

THE CONTINUATION OF THE BOOK OF ACTS 12

ACTS 20:26

26 Wherefore I take you to record this day, that I am pure from the blood of all men.

ACTS 20:27

27 For I have not shunned to declare unto you all the counsel of God.

ACTS 20:28

28 Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.

ACTS 20:29

29 For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock.

ACTS 20:30

30 Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them.

GALATIANS 3:6

6 Even as Abraham believed God, and it was accounted to him for righteousness.

GALATIANS 3:7

7 Know ye therefore that they which are of faith, the same are the children of Abraham.

GALATIANS 3:8

8 And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed.

GALATIANS 3:9

9 So then they which be of faith are blessed with faithful Abraham.

FROM. THAT. TIME_ PHOENIX. AZ WEDNESDAY_ 60-0302

E-52 Jesus said, "As it was in the days of Sodom. " Now, there was three messengers come down for the three different classes of people. Two of them went down and preached the Gospel in Sodom,

and brought out that little group that would come out. But watch the messenger that stayed with the church, spiritual, Abraham and his group.

THE. GREATEST. NEWS. FLASH. IN. HISTORY_ CHICAGO. IL MONDAY_ 61-0424

E-8 And you notice that He only shows Himself, like we left off last night at Abraham. He never went down unto Lot's group.

But He appeared to the elected group: turned His back to a tent and said, "Where is thy wife, Sarah?" He said, "In the tent. " And He told what was going to happen and--and how that they were going to have this child. And Sarah laughed.

And He said, "Why did Sarah laugh?" And Sarah tried to deny it. And Jesus, when He said, "As it was in the days of--of Lot, so shall it be in the coming of the Son of man. . . " See? Now, that Angel never did go down to that Sodom bunch.

He only stayed with the called out and elected. They had their messengers. And their eyes were blinded to the door. But the elected group saw God manifested in the flesh.

WE. WOULD. SEE. JESUS_ GRASS. VALLEY. CA JJ 1-36 WEDNESDAY_ 62-0704

167 Jesus said, "As it was in the days of Lot, so shall it be at the coming of the Son of man. " There the church nominal has their messengers.

And the Messenger of the Holy Spirit is with the Church elected, doing the same thing, which makes Him, Christ the same

yesterday, today, and forever. Who is the Messenger of this hour? No man.

The Holy Ghost is the Messenger of this hour. What is it? God, dwelling in human flesh. Glory. I feel religious.

CHRIST. IS. THE. MYSTERY. OF. GOD. REVEALED_ JEFF. IN V-3 N-7 SUNDAY_ 63-0728
457 "And as it was in the days of Noah, so shall it be in the coming of the Son of man. And as the days of Lot," when a modern Billy Graham,

Oral Roberts went down into Sodom and preached to them Sodomites, and blinded their eyes, see, with the Gospel. One Angel stayed back, a Messenger with Abraham and the Elected group, and what kind of a sign did He do? See?

And what did Abraham call Him? Elohim, God manifested in flesh. Jesus showing that He Himself, God in Him, will be manifested in His Bride in the last days! Oh, my, my!

Just no end to it; just a revelation of God! It's Eternal, just keeps moving on and on and on.

ONCE. MORE_ NY. NY V-18 N-13 SUNDAY_ 63-1117
188 Remember the Angel that come down, in a form of a man, that talked to--to Abraham, the called-out, elected Church.

He never went down in Sodom and done down there like those other fellows went down there and preached, like Billy Graham and them today, with that G-r-a-h-a-m again, like A-b-r-a-h-a-m. See? Each, watch, had their messenger.

They've got it today, the same thing come. Go up here to the called-out Church, who wasn't in Babylon, and there is where that mysterious thing was done; when He told Sarah, when she was in the tent behind Him, what was wrong.

A. TRIAL_ TUCSON. AZ MONDAY_ 64-0427

248 Now, remember, this person that was in the days of Abraham. Now, Abraham was, his, was the elected. He wasn't in Sodom. He was called out of Sodom.

That Messenger that visit him never went to Sodom. But, the ones went down to Sodom, watch what they did.

SIR. WE. WOULD. SEE. JESUS_ NY. NY V-18 N-7 TUESDAY_ 63-1112

210 Now remember, that One didn't do that down in Sodom. He only manifested that sign up here to the elected group that wasn't going to be in the fire.

