

THE WEDDING NIGHT 27

SONG OF SOLOMON 4:10

10 How fair is thy love, **my sister, my spouse!** how much better is thy love than wine! and the smell of thine ointments than all spices!

SONG OF SOLOMON 4:11

11 Thy lips, O **my spouse**, drop as the honeycomb: honey and milk are under thy tongue; and the smell of thy garments is like the smell of Lebanon.

SONG OF SOLOMON 4:12

12 A garden inclosed is **my sister, my spouse**; a spring shut up, a fountain sealed.

SONG OF SOLOMON 5:1

1 ¶ I am come into **my garden, my sister, my spouse:** I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved.

[STOP]

I CORINTHIANS 1:7

7 So that ye come behind in no gift; waiting for the ***COMING** of our Lord Jesus Christ:

COMING: GREEK LEXICON -- STRONG'S NUMBER 602

602 apokalupsis {ap-ok-al'-oop-sis}

Revelation, be revealed, to lighten, a disclosure of truth, instruction, used of events by which things or states or persons hitherto withdrawn from view are made visible to all manifestation, appearance

I PETER 1:7

7 That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto praise and honour and glory at the **APPEARING** of Jesus Christ:

I PETER 1:13

13 ¶ Wherefore gird up the loins of your mind, be sober, and hope to the end for the grace that is to be brought unto you at the **REVELATION** of Jesus Christ;

I CORINTHIANS 15:23

23 But every man in his own order: Christ the firstfruits; afterward they that are Christ's at his ***COMING**.

COMING: GREEK LEXICON -- STRONG'S NUMBER 3952

3952 parousia {par-oo-see'-ah}

Presence, the coming, arrival, advent; esp. the future visible return from heaven of Jesus, to raise the dead, hold the last judgement, and set up formally and gloriously the kingdom of God

PAROUSIA,

I THESSALONIANS 2:19

19 For what is our hope, or joy, or crown of rejoicing? Are not even ye in the presence of our Lord Jesus Christ at his **COMING**?

I THESSALONIANS 3:13

13 To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the **COMING** of our Lord Jesus Christ with all his saints.

CONVINCED.AND.THEN.CONCERNED_ CHICAGO.IL MONDAY_62-0521

E-31.....**There's a great big difference in the sign of Jesus appearing, and then Jesus coming.** There's two different

words, means two different things: the appearing of the Lord, and the coming of the Lord.

Now, the appearing of the Lord is now, when He's appearing in His people, His Spirit working among them, proving that it's Him with them, getting them ready for the rapture, for the coming of the Lord to catch away His--the Bride (See?): the appearing and the coming.....

Now, the thing we have to do if we can believe it, and be concerned about it, first we've got to be convinced that it is God. Then when we're convinced, then we are concerned. I like that. All right.

IT.IS.I.BE.NOT.AFRAID_ COLUMBIA.SC MONDAY_ 62-0611
E-81 You know, there's a difference between the appearing of Christ and the coming of Christ. **That's two different words altogether. He's appearing now in His church. We see Him; we know it's Him. It's the Holy Spirit. See? We know it is.....**

I TIMOTHY 6:14

14 That thou keep this commandment without spot, unrebukeable, until the ***APPEARING** of our Lord Jesus Christ:

APPEARING: GREEK LEXICON -- STRONG'S NUMBER 2015

2015 epiphaneia {ep-if-an'-i-ah}

an appearing, appearance; in the NT the advent of Christ, not only that which has already taken place and by which his presence and power appear in the saving light he has shed upon mankind, but also that illustrious return from heaven to earth to occur in the future.

II TIMOTHY 4:1

1 ¶ I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his **APPEARING** and his kingdom;

II TIMOTHY 4:8

8 Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his **APPEARING**.

TITUS 2:13

13 Looking for that blessed hope, and the glorious **APPEARING** of the great God and our Saviour Jesus Christ;

CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFF.IN V-3 N-7
SUNDAY_ 63-0728

205 **Now, the Coming of the Lord is in mystery.** We don't know when He's coming, how He's coming, but we know He is coming. See? And so was all the mysteries of God waiting for this last day.....

