

THE WILL IN THE GALLERIES 74

HEBREWS 9:15

15 ¶ And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.

HEBREWS 9:16

16 For where a testament is, there must also of necessity be the death of the testator.

HEBREWS 9:17

17 For a testament is of force after men are dead: otherwise it is of no strength at all while the testator liveth.

[STOP]

THE.UNCONDITIONAL.COVENANT.THAT.GOD.MADE.WITH.HIS.PEOPLE_ PHOENIX.AZ
SATURDAY_ 54-0306

E-28.....what has to happen to the pig to make him want to be a lamb, is something has to come down and change his being. Is that right? So who has to do that? You? Your whole nature's the other way. **God has to do it. God speaks and your nature begins to seek after God. That's when God is dealing with you.**

Before anything can happen out here to make you be a Christian, something has to happen in the heart here to turn you to Christianity. That's right. It's election. God does that.

HIDDEN.LIFE.WITH.CHRIST_ MINNEAPOLIS.MN MONDAY_ 56-0213

E-18.....I believe this and know it: Jesus never went to the cross and died for some haphazard affair. Perhaps maybe somebody might feel sorry because He died and--and so they come to get saved. God doesn't run His business like that. **God runs His business by foreknowledge, knowing before the world was ever formed, who was His, His own.**

HIDDEN.LIFE.WITH.CHRIST_ MINNEAPOLIS.MN MONDAY_ 56-0213

E-19 **We were in God's foreknowledge, we were saved before the foundation of the world. And Jesus come to die for those who God by foreknowledge had elected.** That's right.....

THE.COMMUNION_ JEFF.IN ER 21-34 THURSDAY_ 57-0418

63 You are not saved because you are a good person. **You're saved because Christ chose you.** No man seeks God; God seeks man. Jesus said, "No man can come to Me except My Father draws him first." **And if we could stop just for a few moments and realize the great importance of that one thing, that it was God Who chose you, not willing that you should perish; but give to you the opportunity, and called you, and elected you to be His servant. Why, what could be more precious than that? Without you having a choice...** It would be total impossible for any man to seek God; for he's by nature is a sinner; and he has nothing within him to give a desire to serve God.

HEBREWS.CHAPTER.SIX.2_ JEFF.IN HEB SUNDAY_ 57-0908E

394 When God met Abraham! Now, Abraham received the covenant, without any merits at all. The covenant was made with Abraham. It's absolutely grace, altogether. Abraham was not a better man. He was not a holiness man. He was just an ordinary man. **And God, by election, chose Abraham because God elected him; not because Abraham wanted it,** because Abraham did this, because he was a good man, 'cause he had any merit at all. **But it was God's choice. God took Abraham.**

ROMANS 8:33

33 Who shall lay anything to the charge of God's elect? It is God that justifieth.

ROMANS 8:34

34 Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

ROMANS 8:35

35 **Who** shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

ROMANS 8:36

36 As it is written, For thy sake we are killed all the day long; we are accounted as sheep for the slaughter.

ROMANS 8:37

37 Nay, in all these things we are more than conquerors through **him that loved us**.

ROMANS 8:38

38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

ROMANS 8:39

39 Nor height, nor depth, nor any other creature, shall be able to separate **us** from the love of God, which is in Christ Jesus our Lord.

REDEMPTION

PSALM 111:9

9 He sent redemption unto **his people**: he hath commanded his covenant for ever: holy and reverend is his name.

LEVITICUS 25:23

23 ¶ The land shall not be sold for ever: for the land is mine; for ye are strangers and sojourners with me.

LEVITICUS 25:24

24 And in all the land of your possession ye shall grant a redemption for the land.

LEVITICUS 25:25

25 If thy brother be waxen poor, and hath sold away some of his possession, and if **any of his kin come to redeem it**, then shall he redeem that which his brother sold.

LEVITICUS 25:26

26 And if the man have none to redeem it, and himself be able to redeem it;

LEVITICUS 25:47

47 And if a sojourner or stranger wax rich by thee, and thy brother that dwelleth by him wax poor, and sell himself unto the stranger or sojourner by thee, or to the stock of the stranger's family:

LEVITICUS 25:48

48 After that he is sold he may be redeemed again; one of his brethren may redeem him:

LEVITICUS 25:49

49 Either his uncle, or his uncle's son, may redeem him, **or any that is nigh of kin unto him of his family may redeem him**; or if he be able, he may redeem himself.

JEREMIAH 32:6

6 And Jeremiah said, The word of the LORD came unto me, saying,

JEREMIAH 32:7

7 Behold, Hanameel the son of Shallum thine uncle shall come unto thee, saying, Buy thee my field that is in Anathoth: for the right of ***REDEMPTION** is thine to buy it.

