

THE WILL IN THE GALLERIES 81

MATTHEW 25:31

31 ¶ When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory:

MATTHEW 25:32

32 And before him shall be gathered all nations: and he shall separate them one from another, **as a shepherd divideth his sheep from the goats:**

MATTHEW 25:33

33 And he shall set the sheep on his right hand, but the goats on the left.

MATTHEW 25:34

34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

[STOP]

MATTHEW 25:35

35 For I was an hungred, and ye gave me meat: I was thirsty, and ye gave me drink: I was a stranger, and ye took me in:

MATTHEW 25:36

36 Naked, and ye clothed me: I was sick, and ye visited me: I was in prison, and ye came unto me.

MATTHEW 25:37

37 Then shall the ***RIGHTEOUS** answer him, saying, Lord, when saw we thee an hungred, and fed thee? or thirsty, and gave thee drink?

RIGHTEOUS: GREEK LEXICON -- STRONG'S NUMBER 1342

dikaios {dik'-ah-yos}

in a narrower sense, rendering to each his due; and that in a judicial sense, passing just judgement on others, whether expressed in words or shown by the manner of dealing with them

MATTHEW 25:38

38 When saw we thee a stranger, and took thee in? or naked, and clothed thee?

MATTHEW 25:39

39 Or when saw we thee sick, or in prison, and came unto thee?

MATTHEW 25:40

40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these **my brethren**, ye have done it unto me.

ISAIAH 53:4

4 ¶ Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

ISAIAH 53:5

5 But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

ISAIAH 63:8

8 For he said, Surely they are my people, children that will not lie: so he was their Saviour.

ISAIAH 63:9

9 In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old.

MATTHEW 8:17

17 That it might be fulfilled which was spoken by Esaias the prophet, saying, Himself took our infirmities, and bare our sicknesses.

ACTS 9:3

3 And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven:

ACTS 9:4

4 And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me?

ACTS 9:5

5 And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks.

MARK 9:41

41 ¶ For whosoever shall give you a cup of water to drink in my name, because ye ***BELONG** to Christ, verily I say unto you, he shall not lose his reward.

BELONG: eimi {i-mee'}

I am, it is I, have been, to be, to exist, to happen, to be present

MARK 9:42

42 And whosoever shall offend one of these little ones that believe in me, it is better for him that a millstone were hanged about his neck, and he were cast into the sea.

GALATIANS 6:10

10 As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith.

HEBREWS 6:10

10 For God is not unrighteous to forget your work and labour of love, which ye have shewed toward his ***NAME**, in that ye have ministered to the saints, and do minister.

NAME: GREEK LEXICON -- STRONG'S NUMBER 3686

onoma {on'-om-ah}

the name is used for everything which the name covers, everything the thought or feeling of which is aroused in the mind by mentioning, hearing, remembering, the name, i.e. for one's rank, authority, interests, pleasure, command, excellences, deeds etc.

276-1 SARDISEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.7

The question now arises, why are these righteous ones in the judgment? There is no other place that they can come up, for there are but two resurrections and since **they could not qualify for the first resurrection they must come up in the second which is a resurrection unto judgment.** The ones who qualify for the first resurrection (the bride) are not in the judgment. John 5:24, "Verily, verily I say unto you, He that heareth My Word, and believeth on Him that sent Me, hath everlasting life (**that is, the believer is already the recipient of eternal life which he has in his possession now**) and shall not come into condemnation (shall not come into the judgment, is what it really says) but is passed (permanently) from death unto life." **But notice carefully, Jesus must have yet another group in mind who at a certain resurrection will receive eternal life. They will receive it at the resurrection, NOT HAVING PREVIOUSLY RECEIVED IT AS A MEMBER OF THE BRIDE.**

277-1 SARDISEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.7

.....The first resurrection has nothing to do with the second death. That is at the end of the thousand years when ALL THE REST of the dead live again. And in that day there will be those who come forth to eternal life and those others who are caught in the second death. **Now we do not need to guess about those who in the second resurrection are given life. We are told it is given to them on the grounds that they have been kind and good to the "Brethren".** Those who are raised and cast into the lake of fire will be so treated **because of their mistreatment of the "Brethren".** Since this is the Word of God

we simply accept it. There is no argument here, just a simple statement of fact.

