

THE CHURCH III

MATTHEW 16:13

13 When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am?

MATTHEW 16:14

14 And they said, Some say that thou art John the Baptist: some, Elias; and others, Jeremias, or one of the prophets.

MATTHEW 16:15

15 He saith unto them, But whom say ye that I am?

MATTHEW 16:16

16 And Simon Peter answered and said, Thou art the Christ, the Son of the living God.

MATTHEW 16:17

17 And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed it unto thee, but my Father which is in heaven.

MATTHEW 16:18

18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.

MATTHEW 16:18

18 And I say also unto thee, That thou art Peter, and upon this rock I will build my *CHURCH; and the gates of hell shall not prevail against it.

CHURCH: GREEK LEXICON -- STRONG'S NUMBER 1577

ekklesia {ek-klay-see'-ah}

assembly, a gathering of citizens called out from their homes into some public place; an assembly of Christians gathered for worship in a religious meeting

366-2 A RESUME OF THE AGES - CHURCH AGE BOOK
CPT. 10

From our studies we have already learned that much of the Revelation is totally misunderstood because we have not formerly known that the 'church' spoken of and spoken to in this book does not refer to the pure 'ekklesia' the 'elect',

the 'body of Christ', the 'bride', but it speaks to the entire body of people who are called Christians, whether they be true or merely nominal. As all Israel is NOT Israel, so all Christians are NOT Christians.

Thus we learned that the church is made up of two vines, the true and the false. The two vines are motivated by two kinds of spirits; one has the Holy Spirit while the other is endowed with the spirit of antichrist.

Both claim to know and be known of God. Both purport to speak for God. Both believe certain very basic truths and differ on others. But since both bear the name of the Lord, being called Christ-ians,

and by such name-bearing obviously claim a relationship to Him (God calls it marriage), God now holds them both responsible to Him and therefore speaks to each.

366-3 A. RESUME. OF. THE. AGES - CHURCH. AGE.
BOOK CPT. 10

We further learned that these two vines would grow side by side until the end of the ages when both would come to maturity and both be harvested.

The false vine would not overcome and destroy the true vine, but then, neither would the true vine be able to bring the false vine into a saving relationship with Jesus Christ.

366-5 A. RESUME. OF. THE. AGES - CHURCH. AGE.
BOOK CPT. 10

With these principles in mind we start to trace the church through the various seven ages.

The birth of the church was at Pentecost.

As the first Adam was given a bride fresh from the hand of God and was undefiled for a brief span, so was Christ, the last Adam, given a bride pure and fresh at Pentecost; and she remained separate and undefiled for some time.

"And of the rest durst no man join himself to them"

Acts 5:13

"The Lord added daily such as should be saved."

Acts 2:47.

How long this continued we do not know, but one day even as Eve was tempted and seduced by Satan, so the church was contaminated by the entrance of an antichrist spirit.

"And this is that spirit of antichrist whereof ye have heard that it should come and even now already is it in the world."

1 John 4:3.

And Jesus said concerning His bride in that first age,

"I have somewhat against thee, because thou hast left thy first love. Remember therefore from whence thou art fallen and repent."

Revelation 2:4-5.

The church was in that first age already a 'fallen woman. ' As Satan had gotten to Eve before Adam, even now had Satan seduced the church, the bride of Christ, before the 'marriage supper of the Lamb.

And what specifically was in her midst that caused the fall? What but Revelation 2:6, "THE DEEDS OF THE NICOLAITANES." Already that first age had turned from following the pure Word of God.

They turned from God's demand of a church absolutely dependent upon Him (depending entirely upon God to fulfill His Word from start to finish apart from human government) to Nicolaitanism,

which is organizing a human government within the church which as all governments do, legislate for the people. They did exactly what Israel did. They took the expediency of human government instead of the Word and the Spirit.

367-1 A. RESUME. OF. THE. AGES - CHURCH. AGE. BOOK CPT. 10

Death had entered. How do we know? Do we not hear the voice of the Spirit raised in that first age for all who will hear, as He is calling.

"To him that overcometh will I give to eat of the Tree of Life in the paradise of God." The church had already imbibed too deeply of the tree of death (or the denominational false vine) whose end is the lake of fire.

But there are no cherubim with flaming swords to guard the Tree of Life now. God does not now depart from the midst of the church as He departed from Eden.

Oh, no, He will ever be in the midst of His church until the final age. And until that time He calls to all to come.

FIVE. DEFINITE. IDENTIFICATIONS. OF. THE. TRUE. CHURCH. OF. THE. LIVING. GOD_ JEFF. IN V-9 N-5 SUNDAY_ 60-0911E

14 Now, the first place, the word "church," itself, means "the called-out."

Now, Israel was not the church of God as long as they were in Egypt; they were the people of God. And then when God called them out of Egypt, they become the church of God, because they were the called-out.

Now, that still remains the same today. The word "church" means "the called-out ones," those that have been called out, separated, made different.

FIVE. DEFINITE. IDENTIFICATIONS. OF. THE. TRUE. CHURCH. OF. THE. LIVING. GOD_ JEFF. IN V-9 N-5 SUNDAY_ 60-0911E

15 Now, in the Old Testament the known church was called the Kingdom of God, God's Kingdom. Now, I'm taking this from chronology of the Bible.

The Old Testament, the church was called the Kingdom of God. In other words, God is a King, and the church is His domain: God's Kingdom, Old Testament.

In the New Testament It's called "the Messianic empire." Oh, I like that: Messianic. In other wise, "the Messiah's empire," where the Messiah rules and reigns. No denominational barriers or nothing, the Messiah rules in His empire.