THE.SUDDEN.SECRET.GOING.AWAY.OF.THE.CHURCH_ JEFF.IN
SUNDAY_ 58-1012

E-50.....**that sudden secret coming of the Lord; the world don't know it's going to happen, but we do. It's at hand.....**

DESPERATIONS_ JEFF.IN V-4 N-1 SUNDAY_ 63-0901E

55.....we know something is fixing to happen. And remember, **the Coming of the Lord will be a sudden, secret going away.** He'll come and take Her like a thief in the night. And to think that if somebody, all of a sudden, there is members of our family gone, and you're left behind!.....

TRYING.TO.DO.GOD.A.SERVICE.WITHOUT.BEING.THE.WILL.OF.G
OD_ JEFF.IN V-4 N-8 SUNDAY_ 65-0718M

175.....**It'll close the eyes of every theologian, when He comes for His Bride.** She'll be taken up in the--in the middle of the night, as it was, to them. **They won't even see Her go. Oh, praise be to God!**

REVELATION.CHAPTER.FIVE.2_ JEFF.IN ROJC 747-793
SUNDAY_ 61-0618

164.....**Jesus has four titles as Son in the Gospels.** One of them is the Son of David; one of them is the Son of Abraham; another, the Son of man; another, the Son of God.

Now, watch. When our Kinsman Redeemer become Jesus Christ, He become the Son of David, which is a Heir to the throne. Glory. He heired the throne by being a Son of David. God told back there that He would never leave David, never leave David without a seed. And Christ is the son of David. And He become our Kinsman Redeemer, and waiting, getting a place ready where He can reign with us.

REVELATION.CHAPTER.FIVE.2_ JEFF.IN ROJC 747-793
SUNDAY_ 61-0618

166 As the Son of David He's a Heir to the throne. As the Son of Abraham, He's a Heir to the royal grant. Amen. Is that right? He's a Heir to the royal grant (Amen), Palestine and all that's in her. Abraham's Seed, He was a Son of Abraham.

As the Son of man, what does Son of man... What did man lose? He lost the earth. So as the Son of man He's a Heir to everything in the earth. All this He's got and has to give it back to us, then He's returning back as He was. He...

Now, then, as the Son of God He inherits all things. As the Son of David He's Heir to the throne; as Son of Abraham He's Heir to the royal grant; **as Son of man He's Heir to the earth;** as Son of God He's Heir to all things in heaven and earth. Oh, my. That's our Redeemer, our Kinsman Redeemer.

GABRIEL'S.INSTRUCTIONS.TO.DANIEL_ JEFF.IN DA 1-44
SUNDAY_ 61-0730M

58 Jesus in the Gospel had four titles; we brought that: Son of David, heir to the throne; Son of Abraham, the royal grant; Son of man, heir of the earth; Son of God, heir to all things, the royal grant.

In the Old Testament, property could not be--could not be held any longer than fifty years. It could not be annihilated from its original owner but fifty years. **And on the fortieth day He paid the price. On the fiftieth day, the redemption and the power that belonged to the Church that was lost in the**

garden of Eden was redeemed back and sent to us by the baptism of the Holy Ghost on the fiftieth day.

THE.UNCHANGEABLE.GOD.WORKING.IN.AN.UNEXPECTABLE.WAY
_ PHOENIX.AZ SATURDAY_ 62-0120

E-84 Now, remember, Jesus said, "As it was in the days of Noah, and in the days of Sodom, so shall it be at the coming of the Son of man." **What is it? It's God, the Holy Spirit, dwelling among human flesh in these sanctified vessels that the Son of God's Blood cleansed by faith; and God dwelling in these vessels, performing and carrying on the works of Jesus Christ, making Him the same yesterday, today, and forever.**

SPIRIT.OF.TRUTH_ PHOENIX.AZ FRIDAY_ 63-0118

309 What was He showing? He was in a human body, stood there and eat the meat of a calf, and drank the milk from the cow, and then could vanish out of sight. "I will visit you according to the time that I promised you." See? Called him by his name. And with His back turned, said, "Where is Sarah?" Said, "She is in the tent behind You."