278-1 SARDISEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.7

To further clarify, notice specifically the words of Matthew 25:31-46. **It does not say that a shepherd is literally separating sheep from goats, but it is AS a shepherd dividing sheep from goats.** These are not sheep in this particular area of time (White Throne Judgment). The sheep are in His fold, they heard His voice (Word) and they followed Him. **THEY ALREADY HAVE ETERNAL LIFE AND CANNOT COME INTO THE JUDGMENT.** But these do NOT have eternal life, and they are in the judgment. They are allowed to GO INTO eternal life. But upon what grounds do they enter into life eternal? **Certainly not upon the fact that they already have His life as does the bride, but they receive it because they were kind to His brethren.** They are not His brethren: that would make them joint-heirs with Jesus. They are NOT heirs to anything but life. They share no throne, etc. with Him. **THEIR NAMES MUST HAVE BEEN IN THE BOOK OF LIFE AND NOT REMOVED. Now because of their love of the people of God they are recognized and saved.** No doubt these served and helped the children of God. Perhaps like Nicodemus and Gamaliel they stood for the children in a time of trouble.

279-1 SARDISEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.7

It is the second resurrection wherein the five foolish virgins come up. Notice that they were virgins. **They did not have the Holy Spirit so they missed being in the bride,** while the five wise who had oil became a part of that bride. But these people, **being a separated, God-loving people, and trying to abide in the Word, according to what they knew of it, and being a help in the work of the Lord will come up at the end of time.** They will miss the millennium, which you can begin to see by these truths is much more important and wonderful than we have ever thought or believed.

279-2 SARDISEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.7

All these people had their names in the Book of Life and their names remained. But whose names did not remain? Those of the world system churches who fought the bride will be those whose names are removed. That is who will lose out. They will be cast into the lake of fire.

279-3 SARDISEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.7

First of all we know most assuredly that the purpose of God stands in election. It was purposed in Himself. It was God's purpose to bring forth a people like unto Himself that would be a Word Bride. She was chosen before the foundation of the world IN HIM. **She was fore-known and beloved before she was ever brought forth during the ages upon the earth.** She was redeemed by His blood and can NEVER come into condemnation. She can never be in the judgment because sin cannot be imputed unto her.

Romans 4:8,

"Blessed is the man to whom the Lord will not impute sin."

But indeed she shall be with Him in His throne of judgment, judging the world and even angels. Her name (each of her members) was written in a section of the Lamb's Book of Life before the foundation of the world.

Secondly, there is **another class**. Their names are also in the Book of Life and they will come up in the second resurrection. Such are the foolish virgins and the righteous as are spoken of in Matthew 25. **In this class** also are those who do not worship the beast or become involved in the antichrist system but die for their faith **even though they are not in the bride, not having been born again.** But they will come up in the second resurrection and go into eternal life.

281-2 SARDISEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.7

And if there are those who will enter into life eternal after the White Throne judgment solely on the grounds of being good and kind and just to the elect of God who are His brethren, then we cannot but accept that. FOR WHO KNOWETH THE MIND OF THE

LORD THAT HE SHOULD INSTRUCT HIM? Rather let us be subject in faith to Him Who is our Father and live.

