECOGNIZING. YOUR. DAY. AND. ITS. MESSAGE\_ JEFFERSONVILLE. IN V-5 N-1 SUNDAY\_

32 Here the other day in Arizona, splicing tapes, to try to make me say things that I didn't say. Just remember the vision about the Arizona proposition!

The Bible said, "It was far better for you that you had a rock at your neck. " And another thing, that, "Whosoever," let him be preacher or what he will, "will take one Word away from It, or add one word to It!"

People putting their own interpretation upon the Word as It's been given, trying to make It say something that I did not say, and, not my Word; It's His Word. "Who shall add to, or take away!"

33 And then, in the vision, we seen these prophets whirl down, as I explained to you, I believe, several Sundays ago. It'll all be. I said, "Just keep away from it. "

As long as I'm fighting it, then God can't fight it. But let's let Him have it. He's the One Who takes care of it. See?

ROMANS 12:2

2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

DANIEL 8:11

11 Yea, he magnified himself even to the prince of the host, and by him the daily sacrifice was taken away, and the place of his sanctuary was cast down.

DANIEL 8:12

12 And an host was given him against the daily sacrifice by reason of transgression, and it cast down the truth to the ground; and it practised, and prospered.

DANIEL 8:13

13 Then I heard one saint speaking, and another saint said unto that certain saint which spake, How long shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

Making the temple desolate, the image of Jupiter Olympius set up by Antiochus,

Of the sanctuary, fulfilled by Antiochus Epiphanes, B. C. 175-170.

59-1223 QUESTIONS. AND. ANSWERS\_ JEFFERSONVILLE. IN COD WEDNESDAY\_

141 When you're born in this world, you are a liar, you're a thief, you're everything there is, just all the sin, not a thief, 'cause you haven't stole.

But you're--but you're having. . . You're not a liar, because you've not lied. But that spirit is in you when you're borned, because you're of the world. That's the reason that you can't have reformation, to reform;

you've got to die and be born. And you cannot have birth without crucifixion. You can't have resurrection; you must be crucified to the things of the world in order to be resurrected in Christ.

60-0417S I. KNOW\_ JEFFERSONVILLE. IN EASTER. MESSAGE. BOOK SUNDAY\_100 May we remain true like Job, until we can see Him face to face. May we be as true as our Lord was, as our example,

to go to Calvary to--ready to be crucified, and be crucified with Him, that there might be a resurrection in our life. Grant it, Lord.

61-0311 BE. NOT. AFRAID\_ RICHMOND. VA SATURDAY\_ E-82 Don't let nobody tell you that you're free in this nation. You're not. You're never free. You're either a bondsman to Christ and His love, or the devil's.

You're a slave to the devil and his things. You're a slave to something. I'm glad to be Christ's slave. Amen. Crucified to the things of the world, yet I live not I, but Christ liveth in me. Amen and amen and amen.

61-1224 SIR. WE. WOULD. SEE. JESUS\_ JEFFERSONVILLE. IN V-3 N-23 SUNDAY\_17-3 Christ Himself pointed people to His death and said, "Except a corn of wheat falls into the ground, it abides alone. " Oh, how different it is. Yes, sir.

How different. But your life and His Life find each other, not at the church, not in a building, not in a creed, not in good works, but in the cross where you are crucified with Him. That's where you find Christ.

You don't find Him by doing better, turning a new page, starting a new life, you don't find Christ. You find Christ only in death, not in a manger, not in a confession.

To believe in certain creeds and fables, you don't find Christ there. A true servant takes you to Him, and He is the Word.