

THE KING IN THE GALLERIES 56 SOVEREIGNTY

LUKE 15:28

28 And he was angry, and would not go in: therefore came his father out, and intreated him.

LUKE 15:29

29 And he answering said to his father, Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry with my friends:

LUKE 15:30

30 But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf.

LUKE 15:31

31 And he said unto him, Son, thou art ever with me, and all that I have is thine.

LUKE 15:32

32 It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was lost, and is found.

THE. SPOKEN. WORD. IS. THE. ORIGINAL. SEED_ JEFF. IN V-3 N-1 SUNDAY_ 62-0318
32-1 I'm a Branham because I was borned of Charlie and Ella Branham. That makes me a Branham because I'm their seed.

Their two agreements with their sperm together made a seed, and that made me. When God and His Word becomes one (Hallelujah.) that's when God's Spirit waters the Seed of God, the Word of God, It produces God; and it's not the individual; it's God.

For what? you are dead; you're not yourself no more. You reckon yourself dead, hollowed out, waiting for the Seed germ. Then

what is it? It isn't you no more; isn't the man; it's God in the man. It's a Seed germ like the beginning spoken Word.

God's Word made manifest in the man; then it isn't the man; it's the man that's died. He can't be a hybrid and a son at the same time. He's either a son of death or a son of Life.

ROMANS 6:6

6 Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin.

ROMANS 6:7

7 For he that is dead is freed from sin.

ROMANS 6:8

8 Now if we be dead with Christ, we believe that we shall also live with him:

ROMANS 6:9

9 Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.

EPHESIANS 2:2

2 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

EPHESIANS 2:3

3 Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

THOU. KNOWEST. ALL. THINGS_ HAMMOND. IN WEDNESDAY_ 52-0716

E-28 if you believe, then them little immoral things will just drop off, like that. As you believe, you become love. And love is God. And you begin to wind yourself into Christ.

And these other things, you don't have to quit doing them; they just quit themselves.

There's just no desire to do it. "The worshipper having purged, has no more conscience, or desire of sin." Hebrews 9. See? "The worshipper once purged. . . ." See what I mean? When the worshipper is purged, is when he is born again,

when his old nature dies, and a new nature sets in. Then he becomes a part of God, a son of God. He gets new Life, and the Life is. . . . And the Greek word there is "Zoe," which means "the Life of God. "

And you become an offspring of God. And God can't hurt you without hurting Himself. See what I mean?

GOD'S. PROVIDED. WAY. OF. HEALING_ CHICAGO. IL MONDAY_ 54-0719A
E-27 Conversion is the Holy Spirit that moves the old nature out, and the new nature comes in which is the Holy Ghost.

And when a man has truly been borned of the Spirit of God, he has Everlasting Life. Jesus said so.

THE. LAMB. AND. THE. DOVE_ OAKLAND. CA MONDAY_ 57-0325
E-10 if you want to be a Christian, just ask Christ. He will take your old nature out, put a new nature in; then you don't have to impersonate anything; it's just your normal life that you're living.

HEBREWS. CHAPTER. SIX. 2_ JEFF. IN HEB SUNDAY_ 57-0908E
254 Your old nature died, the nature of the world, and you become a new creation. And your desires, that old life that had a beginning when God breathed the breath into your nostrils,

when you were born, that life of carnal nature died. And it had a beginning and it had an end, and it died and was done away with forever, the old nature. And God came in with the new Nature.

WHY_ SHREVEPORT. LA SATURDAY_ 60-1126

E-57 as far as receiving the Holy Spirit and being inoculated, a Spirit in there that takes their old nature out, puts the new nature in.

THE. CONFLICT. BETWEEN. GOD. AND. SATAN_ CLARKSVILLE. IN THURSDAY_ 62-0531
E-31 when you become converted from a sinner to a Christian. See, it changes your own opinions. It changes your own will. It changes everything that's in you;

and it brings you into another Life and gives you another Spirit that bears forth another record. See? Then your old life has to die, and a new one has to be borned again. And then (See?), you're no more the creature you was at all.

SOULS. THAT. ARE. IN. PRISON. NOW_ JEFF. IN V-2 N-22 SUNDAY_ 63-1110M
36 Now, the soul of man is not the body of man, it's the soul. See? And the soul is something that's the--the nature of the spirit. And then when the nature of a man.

When he said, "We are dead," the Scripture plainly tells us that, "we are dead, and our lives are hid in God through Christ, sealed there by the Holy Spirit. " Now, it wasn't that your body died; it wasn't your spirit died.

It was the nature of your spirit died; see, the nature, which is the soul. The nature of your soul is--is God, if you're born again. If it's not, it's of the world. Anything that begin has to end,

so therefore the only way that you can have Eternal Life is to have a Life that never did begin. And then your life did begin when you were born, when God breathed the breath of life into your nostrils and you became a living soul, then you begin then.

SOULS. THAT. ARE. IN. PRISON. NOW_ JEFF. IN V-2 N-22 SUNDAY_ 63-1110M
37 That nature that was in you, by nature you was of the world, alienated from God, you were actually an animal. That's exactly right. Anyone knows that we are mammal.