CALLING. JESUS. ON. THE. SCENE_ DENHAM. SP. LA THURSDAY_ 64-0319

182 And then what was that at Sodom and Gomorrah? It was God in the form of human being. And the way that Abraham knowed it, is when He said,

"Why did Sarah laugh in the tent, behind? Or, why did she doubt it, the words that He had spoke to be so?" He could perceive what Sarah was thinking, behind Him. Now you just see if that wasn't.

183 Now, that wasn't to the church of Babylon, or the church of Sodom. No, no. That wasn't to them people down there in the denominational ranks. No, sir, never goes to them. They got their messenger. See?

SPIRITUAL. FOOD. IN. DUE. SEASON_ JEFF. IN V-8 N-7 SUNDAY_ 65-0718E

131 You say, "Why is it that the Message don't go out in these great big places, these big crusades, like amongst the denominations?"

132 It's not their Food. It's not the church, so calls, Food. It's the Bride Food. It's spiritual Food in season. It would make them sick at their stomach.

It's too rich for them. See? See? You--you--you can't do it. But, for the children, It's Bread, It's Life, It's Jesus Christ the same yesterday, today, and forever.

MATTHEW 10:7

7 And as ye go, preach, saying, The kingdom of heaven is at hand.

MATTHEW 10:27

27 What I tell you in darkness, that speak ye in light: and what ye hear in the ear, that preach ye upon the housetops.

MATTHEW 24:14

14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.

MARK 3:14

14 And he ordained twelve, that they should be with him, and that he might send them forth to preach,

MARK 16:15

15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.

MARK 16:16

16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.

MARK 16:17

17 And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

MARK 16:18

18 They shall take up serpents; and if they drink any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

LIFE. IS. THE. HEALER_ INDIANAPOLIS. IN TUESDAY_ 57-0611

E-48 God promised in Mark 16, His last commission to the church, "Go ye into all the world and preach the Gospel to every creature. He that believeth and is baptized shall be saved.

He that believeth not shall be damned; and these signs shall follow them that believe. They'll lay their hands on the sick and they shall recover. "

DISCERNMENT. OF. SPIRIT_ PHOENIX. AZ V-9 N-3 TUESDAY_ 60-0308

105 Mark 16, He said, "Go ye into all the world. " Here's what kind of a church He set up: the last commission to the Church,

"Go ye into all the world, preach the Gospel to every creature. He that believeth and is baptized shall be saved.

LUKE 9:1

1 Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases.

LUKE 9:2

2 And he sent them to preach the kingdom of God, and to heal the sick.

LUKE 24:46

46 And said unto them, Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day:

LUKE 24:47

47 And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

ACTS 5:41

41 And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name.

ACTS 5:42

42 And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ.

ACTS 8:3

3 As for Saul, he made havock of the church, entering into every house, and haling men and women committed them to prison.

ACTS 8:4

4 Therefore they that were scattered abroad went every where preaching the word.

ACTS 10:40

40 Him God raised up the third day, and shewed him openly;

ACTS 10:41

41 Not to all the people, but unto witnesses chosen before of God, even to us, who did eat and drink with him after he rose from the dead.

ACTS 10:42

42 And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead.

ACTS 16:10

10 And after he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them.

ROMANS 10:14

14 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?

ROMANS 10:15

15 And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

I TIMOTHY 2:7

7 Whereunto I am ordained a *PREACHER, and an apostle, (I speak the truth in Christ, and lie not;) a teacher of the Gentiles in faith and verity.

PREACHER: GREEK LEXICON -- STRONG'S NUMBER 2783

kerux {kay'-roox}

a herald or messenger vested with public authority, who conveyed the official messages of kings, magistrates, princes, military commanders,

or who gave a public summons or demand, and performed various other duties. In the NT God's ambassador, and the herald or proclaimer of the divine word.

II TIMOTHY 4:2

2 Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.

TITUS 1:2

2 In hope of eternal life, which God, that cannot lie, promised before the world began;

TITUS 1:3

3 But hath in due times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour;

I. PERCEIVE. THAT. THOU. ART. A. PROPHET_ CONNERSVILLE. IN SUNDAY_ 53-0614E
E-9 That's the most important thing of the day, is a good God-sent preacher. I admire them. And their gift is far beyond anything could be done in anything else,

is a preacher, a man who knows how to rightly divide the Word of God. It's the most wonderful gift in the world, is to be a minister. Which is a . . . Which was a New Testament modern day prophet, a preacher.