Said, "I'm going to visit you according to the time of life."

310 And Sarah said... [Brother Branham makes a silent gesture--Ed.]... back in the tent.

311 He said, "Why did Sarah laugh?" Remember, the Bible said she was in the tent behind Him. Said, "Why did Sarah laugh?" Sarah said, "I didn't."

Said, "Yes, you did." See? That's right.

312 A Man standing there, God representing Himself in human flesh. **Jesus said it would be the same thing at the coming of the Son of man: God in His Church, you, me, representing Himself.....**

A.GREATER.THAN.SOLOMON.IS.HERE_ HOT.SPRINGS.AR V-20
N-11 FRIDAY_ 63-0628E

83.....as Jonas was in the belly of the whale, for three days and three nights, so will the Son of man be in the heart of the earth." Then what kind of a sign was He speaking of? **A sign of**

the resurrection. And after two thousand years of Gospel preaching, two thousand years of criticism, the Bible has rode through all of it. **And, tonight, Jesus Christ is in our midst, in the power of His resurrection, doing the same things He did when He was here on earth. This is that weak and adulterous generation.**

CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFF.IN V-3 N-7
SUNDAY_ 63-0728

143 But what He wanted to do, **He loved fatherhood, for He was a Father. And the only way that He could express it was to become a Son of man.** That's the reason Jesus kept saying, "The Son of man." See, they didn't know what He was talking about, many of them. But now you get it? [Congregation says, "Amen."--Ed.] See? **He wanted to express Himself. That was His, one of His great threefold purposes, was to express Himself, identify Himself with human beings, to reveal Himself in Christ.**

CHRIST.IS.THE.MYSTERY.OF.GOD.REVEALED_ JEFF.IN V-3 N-7
SUNDAY_ 63-0728

144 **Secondly, to have the preeminence in His Body of believers, that is, His Bride, that He might live in people.**

THE.UNITING.TIME.AND.SIGN_ JEFF.IN V-6 N-10 SUNDAY_
63-0818

115.....**the uniting time is at hand, for God is getting the Church together to be a--a Rapture to go to the wedding for the Great Union: when God and man will unite for Eternity, when creatures of time unite with the Eternal.**

116 It was once done in the form of the Son of man on earth. And He had to give His Life to bring about a power, to unite other men with this same Power, for the Bride of Jesus Christ. **And now the Church is uniting Itself to the Body of Christ.** It's got Itself free, cut away from every little fetter, getting Itself ready; getting together, union among them; oh, a love and joy, and the Holy Spirit moving among them. Oh, my, what a time!

THREE.KINDS.OF.BELIEVERS_ JEFF.IN V-3 N-6 SUNDAY_ 63-1124E

323 Help us, O God, especially Your Church, them that's baptized into that **mythical Body of Christ**. Which, "It's the Spirit that quickeneth," You said. **And as the Son of man ascended up, so shall His Body ascend up**. And He is the Head; His Church is the Body. O God, it's the Head that guides the Body. **Let the Headship of the Word guide the Body of Christ**. And may I be part of that Body, Lord.

A.TRIAL_ TUCSON.AZ MONDAY_ 64-0427

267 Jesus Christ is the same yesterday, today, and forever, and He's identifying Himself as He promised. Much more could we say. **In these last days, as Son of man, making Himself known among His people, in the form of His people**. See? Not Son of God, not Son of David, but Son of man.

A.TRIAL_ TUCSON.AZ MONDAY_ 64-0427

269 And He said, "As it was in the days of Sodom, so shall it be in the coming of the Son of God coming, when the Son of man shall be being revealed." **"The Son of man being revealed," not the Son of God in the church age. He's put out of that. Now He's Son of man revealing Himself. The Word is becoming flesh among us.**

THE.UNVEILING.OF.GOD_ JEFF.IN V-9 N-1 SUNDAY_ 64-0614M

116 But in the last days He is supposed to return again, but a Pillar of Fire is supposed to come back again **to manifest the Son of man, see, to show the Word, the Light**. The traditions, has been, will be wiped away. There is nothing going to bother It; it's going to be done, anyhow. God just tear them denominations and traditions down.....

PROVING.HIS.WORD_ JEFF.IN V-9 N-6 SUNDAY_ 64-0816

271 Do you believe we're living in the last days when the Son of man was to be manifested? **That would be all the Word that's gathered up through Luther, Wesley, Baptist, and all**

that, and the Pentecostal, all gathered up to the revelation of what it's all been. The seventh angel was to open the six-seal mystery. **It's all to be gathered up in the Son of man, His fullness of time has come to the fullness of His Word, to manifest the fullness of His Body.** That's the Word, then, that's the spoken Word made manifest by the Word, reveal the Word.

THE.HARVEST.TIME_ PHOENIX.AZ V-18 N-6 SATURDAY_ 64-1212

354.....Jesus said, "when the Son of man is being revealed," not man. "The Son of man," not an organization. **"The Son of man," the Word living Itself again among the people! See?**

355 **The Word, Itself, made flesh in you, you are a reflection of this hour, the Message, reflection of it. See, you live again, live the Life that was in Jesus Christ. You're in the Presence of the Son.....**

GOD'S.PROVIDED.PLACE.OF.WORSHIP_ LA.CA V-18 N-2 SUNDAY_ 65-0425

196 The church will come through justification, through Luther; through sanctification, through Wesley; through the baptism of the Holy Ghost, or the Pentecostals; and go **right on into the perfection of the Son of man, that when Husband and Wife will be the same-self persons.** God will be so manifested into His Bride, His Church, till they will both be the same. They are one. Now you see where we're at.

GOD'S.ONLY.PROVIDED.PLACE.OF.WORSHIP_ SHP.LA V-7 N-4 SUNDAY_ 65-1128M

264 No leaven among you, **that brings the entire fulness of the godhead bodily among you.** Couldn't do it in Luther's age, couldn't do it in Wesley's age, couldn't do it in Pentecostal age; but in the day when the Son of man will be manifested, revealed, **brought back the Church together with the entire Deity of God amongst His people, showing the same visible signs, manifesting Himself like He did at the beginning when He was manifested on earth in a form of a Prophet-**

God. Oh! Glory! Promised by Malachi 4, promised by the rest of the Scriptures. Where you worship at? The house of God, seated (in present tense).

64-0823E QUESTIONS.AND.ANSWERS.2_ JEFFERSONVILLE.IN COD SUNDAY_101 291. Some say Brother Branham is the Son of man. I thought the Pillar of Fire was the Son of man. Am I mistaken? Well, that's a good question, very good. But I am not the Son of man, but a son of man. There's quite a difference. Jesus Christ was the Son of man, the Son of God, the Son of man, the Son of David.

64-0823E QUESTIONS.AND.ANSWERS.2_ JEFFERSONVILLE.IN COD SUNDAY_105.....The Pillar of Fire is the Anointing. The Pillar of Fire... Now, this may go a little deep unless it's some of you theologians, Dr. Vayle, probably Brother here, and some of these ministers here from Arkansas, and the--my good friends around, they'd probably know.

Now, that Pillar of Fire is the Logos that went out of God, the Logos, which is actually the attribute of the Fullness of God. When God become into a form to where It could be seen, It was the anointing of the great Spirit that went forth, It's condescending, coming down, God, the Father, the Logos that was up over Israel, that... He was holy, could not bear sin. There had to be a blood offering right in Eden. **Then that Logos become flesh and dwelt among us; and where this Logos dwelt in a human body, which was the Sacrifice...**

64-0823E QUESTIONS.AND.ANSWERS.2_ JEFFERSONVILLE.IN COD SUNDAY_108 When man was made in the image of God... And then God came down in the image of man to redeem man; that brought man and God together. Heavens and earth hugged and kissed each other; God and man embraced each other as Fatherhood and Sonship when the Logos became flesh and dwelled among us.....

.....**Now, this Logos that was in Him, which was the Spirit of God, the Anointing, through the sanctifying grace of the**

Blood, brought many sons to God, which is anointed with this same Logos.

