

THE WEDDING NIGHT 28

SONG OF SOLOMON 4:10

10 How fair is thy love, **my sister, my spouse!** how much better is thy love than wine! and the smell of thine ointments than all spices!

SONG OF SOLOMON 4:11

11 Thy lips, O **my spouse**, drop as the honeycomb: honey and milk are under thy tongue; and the smell of thy garments is like the smell of Lebanon.

SONG OF SOLOMON 4:12

12 A garden inclosed is **my sister, my spouse**; a spring shut up, a fountain sealed.

CH 5

SONG OF SOLOMON 5:1

1 ¶ I am come into **my garden, my sister, my spouse:** I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved.

[STOP]

REVELATION.CHAPTER.FIVE.2_ JEFF.IN ROJC 747-793

SUNDAY_ 61-0618

164.....**Jesus has four titles as Son in the Gospels.** One of them is the Son of David; one of them is the Son of Abraham; another, the Son of man; another, the Son of God.

Now, watch. When our Kinsman Redeemer become Jesus Christ, He become the Son of David, which is a Heir to the throne. Glory. He heired the throne by being a Son of David. God told back there that He would never leave David, never leave David without a seed. And Christ is the son of David. And He become our Kinsman Redeemer, and waiting, getting a place ready where He can reign with us.

REVELATION.CHAPTER.FIVE.2_ JEFF.IN ROJC 747-793
SUNDAY_ 61-0618

166 As the Son of David He's a Heir to the throne. As the Son of Abraham, He's a Heir to the royal grant. Amen. Is that right? He's a Heir to the royal grant (Amen), Palestine and all that's in her. Abraham's Seed, He was a Son of Abraham.

As the Son of man, what does Son of man... What did man lose? He lost the earth. So as the Son of man He's a Heir to everything in the earth. All this He's got and has to give it back to us, then He's returning back as He was. He...

Now, then, as the Son of God He inherits all things. As the Son of David He's Heir to the throne; as Son of Abraham He's Heir to the royal grant; **as Son of man He's Heir to the earth;** as Son of God He's Heir to all things in heaven and earth. Oh, my. That's our Redeemer, our Kinsman Redeemer.

GABRIEL'S.INSTRUCTIONS.TO.DANIEL_ JEFF.IN DA 1-44
SUNDAY_ 61-0730M

58 Jesus in the Gospel had four titles; we brought that: Son of David, heir to the throne; Son of Abraham, the royal grant; **Son of man, heir of the earth;** Son of God, heir to all things, the royal grant.

In the Old Testament, property could not be--could not be held any longer than fifty years. It could not be annihilated from its original owner but fifty years. **And on the fortieth day He paid the price. On the fiftieth day, the redemption and the power that belonged to the Church that was lost in the garden of Eden was redeemed back and sent to us by the baptism of the Holy Ghost on the fiftieth day.**

MATTHEW 16:13

13 ¶ When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the **Son** of man am?

LUKE 3:38

38 Which was the son of Enos, which was the son of Seth, which was the son of Adam, which was the **son** of God.

MATTHEW 16:13

13 ¶ When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the **Son** of man am?

MATTHEW 16:14

14 And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.

MATTHEW 16:15

15 He saith unto them, But whom say ye that I am?

MATTHEW 16:16

16 And Simon Peter answered and said, Thou art the Christ, the Son of the living God.

MATTHEW 16:17

17 And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.

A.TRIAL_ TUCSON.AZ MONDAY_ 64-0427

269 And He said, "As it was in the days of Sodom, so shall it be in the coming of the Son of God coming, when the Son of man shall be being revealed." **"The Son of man being revealed," not the Son of God in the church age. He's put out of that. Now He's Son of man revealing Himself. The Word is becoming flesh among us.**

THE.UNVEILING.OF.GOD_ JEFF.IN V-9 N-1 SUNDAY_ 64-0614M

116 But in the last days He is supposed to return again, but a Pillar of Fire is supposed to come back again **to manifest the Son of man, see, to show the Word, the Light.** The traditions, has been, will be wiped away. There is nothing going to bother It;

it's going to be done, anyhow. God just tear them denominations and traditions down.....

PROVING.HIS.WORD_ JEFF.IN V-9 N-6 SUNDAY_ 64-0816
271 Do you believe we're living in the last days when the Son of man was to be manifested? **That would be all the Word that's gathered up through Luther, Wesley, Baptist,** and all that, and the Pentecostal, all gathered up to the revelation of what it's all been. The seventh angel was to open the six-seal mystery. **It's all to be gathered up in the Son of man, His fullness of time has come to the fullness of His Word, to manifest the fullness of His Body.** That's the Word, then, that's the spoken Word made manifest by the Word, reveal the Word.

