

THE KING IN THE GALLERIES 21

SONG OF SOLOMON 7:5

5 Thine head upon thee is like Carmel, and the hair of thine head like purple; the king is held in the galleries.

SONG OF SOLOMON 7:6

6 How fair and how pleasant art thou, O love, for delights!

ROMANS 5:21

21 That as **sin hath reigned** unto death, even so might **grace reign** through righteousness unto eternal life by Jesus Christ our Lord.

ROMANS 6:12

12 Let not **sin therefore reign** in your mortal body, that ye should obey it in the lusts thereof.

[STOP]

ROMANS 6:12

12 Let not sin therefore ***REIGN** in your mortal body, that ye should obey it in the lusts thereof.

REIGN: basileuo {bas-il-yoo'-o}

to be king, to exercise kingly power, to reign, to exercise the highest influence, to control

ROMANS 6:13

13 Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God.

As instruments. This word properly signifies *arms*, or implements of war; but it also denotes an instrument of any kind which we use for defence or aid.

ROMANS 6:14

14 For **sin** shall not have ***DOMINION** over you: for ye are not under the law, but under grace.

DOMINION: kurieuo {ko-ree-yoo'-o}
exercise lordship over, be Lord of, supreme rulers and kings, to exercise influence upon, to have power over

Under legalism. . . under grace. The word twice translated "under," Greek upo, means "controlled by", or "in subjection to".

ROMANS 6:15

15 What then? shall we sin, because we are not under the law, but under grace? God forbid.

ROMANS 6:16

16 Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?

The word, which we translate servant, properly signifies slave; and a slave among the Greeks and Romans was considered as his master's property, and he might dispose of him as he pleased.

DANIEL 8:11

11 Yea, he magnified himself even to the prince of the host, and by him **the daily sacrifice was taken away**, and the place of his sanctuary was cast down.

DANIEL 8:12

12 And an host was given him **against the daily sacrifice** by reason of transgression, and it cast down the truth to the ground; and it practised, and prospered.

DANIEL 8:13

13 Then I heard one saint speaking, and another saint said unto that certain saint which spake, How long shall be the vision concerning **the daily sacrifice**, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?

Making the temple desolate, the image of Jupiter Olympius set up by Antiochus,

Of the sanctuary, fulfilled by Antiochus Epiphanes, B. C. 175-170.

59-1223 QUESTIONS. AND. ANSWERS_ JEFFERSONVILLE. IN COD WEDNESDAY_141.....When you're born in this world, you are a liar, you're a thief, you're everything there is, just all the sin, not a thief, 'cause you haven't stole.

But you're--but you're having. . . You're not a liar, because you've not lied. **But that spirit is in you when you're borned, because you're of the world.** That's the reason that you can't have reformation, to reform; you've got to die and be born.

And you cannot have birth without crucifixion. You can't have resurrection; **you must be crucified to the things of the world in order to be resurrected in Christ.**

60-0417S I. KNOW_ JEFFERSONVILLE. IN EASTER. MESSAGE. BOOK SUNDAY_100.....May we remain true like Job, until we can see Him face to face.

May we be as true as our Lord was, as our example, to go to Calvary to--**ready to be crucified, and be crucified with Him, that there might be a resurrection in our life. Grant it, Lord.**

61-0311 BE. NOT. AFRAID_ RICHMOND. VA SATURDAY_

E-82 Don't let nobody tell you that you're free in this nation. You're not. You're never free. You're either a bonds slave to Christ and His love, or the devil's. . .

You're a slave to the devil and his things. You're a slave to something. I'm glad to be Christ's slave. Amen. **Crucified to the things of the world, yet I live not I, but Christ liveth in me. Amen and amen and amen.....**

61-1224 SIRS. WE. WOULD. SEE. JESUS_ JEFFERSONVILLE. IN V-3 N-23 SUNDAY_ 17-3.....**Christ Himself pointed people to His death** and said, "Except a corn of wheat falls into the ground, it abides alone. "

Oh, how different it is. Yes, sir. How different. **But your life and His Life find each other, not at the church, not in a building, not in a creed, not in good works, but in the cross where you are crucified with Him.** That's where you find Christ.

You don't find Him by doing better, turning a new page, starting a new life, you don't find Christ. You find Christ only in death, not in a manger, not in a confession.

To believe in certain creeds and fables, you don't find Christ there. **A true servant takes you to Him, and He is the Word.**

I PETER 2:20

20 For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God.

I PETER 2:21

21 For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:

MATTHEW 5:10

10 Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

MATTHEW 5:11

11 Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

MATTHEW 5:44

44 But I say unto you, Love your enemies, bless them that curse you, do good to them that hate you, and pray for them which despitefully use you, and persecute you;

MATTHEW 5:45

45 That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

I PETER 2:21

21 For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: