

THE KING IN THE GALLERIES 24

I CORINTHIANS 4:11

11 Even unto this present hour we both hunger, and thirst, and are naked, and are buffeted, and have no certain dwellingplace;

I CORINTHIANS 4:12

12 And labour, working with our own hands: being reviled, we bless; being persecuted, we suffer it:

I CORINTHIANS 4:13

13 Being defamed, we intreat: we are made as the filth of the world, and are the offscouring of all things unto this day.

I PETER 2:20

20 For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God.

I PETER 2:21

21 For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:

ROMANS 8:18

18 For I reckon that the *SUFFERINGS of this present time are not worthy to be compared with the glory which shall be revealed in us.

SUFFERINGS: pathema {path'-ay-mah}

that which one suffers or has suffered, the afflictions which Christians must undergo in behalf of the same cause which Christ patiently endured

II CORINTHIANS 1:5

5 For as the sufferings of Christ *ABOUND in us, so our consolation also aboundeth by Christ.

ABOUND: perisseuo {per-is-syoo'-o}

to exceed a fixed number of measure; to be left over and above a certain number or measure, to be great (abundant);

a thing which comes in abundance, or overflows unto one, something falls to the lot of one in large measure;

II CORINTHIANS 1:6

6 And whether we be afflicted, it is for your consolation and salvation, which is effectual in the enduring of the same sufferings which we also suffer: or whether we be comforted, it is for your consolation and salvation.

II CORINTHIANS 1:7

7 And our hope of you is stedfast, knowing, that as ye are partakers of the sufferings, so shall ye be also of the consolation.

HEBREWS 2:10

10 For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

In bringing, The *Greek* is past tense, "having brought as He did," namely, *in His electing purpose*, a purpose which is accomplished in Jesus being "perfected through sufferings. "

HEBREWS 2:10

10 For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

The word "captain" we apply now to an inferior officer, the commander of a "company" of soldiers. The Greek word denotes, properly, the author or source of anything.

Legal and official, not moral, *perfection* is meant: "to consecrate", by the finished expiation of His death, as our perfect High Priest, and so our "Captain of salvation. "

As Job said, "He puts strength in us. " (Job 23:6b) You see He, Himself, suffered. He learned obedience by the things that He suffered. He was actually made perfect by the things that He suffered.

Hebrews 5:8-9,
"Though He were a Son, yet learned He obedience by the things which He suffered;
And being made perfect, He became the author of eternal salvation unto all them that obey Him. "

In plain language, the very character of Jesus was perfected by suffering. And according to Paul He has left His church a measure of suffering that they, too, by their faith in God while suffering for Him, would come to a place of perfection.....

49-1225 THE. DEITY. OF. JESUS. CHRIST_ JEFFERSONVILLE. IN V-20 N-12 SUNDAY_ 60. God had to suffer temptation; He couldn't suffer temptation. He had to suffer sexual temptation.

He had to suffer all kinds of temptation, to be tempted by the devil, in riches and powers and--and dominions, and so forth. He had to suffer all of that. In order to do it, He couldn't be as God in Spirit; He had to be God in flesh.....

49-1225 THE. DEITY. OF. JESUS. CHRIST_ JEFFERSONVILLE. IN V-20 N-12 SUNDAY_ 62. God Himself, coming out of Spirit, went into Christ Jesus. And the Bible said that, "God was in Christ, reconciling the world to Himself. " Is that right?

God Himself, Jehovah, lived in Christ and was made a Kinsman to us, because He was born in human flesh like we are. Is that right? The Blood cells were developed by God,

and the--the flesh cells were developed in the womb of Mary, that brought forth the Child. And God came down and lived in human flesh, and was tempted in every manner just like we are. Do you believe that?

61-0827 THE MESSAGE OF GRACE_ JEFFERSONVILLE. IN V-13 N-3 SUNDAY_ 186.....Was He different from any other man? He's just a man, looked like a man. He was a man. He was born; He was a man.

He had flesh and Blood. He suffered; He groaned; He went through temptations. He was a man. That's right, isn't it?

63-0825M HOW CAN I OVERCOME_ JEFFERSONVILLE. IN V-4 N-12 SUNDAY_ 140 He come and suffered, and took the hard, rugged route. He took the route of persecution. He took the route of death.

Are we, this morning, willing to do, take that same route that He taken? Are we willing to die. Are we willing to give ourselves up to God, forfeit all the world and the things, to serve for Him? See?

141. Though Jesus was tempted, He overcome for us. He--He endured all temptations for me and for you. See? He could have took it right then.

But what did he take the other route for? So that we could come, be with Him. And if He paid such a price as that, then how little would we be not to take it? When, remember, there's nothing here, anyhow.

63-0825M HOW CAN I OVERCOME_ JEFFERSONVILLE. IN V-4 N-12 SUNDAY_ 104 Look. Temptation was for Him. You know that? The Bible said, "He was tempted in all points like we are, yet without sin. " He was tempted by--by drinking.

He was tempted by women. He was tempted by everything that could be tempted by. He was tempted by everything that we are. He was a Man, and yet you couldn't put a mark on Him. Yes, sir.....

HEBREWS 2:11

11 For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren,

HEBREWS 2:12

12 Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.

HEBREWS 2:13

13 And again, I will put my trust in him. And again, Behold I and the children which God hath given me.

HEBREWS 2:14

14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

HEBREWS 2:15

15 And deliver them who through fear of death were all their lifetime subject to bondage.

HEBREWS 5:8

8 Though he were a Son, yet learned he obedience by the things which he suffered;

Though he were a Son,... The Son of God, as the Vulgate Latin version reads; not by creation, nor by adoption, nor by office, but by nature, being the only begotten of the Father,

HEBREWS 5:9

9 And being made perfect, he became the author of eternal salvation unto all them that obey him;

The word "perfect" is the translation of teleios. The fundamental idea in this word is the bringing of a person or thing to the goal fixed by God.

The word "author" is the translation of aitos which means "that in which the cause of anything resides. " Messiah in His death on the Cross is the cause of our salvation. His death is that from which our salvation proceeds.

ACTS 5:32

32 And we are his witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey him.

II THESSALONIANS 1:7

7 And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels,

II THESSALONIANS 1:8

8 In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:

I PETER 4:17

17 For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God?

I PETER 4:13

13 But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

I PETER 4:14

14 If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.