MATTHEW 25:41

41 Then shall he say also unto them on the left hand, Depart from me, **ye cursed**, into **everlasting fire**, prepared for the devil and his angels:

MATTHEW 25:42

42 For I was an hungred, and ye gave me no meat: I was thirsty, and ye gave me no drink:

MATTHEW 25:43

43 I was a stranger, and ye took me not in: naked, and ye clothed me not: sick, and in prison, and ye visited me not.

MATTHEW 25:44

44 Then shall they also answer him, saying, Lord, when saw we thee an hungred, or athirst, or a stranger, or naked, or sick, or in prison, and did not minister unto thee?

MATTHEW 25:45

45 Then shall he answer them, saying, Verily I say unto you, Inasmuch as ye did it not to one of the least of these, ye did it not to me.

MATTHEW 25:46

46 And these shall go away into everlasting punishment: **but the righteous into life eternal.**

ISAIAH 65:9

9 And I will bring forth a seed out of Jacob, and out of Judah an inheritor of my mountains: and mine **elect** shall inherit it, and my servants shall dwell there.

ISAIAH 65:22

22 They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree are the days of

my people, and mine **elect** shall long enjoy the work of their hands.

MATTHEW 24:24

24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very ***ELECT**.

ELECT: eklektos {ek-lek-tos'}

Chosen, picked out, chosen by God, to obtain salvation through Christ; choice, select, i.e. the best of its kind or class, excellence preeminent:

MATTHEW 24:31

31 And he shall send his angels with a great sound of a trumpet, and they shall gather together **his elect** from the four winds, from one end of heaven to the other.

LUKE 18:7

7 And shall not God avenge **his own elect**, which cry day and night unto him, though he bear long with them?

ROMANS 8:33

33 Who shall lay any thing to the charge of **God's elect**? It is God that justifieth.

COLOSSIANS 3:12

12 ¶ Put on therefore, as **the elect of God**, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;

I TIMOTHY 5:21

21 I charge thee before God, and the Lord Jesus Christ, and **the elect angels**, that thou observe these things without preferring one before another, doing nothing by partiality.

TITUS 1:1

1 ¶ Paul, a servant of God, and an apostle of Jesus Christ, according to **the faith of God's elect**, and the acknowledging of the truth which is after godliness;

I PETER 1:2

2 **Elect according to the foreknowledge of God the Father**, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.

II JOHN 1:1

1 ¶ The elder unto **the elect lady** and her children, whom I love in the truth; and not I only, but also all they that have known the truth;

ISRAEL.AND.THE.CHURCH.1_ JEFF.IN IC 1-34 WEDNESDAY_ 53-0325

49 **Now, before you can become a Christian, God called you, not you calling God; God called you.** Now, He called Abraham, and he's the father of us all, the faith. Notice now, He said, "Abraham!"

Now, it's election. I want to get on that election, strong, 'cause it's the truth. Now, you didn't--you didn't become a Christian just coincidence, because you become a Christian before you was in this world. Before you were born God ordained you to be a Christian, from the garden of Eden, from before the foundation of the world. "Oh," you say, "is that right, brother?" That's the Truth. God, before there was ever you knowed anything...

ISRAEL.AND.THE.CHURCH.1_ JEFF.IN IC 1-34 WEDNESDAY_ 53-0325

51 **There was a time that you knew; your--your mind is darkened to that now.** There's only been one Man on earth that knew that He was before, and that was Jesus. He said, "Glorify Me, Father, with the glory that I had with You before the foundation of the world." He was the incarnate God, He could move back there and know what it was. **But our minds are blackened there.**

ISRAEL.AND.THE.CHURCH.1_ JEFF.IN IC 1-34 WEDNESDAY_ 53-0325

52 **But we were ordained, predestinated. You know what predestinate means? The destination of anything was pre-saw by God. Amen.....**

ISRAEL.AND.THE.CHURCH.1_ JEFF.IN IC 1-34 WEDNESDAY_ 53-0325

69 **He elected Abraham. And that was the very beginning of our salvation that was given to man when He called him, and elected him, and predestinated him, and give him a promise, and made a covenant with Abraham and his seed forever.** Now, we could go ahead here and read a full chapter in that, but we haven't the time. Now, God called. Watch, when He called Abraham here, He called him by election. **Not because he was; because God was.**

ISRAEL.AND.THE.CHURCH.1_ JEFF.IN IC 1-34 WEDNESDAY_ 53-0325

135 **Now, election is nothing you had to do; it's what God's done.** God did it in Christ for you before the foundation of the world. "All the Father has given Me will come to Me." Hallelujah. Oh, my. Excuse me. I'm not excited, but I'm happy.....