64-0823E QUESTIONS.AND.ANSWERS.2_ JEFFERSONVILLE.IN COD SUNDAY_

111 Now, on the day of Pentecost It come down, that Pillar of Fire, and broke apart like that, and tongues of fire set upon each of them, **not their tongues, but tongues of fire set upon each of them**, a elected, selected group, identified by this Pillar of Fire, showing that God had separated Himself into man. Do you get it? **God, the Logos, separating Himself into men; God, not in one person, He's in His Church universal.** That's the reason Jesus said, "The works that I do shall you also, more..." Now, I know the King James says, "greater," but the right translation there is "more than this shall you do." God was bottled and confined in one Man, Jesus Christ. But now He's bottled and confined in the whole universal Church of the living God.

Right now, while God is here speaking with us in our hearts, He's in Africa; He's in Asia; He's in Europe; He's in England.

Wherever believers are gathered together, there He is in the midst of them.

64-0823E QUESTIONS.AND.ANSWERS.2_ JEFFERSONVILLE.IN COD SUNDAY_

117 I am not He; I am His servant. And the Pillar of Fire is not He; It's in Spirit form (See?) **which was upon the Son of man and has come now to anoint sons of men**, to bring back a ministry just exactly like He said it would be, in order for the Head and the rest of the Body to connect together.

GOD'S.PROVIDED.PLACE.OF.WORSHIP_ LA.CA V-18 N-2 SUNDAY_ 65-0425

195 But He promised, just before the coming of the end time, the world would get like it was in Sodom, when a Man came down in human form; three of them, two Angels and God Himself. That was God. The Bible said it was. Now He came down and He manifested Himself there, by turning His back to the tent where Sarah was, and told Abraham what Sarah was thinking in the tent. That right? [Congregation says, "Amen."--Ed.] NOW, JESUS HIMSELF SAID, "AT THE DAY WHEN THE SON OF MAN IS BEING REVEALED," IN OTHER WORDS, **"THE SON OF MAN, THE**

MINISTRY OF JESUS CHRIST HISSELF."

196 The church will come through justification, through Luther; through sanctification, through Wesley; through the baptism of the Holy Ghost, or the Pentecostals; and **GO RIGHT ON INTO THE PERFECTION OF THE SON OF MAN, THAT WHEN HUSBAND AND WIFE WILL BE THE SAME-SELF PERSONS. GOD WILL BE SO MANIFESTED INTO HIS BRIDE, HIS CHURCH, TILL THEY WILL BOTH BE THE SAME.** They are one. Now you see where we're at.

65-0725M THE.ANOINTED.ONES.AT.THE.END.TIME_ JEFFERSONVILLE.IN V-5 N-3 SUNDAY_

269.....I wasn't the One that appeared down on the river; I was only standing there when He appeared. I'm not the One that performs these things and foretells these things that happens as perfect they are; I'm only one that's near when He does it. **I was only a voice that He used, to say It.** It wasn't what I knew; it's what I just surrendered myself to, that He spoke through. It isn't me, it wasn't the seventh angel, oh, no; **it was the manifestation of the Son of man.** It wasn't the angel, his message; it was the mystery that God unfolded. It's not a man; it's God. **The angel was not the Son of man; he was the messenger from the Son of man. The Son of man is Christ; He is the One that you're feeding on. You're not feeding on a man; a man, his words will fail. But you're feeding on the unfailing Body-Word of the Son of man.....**

SONG OF SOLOMON 5:1

1 ¶ I am come into my garden, my sister, my spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved.

SONG OF SOLOMON 5:2

2 ¶ I sleep, but my heart waketh: it is the voice of my beloved that knocketh, saying, Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, and my locks with the drops of the night.

MATTHEW 26:40

40 And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour?

MATTHEW 26:41

41 Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.

MATTHEW 26:42

42 He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

MATTHEW 26:43

43 And he came and found them asleep again: for their eyes were heavy.

ROMANS 8:1

1 ¶ There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

ROMANS 8:4

4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

GALATIANS 5:16

16 This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

GALATIANS 5:17

17 For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

SONG OF SOLOMON 5:2

2 ¶ I sleep, but my heart waketh: it is the voice of my beloved that knocketh, saying, Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, and my locks with the drops of the night.