THE.HARVEST.TIME_ PHOENIX.AZ V-18 N-6 SATURDAY_ 64-1212
354.....Jesus said, "when the Son of man is being revealed," not man. "The Son of man," not an organization. **"The Son of man," the Word living Itself again among the people! See?**
355 **The Word, Itself, made flesh in you, you are a reflection of this hour, the Message, reflection of it. See, you live again, live the Life that was in Jesus Christ. You're in the Presence of the Son.....**

GOD'S.PROVIDED.PLACE.OF.WORSHIP_ LA.CA V-18 N-2
SUNDAY_ 65-0425
196 The church will come through justification, through Luther; through sanctification, through Wesley; through the baptism of the Holy Ghost, or the Pentecostals; and go **right on into the perfection of the Son of man, that when Husband and Wife will be the same-self persons. God will be so manifested into His Bride, His Church, till they will both be the same. They are one. Now you see where we're at.**

GOD'S.ONLY.PROVIDED.PLACE.OF.WORSHIP_ SHP.LA V-7 N-4
SUNDAY_ 65-1128M

264 No leaven among you, **that brings the entire fulness of the godhead bodily among you.** Couldn't do it in Luther's age, couldn't do it in Wesley's age, couldn't do it in Pentecostal age; but in the day when the Son of man will be manifested, revealed, **brought back the Church together with the entire Deity of God amongst His people, showing the same visible signs, manifesting Himself like He did at the beginning when He was manifested on earth in a form of a Prophet-God.** Oh! Glory! Promised by Malachi 4, promised by the rest of the Scriptures. Where you worship at? The house of God, seated (in present tense).

64-0823E QUESTIONS.AND.ANSWERS.2_ JEFFERSONVILLE.IN
COD SUNDAY_

101 291. Some say Brother Branham is the Son of man. I thought the Pillar of Fire was the Son of man. Am I mistaken? Well, that's a good question, very good. But I am not the Son of man, but a son of man. There's quite a difference. Jesus Christ was the Son of man, the Son of God, the Son of man, the Son of David.

64-0823E QUESTIONS.AND.ANSWERS.2_ JEFFERSONVILLE.IN
COD SUNDAY_

105.....The Pillar of Fire is the Anointing. The Pillar of Fire... Now, this may go a little deep unless it's some of you theologians, Dr. Vayle, probably Brother here, and some of these ministers here from Arkansas, and the--my good friends around, they'd probably know.

Now, that Pillar of Fire is the Logos that went out of God, the Logos, which is actually the attribute of the Fullness of God. When God become into a form to where It could be seen, It was the anointing of the great Spirit that went forth, It's condescending, coming down, God, the Father, the Logos that was up over Israel, that... He was holy, could not bear sin. There had to be a blood offering right in Eden. **Then that Logos become flesh and dwelt among us; and where this Logos dwelt in a human body, which was the Sacrifice...**

64-0823E QUESTIONS.AND.ANSWERS.2_ JEFFERSONVILLE.IN
COD SUNDAY_

108 When man was made in the image of God... And then God came down in the image of man to redeem man; that brought man and God together. Heavens and earth hugged and kissed each other; God and man embraced each other as Fatherhood and Sonship when the Logos became flesh and dwelled among us.....

.....**Now, this Logos that was in Him, which was the Spirit of God, the Anointing, through the sanctifying grace of the Blood, brought many sons to God, which is anointed with this same Logos.**

64-0823E QUESTIONS.AND.ANSWERS.2_ JEFFERSONVILLE.IN
COD SUNDAY_

111 Now, on the day of Pentecost It come down, that Pillar of Fire, and broke apart like that, and tongues of fire set upon each of them, **not their tongues, but tongues of fire set upon each of them**, a elected, selected group, identified by this Pillar of Fire, showing that God had separated Himself into man. Do you get it? **God, the Logos, separating Himself into men; God, not in one person, He's in His Church universal.** That's the reason Jesus said, "The works that I do shall you also, more..." Now, I know the King James says, "greater," but the right translation there is "more than this shall you do." God was bottled and confined in one Man, Jesus Christ. But now He's bottled and confined in the whole universal Church of the living God.

Right now, while God is here speaking with us in our hearts, He's in Africa; He's in Asia; He's in Europe; He's in England.

Wherever believers are gathered together, there He is in the midst of them.

64-0823E QUESTIONS.AND.ANSWERS.2_ JEFFERSONVILLE.IN
COD SUNDAY_

117 I am not He; I am His servant. And the Pillar of Fire is not He; It's in Spirit form (See?) **which was upon the Son of man and has come now to anoint sons of men**, to bring back

a ministry just exactly like He said it would be, in order for the Head and the rest of the Body to connect together.