I.WILL.RESTORE_ OWENSBORO.KY TUESDAY_ 53-1110

E-15.....**But God through election...** Amen. That shakes you down a little bit, 'cause I'm speaking to a half million... **a half a group of Arminians here. But look. It was through election that God called Abel and had recompense to the reward.**

QUESTIONS.AND.ANSWERS.2_ JEFF.IN COD SUNDAY_ 54-0103E

115-53.....Jesus told the disciples that He was with them, and He had chose them, and knew them before the foundation of the world was ever laid. Is that right? So God places the pattern. **Now, there'll be an elect that'll go in the rapture.** And there'll be a group of people that's good, upright, holy living, God saved people, that will not be in the rapture; and they'll come up in the second resurrection.....

THE.UNCONDITIONAL.COVENANT.THAT.GOD.MADE.WITH.HIS.PEOPLE_ PHOENIX.AZ SATURDAY_ 54-0306

E-25.....Abraham, no more than any other man, maybe, as far as we know, coming out of--of Babylon, perhaps an idolater... **But God by election... God does the choosing. We can't choose. God does the choosing. We have nothing to do with it.**

THE.UNCONDITIONAL.COVENANT.THAT.GOD.MADE.WITH.HIS.PEOPLE_ PHOENIX.AZ
SATURDAY_ 54-0306

E-28.....what has to happen to the pig to make him want to be a lamb, is something has to come down and change his being. Is that right? So who has to do that? You? Your whole nature's the other way. **God has to do it. God speaks and your nature begins to seek after God. That's when God is dealing with you.**

Before anything can happen out here to make you be a Christian, something has to happen in the heart here to turn you to Christianity. That's right. It's election. God does that.

THE.UNCONDITIONAL.COVENANT.THAT.GOD.MADE.WITH.HIS.PEOPLE_ PHOENIX.AZ
SATURDAY_ 54-0306

E-29 The father Abraham was the first one, that I know of, this side of the flood that was called by grace, **by election.** God chose Abraham, not because he was Abraham, not because he was any good person. **God chose him because he was elected. God did it.**

WHY.I'M.PRAYING.FOR.THE.SICK_ COLUMBUS.OH SUNDAY_ 54-0314

E-17.....**I believe in the election of God, that God does the electing; God does the calling.** You, taking thought, could not add one cubit to your statue. See? But whatever God has determined to be, it will be. **And you are called by election.** I've heard people say, "Oh, I sought God day and night." No man never sought God at any time. **God seeks man, not man seeking God.** The very nature from the garden of Eden... God... Instead of man running through the garden hollering, "Father, Father, where are You?" It was God that hollering, "Adam, Adam, where are you?" See? And today the sinner does the same way.

SOUTH.AFRICA.TESTIMONY_ NEW.YORK.NY THURSDAY_ 54-0902

E-71.....By sovereign grace, before there was a world, God knew that I would be here and have this ministry. How many believes that? Sure, He does. Then it was sent to you people. **I'm glad to see you Full Gospel people believe in election, 'cause there's were the whole things lays, in election. That's right. In election God chose that, nothing we could do, God has.....**

THIS.GREAT.WARRIOR.DAVID_ CHICAGO.IL TUESDAY_ 55-0118

E-3.....gifts and callings are without repentance. **It's God's election and foreknowledge is what makes the thing so.** If we have a desire, the Bible said, "It's not him that willeth, or him that runneth, but it's God that showeth mercy." See? **It's not whether you will, or whether you want to, or where your desires is, it's whether it is God's will or not.** Then we have to find out God's will, and if it's that perfect, we can just set our faith to that and say, "This is it." And we can run right on the way the will of God runs.