"Prophecy" means "to foretell, or to tell some personal thing. " In other words, if you read the Bible and start tell.

Then that's a teacher. See? But a "prophecy" is "to testify or foretell. " All right. Now. . . And the Spirit of Christ is prophecy.

WHY. IT. HAD. TO. BE. SHEPHERD_ TUCSON. AZ V-6 N-15 MONDAY_ 64-1221
153 Notice they complained about God's provided way, was the reason they died. (Now, closely, don't miss these last few remarks.) They complained!

What made them die in the wilderness, they complained about God's provided way: by a one-man Message, a prophet, a leadership of one man.

Tell me when God ever used a group to lead. You won't find it in the Bible. One man, they. . . The Word came to Moses!

154 Korah; we all know that he--he got hisself together and complained about God not being just, to do a thing like that, to make one man with the Message. He said, "We're all holy.

Why can't we have a denomination? And why can't we have. . . set up this, and do this, and do that?"

155 God told Moses, "Separate yourself from him, I've had enough of it. " And remember, Jude speaks the same thing, in the last days. That's right, "They perished in the gainsaying of Korah. "

We also know what happened to Korah and the--and the rest that questioned God's Word and God's wisdom of that one-man leadership: every one of them perished.

WHO. DO. YOU. SAY. THIS. IS_ PHOENIX. AZ V-6 N-9 SUNDAY_ 64-1227
128 They enjoyed the preaching of this prophet, this anointed one. They believed him. They followed him. But there arose up in the wilderness, one by the name of--of Dathan,

and one by the name of Korah. And they said, "This has got to be a one-man affair. Moses thinks he's the only one God's called. "

129 That one-man Message, they didn't want It. No, they didn't want It. And God never did deal but with one person at a time. It's always a one-man Message.

When did ever He deal with the people, outside of just one person? It's an individual. It ain't a group. You're responsible to God, each one of you.

STANDING. IN. THE. GAP_ JEFF. IN V-6 N-7 SUNDAY_ 63-0623M

117 "Have I ever told you anything but what was right?" And a--a Voice got to talking. I was talking to Him.

118 It said, "Carry out your plans and you'll be like that. " I said, "Lord, I don't want to be like that. "

119 Said, "Your wife will go, too. She won't live up there in them hills like that. And you'll become a bum just as the dream showed you you would. "

120 I said, "I don't want to be that, but the. . . I--I--I don't want to have to live like that. I--I want to do something different. But I--I was told that--that You had called me to be a--a prophet,

and I want to live in the wilderness like the prophet. " But I was using my own excuse so I could hunt; my own good.

121 And He said, "But that was the prophets of the Old Testament. You've been called to be there in a much higher office than that. " He said, "You have more gifts besides that. You was called to pray for the sick and to preach the Gospel.

And in the apostolic form, you know of--of greater things, many great gifts. " He said, "Why do you wait for Me to move you every time you move? Where is your reward?" Then I seen. And then said, "Do you remember?" I told you. . . ?. . . "

Do you remember what Brother Roberson told you in your dream, in his dream, or vision? That you had done like Moses. You've forgot the feeling of your people. You forgot the call that I called you to. "

156-2 SMYRNAEAN. CHURCH. AGE - CHURCH. AGE. BOOK CPT. 4

In every age we have exactly the same pattern. That is why the light comes through some God-given messenger in a certain area,

and then from that messenger there spreads the light through the ministry of others who have been faithfully taught. But of course all those who go out don't always learn how necessary it is to speak ONLY what the messenger has spoken.

(Remember, Paul warned the people to say only what he said, I Corinthians 14:37, "If any man think himself to be a prophet or spiritual, let him acknowledge that the things that I write unto you are the COMMANDMENTS OF THE LORD.

What? came the Word of God out from you? or came it unto you only?") They add here, or take away there, and soon the message is no longer pure, and the revival dies down. How careful we must be to hear ONE voice,

for the Spirit has but one voice which is the voice of God. Paul warned them to say what he said, even as Peter did likewise. He warned them that EVEN HE (PAUL) could not change one word of what he had given by revelation.

Oh, how important it is to hear the voice of God by way of His messengers, and then say what has been given them to say to the churches.

TAKING. SIDES. WITH. JESUS_ JEFF. IN COD FRIDAY_ 62-0601

746-17 Just like in the army, you got to have. . . One is a general, that's a headquarters. Captain says this, he's the captain of that group, but then the general can change his orders.