GOD'S.PROVIDED.PLACE.OF.WORSHIP_ LA.CA V-18 N-2 SUNDAY_ 65-0425

195 But He promised, just before the coming of the end time, the world would get like it was in Sodom, when a Man came down in human form; three of them, two Angels and God Himself. That was God. The Bible said it was. Now He came down and He manifested Himself there, by turning His back to the tent where Sarah was, and told Abraham what Sarah was thinking in the tent. That right? [Congregation says, "Amen."--Ed.] NOW, JESUS HIMSELF SAID, "AT THE DAY WHEN THE SON OF MAN IS BEING REVEALED," IN OTHER WORDS, "**THE SON OF MAN, THE MINISTRY OF JESUS CHRIST HISSELF.**"

196 The church will come through justification, through Luther; through sanctification, through Wesley; through the baptism of the Holy Ghost, or the Pentecostals; and **GO RIGHT ON INTO THE PERFECTION OF THE SON OF MAN, THAT WHEN HUSBAND AND WIFE WILL BE THE SAME-SELF PERSONS. GOD WILL BE SO MANIFESTED INTO HIS BRIDE, HIS CHURCH, TILL THEY WILL BOTH BE THE SAME.** They are one. Now you see where we're at.

65-0725M THE.ANOINTED.ONES.AT.THE.END.TIME_ JEFFERSONVILLE.IN V-5 N-3 SUNDAY_

269.....I wasn't the One that appeared down on the river; I was only standing there when He appeared. I'm not the One that performs these things and foretells these things that happens as perfect they are; I'm only one that's near when He does it. **I was only a voice that He used, to say It.** It wasn't what I knew; it's what I just surrendered myself to, that He spoke through. It isn't me, it wasn't the seventh angel, oh, no; **it was the manifestation of the Son of man.** It wasn't the angel, his message; it was the mystery that God unfolded. It's not a man; it's God. **The angel was not the Son of man; he was the messenger from the Son of man. The Son of man is Christ; He is the One that you're feeding on.** You're not feeding on

a man; a man, his words will fail. But you're feeding on the unfailing Body-Word of the Son of man.....

SONG OF SOLOMON 5:1

1 ¶ I am come into my garden, my sister, my spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved.

SONG OF SOLOMON 5:2

2 ¶ I sleep, but my heart waketh: it is the voice of my beloved that knocketh, saying, Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, and my locks with the drops of the night.

MATTHEW 26:40

40 And he cometh unto the disciples, and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour?

MATTHEW 26:41

41 Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.

MATTHEW 26:42

42 He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except I drink it, thy will be done.

MATTHEW 26:43

43 And he came and found them asleep again: for their eyes were heavy.

ROMANS 8:1

1 ¶ There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.

ROMANS 8:4

4 That the righteousness of the law might be fulfilled in us, who walk not after the flesh, but after the Spirit.

GALATIANS 5:16

16 This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

GALATIANS 5:17

17 For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

SONG OF SOLOMON 5:2

2 ¶ I sleep, but my heart waketh: it is the voice of my beloved that knocketh, saying, Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, and my locks with the drops of the night.

JONAH 1:6

6 So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that we perish not.

EPHESIANS 5:14

14 Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

REVELATION 3:20

20 Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

SONG OF SOLOMON 5:2

2 ¶ I sleep, but my heart waketh: it is the voice of my beloved that knocketh, saying, Open to me, my sister, my love, my dove, my undefiled: for my head is filled with dew, and my locks with the drops of the night.

THE.UNVEILING.OF.GOD_ JEFF.IN V-9 N-1 SUNDAY_ 64-0614M

80 What? This is His way, the parts of the drama. That's the way He's to act it out, His way of revealing Himself to us as some different person. **We are mortal, and He knows that. And we only understand as mortals. We only know as mortals. We only know as our senses will let us know,** and the rest of it we have to believe by faith. We have to say there is a God; whether we see Him, or not, we believe it, anyhow. See? Whether there is or not, we still believe it because God said so.

MARK 16:7

7 But go your way, tell his disciples and Peter that he goeth before you into Galilee: there shall ye see him, as he said unto you.

SONG OF SOLOMON 5:2

2 ¶ I sleep, but my heart waketh: it is the voice of my beloved that knocketh, saying, Open to me, **my sister, my love, my dove, my undefiled:** for my head is filled with dew, and my locks with the drops of the night.

GOD.MAKING.HIS.PROMISE_ BROOKLYN.NY SUNDAY_ 56-1209A

E-34.....**God is a lover.** God is love. God so loved the world when they were unlovable, that He gave His Son **to make them lovable.** And God... Here it is. God wants to come down and make love to you. He's **seeking, thirsting, hungering,** trying to get to some of your starchy hearts to make love to you, as a love affair: not a law, but a love. It's all in love. God so loved.

SONG OF SOLOMON 5:3

3 I have put off my coat; how shall I put it on? I have washed my feet; how shall I defile them?

SONG OF SOLOMON 5:4

4 My beloved put in his hand by the hole of the door, and my bowels were moved for him.

SONG OF SOLOMON 5:5

5 I rose up to open to my beloved; and my hands dropped with myrrh, and my fingers with sweet smelling myrrh, upon the handles of the lock.