THIS.GREAT.WARRIOR.DAVID_ CHICAGO.IL TUESDAY_ 55-0118

E-26.....For by one Spirit we're all placed into the body of Christ positionally. Have you ever tried it out yet? **Every man or woman in here that's a Christian knows that something's been on you all your life. When you was a child, you longed to serve God. Something beat at your heart; it was God's election.**

JEHOVAH.JIREH_ PHOENIX.AZ TUESDAY_ 55-0222

E-25.....You have Abraham's Seed when you have the Holy Ghost. That's right. It was through that promise. And now, that promise wasn't made or give to you by your own goodness; **it was God's election and calling that brought you to it, nothing you ever done to merit it. You never sought after God; God sought after you and give it to you on the basis of sovereign grace, nothing in the world that you could do, nothing you could do about it.**

JEHOVAH.JIREH_ PHOENIX.AZ TUESDAY_ 55-0222

E-27 Now, Abraham, **God called him by election.** He wasn't any better than anybody else. He came down, out of--from Babylon, out of the... Perhaps, maybe, his father and them might have been an idol worshiper, for all I know.....

.....But he came down into the... a land of Shinar, in the city of Ur, and there they sojourned in there, and God, by sovereign grace, called Abraham. **Not Abraham calling God, God called Abraham and give him the covenant. Now, to my Arminian brethren, this may shock just a little bit, but He give it to him unconditionally** (That's right.), not "If you'll do this, if you'll do that..." There's no "ifs" attached to it. "I have done it." Amen.

In the garden of Eden God made a covenant with Adam; Adam broke it. Every time God makes a covenant--or man makes a covenant with God, he breaks it. **But this time God's determined that He wasn't going to let His children be lost. He made the covenant wholly unconditional, told Abraham, "I saved you, and now you're coming to Me in an old age, not only you, but your seed after you have I saved." ...**

THE.CALLING.OF.ABRAHAM_ SAN.FERNANDO.CA WEDNESDAY_ 55-1116

E-17.....**God, by sovereign election chose Abraham.** How many Christians is here tonight? Let's see your hand? Well, I believe it's about a hundred percent. That's fine. A hundred percent Christians, then I want to tell you something. It isn't very easy to say before sinners. **Do you know why you're a Christian? Because God called you. You never did seek God at any time. No, sir. It's God seeking you. No man, at any time, has ever sought God. God sought man.....**

THE.CALLING.OF.ABRAHAM_ SAN.FERNANDO.CA WEDNESDAY_ 55-1116

E-20....."Oh," you say, "I wear the best clothes in the neighborhood. I got the best car. I have the best..." That doesn't have one thing to do with it. If the nature's not... "I never told lies. I never..." That still hasn't got anything to do with it. **It's no merits of your own, but it's the unconditional election and calling of God.** And salvation is the merits of Jesus Christ, and

nothing that any individual could do. God, by His love saved man. **Not what man could do, there's nothing you could do about it. You couldn't even have a nature to long for God, because you're a sinner. So no man has sought God at any time. But God has sought man.....**

THE.FAITH.OF.ABRAHAM_ SAN.FERNANDO.CA FRIDAY_ 55-1118

E-18.....God called Abraham because he was a good man? No. **God called Abraham by election. God elects people.** And over in--in the Book of Ephesians the 1st chapter and about the 5th verse, Paul states the word "predestinated" us to the adoption of sons. **Now, that doesn't mean that God just puts you in a little channel and runs you through, and you can't help if you--how you go, when you--you... Would be no reward. But God gives you the free moral agency to make your choice, but God will keep His believer.**