How many knows that? We, we are mammal, we are warm-blooded animal, but that is what we are by our earthly creation. But, you see, what made us different from other mammals, that-- that God put a soul upon us.

THE. IDENTIFICATION. OF. CHRIST. IN. ALL. AGES_ BIRMINGHAM. AL THURSDAY_ 64-0409

63 And we are Christians by birth. That, that makes us new creatures. In our old nature, we could never be Christians. That's the reason, today,

we have so many calling themselves Christians, and living any kind of a life; they've never exper-. . . never experienced that born-again, that Something that changes you, that takes the life. Like pulling the blood out of a man, and that's got a certain type of blood, and putting another type in him.

It's pulling the old life out of the man, and injecting the Life of Christ in the believer, and then he becomes a new creation. He's a new creature.

THE. INVISIBLE. UNION. OF. THE. BRIDE. OF. CHRIST_ SHP. LA V-2 N-15 THURSDAY_ 65-1125

207 The first life, or your first union, you were joined in at birth, by nature, a natural act. A natural human being associated, man and woman together,

associated together in sexual affair, which brought your first life here, and that's associated with sin and death. How can you miss seeing the serpent's seed?

THE. INVISIBLE. UNION. OF. THE. BRIDE. OF. CHRIST_ SHP. LA V-2 N-15 THURSDAY_ 65-1125

212 Now, it was nature, associated with death. Your first husband, that had rule over you, was your nature by natural birth.

Natural, you love the world because you are the world, and part of the world. That right? [Congregation says, "Amen. "--Ed.]

Your desires was, by nature, to love the world which you're a part of.

You're a part of nature. You believe that? ["Amen. "] And that's your natural thing.

213 That's the reason you have to be born again. You have to separate; you have to die to that first husband. You can't live with it. You just can't say, "Well, I'll divorce him, and hang him up here till occasion. " No, sir.

No writing of divorcement! He dies. The nature of the world has to die. Every speck of him has to die. You have to be reunited, again, with another Nature.

THE. INVISIBLE. UNION. OF. THE. BRIDE. OF. CHRIST_ SHP. LA V-2 N-15 THURSDAY_65-1125

214 Your name of your first nature, was born, and put in a book of life. All your deeds was wrote in it, too.

Everything you done under that nature was put in a book, called the book of life.

215 You notice, in Daniel, when he come to "the Ancient of Days, Whose hair was as white as wool. Ten thousand times ten thousands came with Him, to minister to Him; the--the Bride. And then the books were opened. "

"And another Book was opened, which was the Book of Life. " See? There is saints already there, the Church, the Bride. "Another Book was opened, which was the Book of Life. "

THE. INVISIBLE. UNION. OF. THE. BRIDE. OF. CHRIST_ SHP. LA V-2 N-15 THURSDAY_65-1125

216 Now, you, but when you were separated from that union, by spiritual death. Your natural desire is to cut your hair.

Your natural desire is to wear shorts, paint your face. Your natural desire is to be intellectual, smart man, know something

better than the other. That's what Eve wanted. That's the very thing she wanted.

THE. INVISIBLE. UNION. OF. THE. BRIDE. OF. CHRIST_ SHP. LA V-2 N-15 THURSDAY_ 65-1125

222 Well, you separated from your first union, by spiritual death. Now you are born again, or remarried again, to the new spiritual union;

of not your natural life of the things of the world, but of Eternal Life. That germ that was in you at the beginning, found you.

THE. INVISIBLE. UNION. OF. THE. BRIDE. OF. CHRIST_ SHP. LA V-2 N-15 THURSDAY_ 65-1125

223 Now, your old book is gone, with your old union. Now, your name in your old, in your. . . has been transferred. Now, you say,

"Do you mean to tell me that my old book. . . " God put it in the Sea of His Forgetfulness. You stand perfectly before God.

224 Now, your name is now in the new Book; not the book of life, but the Lamb's Book of Life, what the Lamb redeemed. Not the old book of your natural union, but your new, Bride. Hallelujah!

Your new life is in the Lamb's Book of Life, your marriage certificate, hallelujah, where your true Eternal germ, from the beginning, takes hold.

COMMUNION_ TUCSON. AZ V-8 N-4 SUNDAY_ 65-1212

52 But yet all at once I looked up, and I said, "I'm not the son of Charles and Ella Branham. There's Something calling. " Like my little eagle, "I'm not a chicken.

There's Something up yonder, somewhere. O Great Jehovah, Whoever You are, open up! I want to come home. There's Something in me, calling. "

53 Then I was born again. That little Life was laying there, the life of water was poured upon It, then It begin to grow. Now, that old life was forgiven, put in the sea of God's forgetfulness,

to never be remembered against me no more. See? Now we stand justified (as though we never had sinned) in the Presence of God.