REDEMPTION: HEBREW LEXICON -- STRONG'S NUMBER 1353

gullah {gheh-ool-law'}

kin, kindred, right of redemption, price of redemption,
redemption price

JEREMIAH 32:8

8 So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that is in Anathoth, which is in the country of Benjamin: **for the right of inheritance is thine, and the redemption is thine;** buy it for thyself. Then I knew that this was the word of the LORD.

JEREMIAH 32:9

9 And I bought the field of Hanameel my uncle's son, that was in Anathoth, and weighed him the money, even seventeen shekels of silver.

JEREMIAH 32:10

10 And I **subscribed the evidence, and sealed it,** and took witnesses, and weighed him the money in the balances.

JEREMIAH 32:11

11 So I took **the evidence of the purchase,** both that which was **sealed** according to the law and custom, and that which was **open:**

JEREMIAH 32:12

12 And I gave the evidence of the purchase unto Baruch the son of Neriah, the son of Maaseiah, in the sight of Hanameel mine uncle's son, and in the presence of the witnesses that subscribed the book of the purchase, before all the Jews that sat in the court of the prison.

JEREMIAH 32:13

13 And I charged Baruch before them, saying,

JEREMIAH 32:14

14 Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and this evidence which is open; and put them in an earthen vessel, that they may continue many days.

JEREMIAH 32:15

15 For thus saith the LORD of hosts, the God of Israel; Houses and fields and vineyards shall be possessed again in this land.

REVELATION.CHAPTER.FIVE.2_ JEFF.IN ROJC 747-793 SUNDAY_ 61-0618

161 **Now, our Kinsman is handed the seven sealed Book of redemption from the original Owner**, the original--the original Owner... When we lost it at the garden of Eden, through Adam, it went back to the original Owner. But there's been a poacher on the land, a squatter; that's Satan. He come over; he's a poacher. **This earth don't belong to him; it belongs to God.** But he's a poacher, a squatter. Man, I could say something right now, but I better not.

It is the title deed of our redemption, this seven-sealed Book. It's the title deed. You wait till we get into those seals.

He breaks the seals, reveals, gives us His inheritance to His people. He gives the inheritance that He inherited by becoming Kinsman Redeemer, and freely gives it out to us. It all belonged to Him. He was the One Who redeemed. But instead of keeping it Hissself, He gives it back to the people. That's His love for us.....

GABRIEL'S.INSTRUCTIONS.TO.DANIEL_ JEFF.IN DA 1-44 SUNDAY_ 61-0730M

56 Now, we find that He was our Kinsman Redeemer, and He took the Book out of the hand of the original Owner. **It is a title deed to redemption.** We found that. You remember the study? It's a title deed of redemption. It's an abstract deed with it, that God required life for death in the garden of Eden; **then Jesus the righteous One died and took a title deed, and was able to break the Seals, reveal what was in them, and give the inheritance that belonged to Him to His people.** Eternal Life

that He inherited by doing that, He passed His own Life back out at Calvary, and divided it among us by the Holy Ghost. Amen.....

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS_ JEFF.IN
SUNDAY_ 63-0317E

86-2 {116}.....The title deed to Eternal Life, abstract title deed to Eternal Life, when Adam forfeited it for wisdom and instead of faith, **it went back to the hands of the Owner: Almighty God.** What a great thing.

All right, waiting... What's it doing? **In the hands of God, waiting for redemption claims.** He made a way of redemption. He made a way back, and someday the Redeemer is to take it back.....

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS_ JEFF.IN
SUNDAY_ 63-0317E

86-4 {117} **Waiting for redemption claims...** Its redemption... What is this Book of Redemption, this title deed, abstract title deed? You say, "Abstract?" What does an "abstract" mean? **Means "it's searched all the way back to its beginning."** Like that little--like that little drop of ink this morning, when it struck that bleach, it went all the way back. And when sin has been confessed and fallen into the Blood of Jesus Christ, oh, my, **it gives an abstract right straight back to the Creator again, and you become a son of God. Abstract title deed is held in the hand of the Almighty. Oh, my.**

THE.BREACH.BETWEEN.THE.SEVEN.CHURCH.AGES.AND.THE.SEVEN.SEALS_ JEFF.IN
SUNDAY_ 63-0317E

86-5 {119} **Its redemption means all legal possession to all that was lost by Adam and Eve... Oh, my, what ought that to do to a borned again Christian. Its legal possession to the abstract deed, title deed of Eternal Life means that you possess everything that Adam and Eve lost. Whew. What of it, brethren? The possession of that deed...**

Adam could not meet the requirements of redemption after he found he lost it. He had sinned and he'd separated himself from God and was on this side of the chasm, so he could not redeem

it. He just couldn't do it, 'cause he was--he needed redemption himself; so he could not do it.