And the Chief Commanding General, of course, is Jesus Christ in the church and His ministers are His captains of the companies that--that's representing Him here on earth.

PUTTING. ON. THE. WHOLE. ARMOR. OF. GOD_ S. PINES. NC THURSDAY_ 62-0607

E-76 Now, God fortified His army. What with? Himself, in the form of prophets, apostles, teachers, pastors. What did He do? What was God doing?

Listen, did you ever think what that offices of the church is? It's God's dress, inside dress, an apostle, a prophet, a seer. Foresee, before Satan ever gets to it, done told it. What is it? God dressed up in His church.

These offices is God's dress-wear. When you see those offices, pastors, teachers, evangelists, what is that? That's God's dress-wear, God's Presence, God's Spirit (And if. . .) working through man.

And if that office denies any of this Word, then it's not God-dressing. . . ?. . . No, not that. That's that wolf in sheep's clothing. Watch that fellow. Beware of him.

BE. NOT. AFRAID_ SOUTH. GATE. CA WEDNESDAY_ 62-0620

E-94 I believe the Lord Jesus Christ is the same yesterday, today, and forever. I believe that He's here now. I believe He's the rose of Sharon, the Lily of the Valley, the Morning Star.

I believe that He's here today, appearing in among the people, showing to them that the end is nigh; and that soon He's coming to catch away a church.

And the ministry of His ministers are shaping right into His own ministry that He had here on earth, to catch away the entire church. I believe it with all my heart.

INFLUENCE_ PHOENIX. AZ SATURDAY_ 63-0112

304 Speak through me. And, Lord, I--I wouldn't say, do that, unless You had ordained it. You ordained Your Gospel to be preached by men. You could ordain the wind to preach It.

You could ordain the stars to preach It. You could ordain the moon, the sun, to preach It. But you ordained men. He won't change it. You're waiting on men. You're not waiting on the stars; they're obeying You.

The winds will obey You. But, Lord, we men, we're no good, we don't obey You. Lord, forgive us, won't You? Won't You forgive us?

GOD. HIDING. HIMSELF. IN. SIMPLICITY. THEN. REVEALING. HIMSELF. IN. THE. SAME_ JEFF. IN SUNDAY_ 63-0317M

29-2 {167} God in the beginning that could've made the sun preach the Gospel, or the winds preach the Gospel, or an Angel preach the Gospel,

but He ordained men for that purpose, and He never changes it. He never ordained indiv. . . He never ordained denominations; He never ordained groups of men;

He ordained men to preach the Gospel, not machinery, mechanical devices, or any angelic being; it was man.

LOOK_ PHOENIX. AZ SUNDAY_ 63-0428

46 Now, God could have chose to preach the Gospel by the sun, by the moon, by the stars, by the wind, or by nature. But

He chose men to preach the Gospel, and that's where the Voice of God will come from.

QUESTIONS. AND. ANSWERS. 3_ JEFF. IN COD SUNDAY_ 64-0830M

1088-Q-332 332 "Do you teach that the Bride must not attend any other church unless you are preaching--preaching or else, otherwise, the Tabernacle?" No. I don't teach that.

I don't believe that; I do not believe it. We've got ministers setting here that's scattered all around through the country, and I believe they are part of that Bride.

I believe that a man or woman can go to church anywhere they want to go that teaches the Word. And I believe, if they don't teach the whole Word, and you can't go to church any other place where they teach the whole Word,

go where they teach half the Word until you can get to where they teach the whole Word. Go to church whatever you do. Do that.

QUESTIONS. AND. ANSWERS. 3_ JEFF. IN COD SUNDAY_ 64-0830M

1106-Q-349 349. Now. Brother Branham, is it true that no one should preach but you? We have seen your--we have seen you ordain men.

We do--don't believe you would do that if there were not--if they were not to preach.

Mercy. Brother, sister, ever who told you that nobody's to preach but me, I'd sure be a poor subject to God with all that. No.

Every man or that feels a call of God upon his life, get into the ministry and start preaching; we need them.

Men of God are anointed all over the world to preach the Gospel. See? I'm just one little pebble on the beach among many big stones.

See? So I. . . There's just many that's more eligible, more worthy, more of anything to preach than me; I'm just one little, humble person laying out here.

I'm one grain of wheat in a whole garner. See? So that just a. . . You know what I mean. Any man that's called of God needs to preach the Gospel.