EPHESIANS 4:21

21 If so be that ye have heard him, and have been taught by him, as the truth is in Jesus:

EPHESIANS 4:22

22 That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;

COLOSSIANS 3:9

9 Lie not one to another, seeing that ye have put off the old man with his deeds;

JOHN 3:3

3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born *AGAIN, he cannot see the kingdom of God.

AGAIN: GREEK LEXICON -- STRONG'S NUMBER 509

another {an'-o-then}

from above, top, again, from the first, from the beginning, from a higher place, from the very first, anew, over again

JOHN 3:31

31 He that cometh from above is above all: he that is of the earth is earthly, and speaketh of the earth: he that cometh from heaven is above all.

JOHN 19:11

11 Jesus answered, Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin.

JAMES 1:17

17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.

JAMES 3:17

17 But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.

JOHN 3:4

4 Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born?

JOHN 3:5

5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.

JOHN 3:6

6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

II CORINTHIANS 4:10

10 Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

GALATIANS 2:20

20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.

EPHESIANS 4:18

18 Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

MATTHEW 5:48

48 Be ye therefore perfect, even as your Father which is in heaven is perfect.

LUKE 6:36

36 Be ye therefore merciful, as your Father also is merciful.

I PETER 1:15

15 But as he which hath called you is holy, so be ye holy in all manner of conversation;

I PETER 1:16

16 Because it is written, Be ye holy; for I am holy.

II PETER 1:4

4 Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

JAMES 1:18

18 Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.

I JOHN 5:1

1 Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.

JOHN 3:6

6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

ROMANS 8:5

5 For they that are after the flesh do mind the things of the flesh; but they that are after the Spirit the things of the Spirit.

I CORINTHIANS 6:17

17 But he that is joined unto the Lord is one spirit.

I JOHN 3:9

9 Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God.

I CORINTHIANS 15:45

45 And so it is written, The first man Adam was made a living soul; the last Adam was made a *QUICKENING spirit.

QUICKENING: GREEK LEXICON -- STRONG'S NUMBER 2227

zoopoieo {dzo-op-oy-eh'-o}

give life, make alive, to produce alive, beget or bear living young
To cause to live, make alive, give life; by spiritual power to arouse and invigorate;

metaphorically, of seeds quickened into life, i. e. germinating, springing up, growing

I CORINTHIANS 15:46

46 Howbeit that was not first which is spiritual, but that which is *NATURAL; and afterward that which is spiritual.

NATURAL: GREEK LEXICON -- STRONG'S NUMBER 5591

psuchikos {psoo-khee-kos'}

sensual, of or belonging to breath, The principal of animal life, which men have in common with the brutes, the sensuous nature with its subjection to appetite and passion

I CORINTHIANS 15:47

47 The first man is of the earth, earthy: the second man is the Lord from heaven.

I CORINTHIANS 15:48

48 As is the earthy, such are they also that are earthy: and as is the heavenly, such are they also that are heavenly.

I CORINTHIANS 15:49

49 And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

JOHN 1:12

12 But as many as *RECEIVED him, to them gave he power to become the sons of God, even to them that believe on his name:

RECEIVED: GREEK LEXICON -- STRONG'S NUMBER 2983

lambano {lam-ban'-o}

to take up a thing to be carried; to take upon one's self, to take in order to carry away: to choose, select, to experience, to get back

BECOME: GREEK LEXICON -- STRONG'S NUMBER 1096

ginomai {ghin'-om-ahee}

come to pass, be fulfilled, be married to,

MATTHEW 1:22

22 Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

MATTHEW 5:18

18 For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

MATTHEW 7:28

28 And it came to pass, when Jesus had ended these sayings, the people were astonished at his doctrine:

MATTHEW 18:12

12 How think ye? if a man have an hundred sheep, and one of them be gone astray, doth he not leave the ninety and nine, and goeth into the mountains, and seeketh that which is gone astray?

JOHN 1:14

14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

JOHN 1:12

12 But as many as received him, to them gave he power to become the *SONS of God, even to them that believe on his name:

SONS: GREEK LEXICON -- STRONG'S NUMBER 5043

teknon {tek'-non}

offspring, children, metaph. the name transferred to that intimate and reciprocal relationship formed between men by the bonds of love,

JOHN 1:13

13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.

JAMES 1:18

18 Of his own will begat he us with the word of truth, that we should be a kind of firstfruits of his creatures.

LUKE 15:24

24 For this my son was *DEAD, and is alive again; he was lost, and is found. And they began to be merry.

DEAD: GREEK LEXICON -- STRONG'S NUMBER 3498

nekros {nek-ros'}

destitute of life, without life, inanimate, spiritually dead i. e. destitute of a life that recognises and is devoted to God, Inactive as respects of doing right.

ROMANS 6:13

13 Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God.

ROMANS 6:14

14 For sin shall not have dominion over you: for ye are not under the law, but under grace.

EPHESIANS 2:1

1 And you hath he quickened, who were dead in trespasses and sins;

EPHESIANS 2:2

2 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

EPHESIANS 2:3

3 Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

EPHESIANS 2:4

4 But God, who is rich in mercy, for his great love wherewith he loved us,

EPHESIANS 2:5

5 Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)