ROMANS 5:12

12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

I CORINTHIANS 15:21

21 For since by man came death, by man came also the resurrection of the dead.

I CORINTHIANS 15:22

22 For as in Adam all die, even so in Christ shall all be made alive.

LUKE 1:67

67 ¶ And his father Zacharias was filled with the Holy Ghost, and prophesied, saying,

LUKE 1:68

68 Blessed be the Lord God of Israel; **for he hath visited and redeemed his people,**

ROMANS 3:24

24 Being justified freely by his grace through the ***REDEMPTION** that is in Christ Jesus:

REDEMPTION: GREEK LEXICON -- STRONG'S NUMBER 629
apolutrosis {ap-ol-oo'-tro-sis}
deliverance, a releasing effected by payment of ransom;
liberation procured by the payment of a ransom

I CORINTHIANS 1:30

30 But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and **redemption:**

GALATIANS 3:13

13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:

EPHESIANS 1:7

7 In whom we have **redemption** through his blood, the forgiveness of sins, according to the riches of his grace;

COLOSSIANS 1:14

14 In whom we have **redemption** through his blood, even the forgiveness of sins:

TITUS 2:13

13 Looking for that blessed hope, and the glorious appearing of the great God and our Saviour Jesus Christ;

TITUS 2:14

14 Who gave himself for us, that he might **redeem us** from all iniquity, and purify unto himself a peculiar people, zealous of good works.

REVELATION 5:9

9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast **redeemed** us to God by thy blood out of every kindred, and tongue, and people, and nation;

QUESTIONS.AND.ANSWERS.ON.THE.SEALS_ JEFF.IN SUNDAY_ 63-0324M

507-3 {304} Now, remember Jesus came to be a witness as a Saviour of the world. Is that right? Why, there was just people after people after people after races after people that never even knowed nothing about it, went right on just like the world knowed nothing about it, but all the time, that was going on in the world. See?

Why didn't He let them know? **He came and the ones that was predestinated to Eternal Life was the ones that received Him. It'd been no good to say anything to the rest of them,**

because He could not have redeemed them, because they wasn't even redeemable.

Why was it when those priests stood there... when He had to come to that spot because the predestinated was plotted out in there, all around; so He had to preach to them as a group.

And the great scholars that should've known Him, said, "This man is Beelzebub. We'll not have this man rule over us," and so forth.

See? "We'll not do it." **But a little old prostitute, with a Life in her, predestinated to Eternal Life and her name is immortally in the Word of God here, walked up there, and the first time the Light struck that little seed, quickly she knowed it.**

SIRS.WE.WOULD.SEE.JESUS_ DALLAS.TX V-19 N-8 WEDNESDAY_ 64-0304

1.....Heavenly Father, we are now gleaning in our cities and across our nation. Is there some, Lord, that has not yet got in? If it be so, our God, we pray that You will send them. If there be any souls in Dallas, **that's redeemable**, grant, Lord, that somehow, some way, You will get them during this meeting.....

THE.MIGHTY.GOD.UNVEILED.BEFORE.US_ PHIL.PA V-3 N-22 MONDAY_ 64-0629

75.....Putting the old Scripture with the experience that--that Jesus was giving to her, what did it do? It made the Messiah. And did you notice? Quickly, her sins were forgiven, **because, at the beginning, she was redeemable, because she was in God's thinking at the beginning. So, it redeemed her, or brought her back**, when she seen the expressed Scripture manifested, of Jehovah, what He was, what He is.

THE.MIGHTY.GOD.UNVEILED.BEFORE.US_ PHIL.PA V-3 N-22 MONDAY_ 64-0629

77 He could not have come with Moses' message, because it wouldn't have worked. Moses was God, in a portion, made manifest. He was the word expressed for that hour, but Jesus could not come in that. The Bible never said He would come in that way.

78 **But when He come, expressed exactly like the--the Testament had said He would be expressed, then all those who was redeemable believed It, because they were the**

thoughts of God. The attributes of Him at the beginning was made flesh, and redeemable, and was brought back to God. "As many as received Him, to them gave He the power to become sons of God," because they were redeemable. **They were from the beginning, in the expression.**

THE.MIGHTY.GOD.UNVEILED.BEFORE.US_ PHIL.PA V-3 N-22 MONDAY_ 64-0629

79 If we could stop here a moment, if it would be possible, and think of that, tonight, **of the Message of the hour, the expressed thoughts of Jehovah.** "Before the foundation of the world," we are told, "our names were put on the Lamb's Book of Life." Then we can see the two sides, as I first said, why one is odd to the other. It must be that way. It was always. It always has been that way, and it always will be that way. "He was the Word. And the Word was made flesh and dwelt among us."