Isn't that wonderful thinking? Messianic empire. Therefore, the church is not an organization; the church is not a gathering of people. The church is the people of God that's been called out of the world to serve in another Kingdom.

FIVE. DEFINITE. IDENTIFICATIONS. OF. THE. TRUE. CHURCH. OF. THE. LIVING. GOD_ JEFF. IN V-9 N-5 SUNDAY_ 60-0911E

30 We have access to our King. We have an interview with Him whenever we want to call upon Him.

We have no other intercessors, no other mediator between the King and us, but that one Man, Christ Jesus. So we are living in a Kingdom. And It is called in the chronology of the Bible, "the Messianic, Messianic Kingdom."

In other words, where the Messiah rules in every life in His dominion, ruling the lives of His people, a called-out people from every walk of life, gathering them together in a group, that He calls It, "His church," or "His Called-Out Ones." Isn't that a beautiful thing?

FIVE. DEFINITE. IDENTIFICATIONS. OF. THE. TRUE. CHURCH. OF. THE. LIVING. GOD_ JEFF. IN V-9 N-5 SUNDAY_ 60-0911E

33 Now, Christ is the Head of this; Christ is the Head of this Messianic Kingdom. And you cannot organize a Kingdom of which Christ is the Head.

You cannot denominate a Kingdom which Christ is the Head. Because Christ is King, and you cannot take the intellectuals of a man and make an organization to which Christ will govern.

Therefore, any companies, any peoples, any groups of men, that tries to organize the Kingdom of God is going contrary to the King.

And if they're going contrary to the King, it would be against the King. So if it's against the King, it would be an antichrist.....

FIVE. DEFINITE. IDENTIFICATIONS. OF. THE. TRUE. CHURCH. OF. THE. LIVING. GOD_ JEFF. IN V-9 N-5 SUNDAY_ 60-0911E

67 Now, now you see what church means? "Church" means, a "called-out bunch," a called-out people that's governed only by the King of this Messianic Kingdom.

Oh, isn't that wonderful? I love that. When I read that in the . . . today. And when it said there, "The Kingdom, the Messianic Empire." The writer put it, "Messianic Empire."

The writer also said, "There is not such a thing as the church of the living God ever being organized. Organization is something that was adapted, adopted into, to take the place of."

FIVE. DEFINITE. IDENTIFICATIONS. OF. THE. TRUE. CHURCH. OF. THE. LIVING. GOD_ JEFF. IN V-9 N-5 SUNDAY_ 60-0911E

70 But now, let's go to the second thought, so we can try to get through all of it. "Who Set It Up?" that is, its mystical Body?

Who started This? Jesus Christ. And it is the. . . He is the Head of this mystical Body. He's the King over it, working His Own will in His dominion.

Not a bishop's control or a church board's control, but a King, which is Messiah Himself working in His Own Domain. When did it begin? At Pentecost.

Not the Pentecostal organization; the Pentecostal experience. That's when it begin with you. He spoke of Its coming. He said what would take place. He told it was coming.

FIVE. DEFINITE. IDENTIFICATIONS. OF. THE. TRUE.
CHURCH. OF. THE. LIVING. GOD_ JEFF. IN V-9 N-5
SUNDAY_ 60-0911E

71..... Luke 24:49, we'll see what He said.

And, behold, I send the promise of my Father upon you:

but tarry ye in the city of Jerusalem, until you're endued with
power from on high. Now, He promised of a coming church, a
coming Kingdom. Now, turn right over to Acts 1 and 8.

Now, remember, He spoke also in Matthew 16:18, of, upon this
rock He would build His church and the gates of hell should not
prevail against it; we're going to get to that just in a few minutes,
as we go on down into the other subject.

Acts 1 and 8. But you shall receive power, after. . . the
Holy Ghost is come upon you: and ye shall be witnesses unto me
both in Jerusalem,. . . Judaea,. . . Samaria, and to
the utmost parts of the world.

A coming Kingdom of witnesses, witnesses of His resurrection,
witnesses of His power, witnesses of His. . . of being alive.
"You're My witnesses," now, Acts 1:8.

FIVE. DEFINITE. IDENTIFICATIONS. OF. THE. TRUE.
CHURCH. OF. THE. LIVING. GOD_ JEFF. IN V-9 N-5
SUNDAY_ 60-0911E

74 Then we also find, that in Ephesians the 1st chapter, 22nd
verse, you that's putting that down.

Just there's plenty of it to put down, but just to nail it down to
make it sure that you're--you see it. All right, the 22nd verse
of Ephesians the 1st chapter.

And has put all things under his feet, . . . (That's Christ.
) . . . and gave him to be the head over the things to the
church, Which is his body, and the fulness of him that filleth all
in all.

Who set this church up? Jesus Christ, no bishop, no group of
men, no pope, no man-made powers at all. But Jesus Christ
spoke of It being His Kingdom that was coming in power.

"Some stands here. . . . "16th chapter of Matthew, "Verily, I
say unto you, some stands here shall not see death until they see
the Kingdom of God coming in power."

Just a few days after that, He was crucified and the Holy Ghost
fell. "Some stands here shall not see death until they see the
Kingdom of God."

FIVE. DEFINITE. IDENTIFICATIONS. OF. THE. TRUE.
CHURCH. OF. THE. LIVING. GOD_ JEFF. IN V-9 N-5
SUNDAY_ 60-0911E

78 And also in Colossians 1:17 and 18, we might read this just
while we're at it: Colossians 1:17 and 18th verse.

And he Who is before all things, and by him all things consist.
And he is the head of the body, the church: . . . (Who He
is), . . . who is the beginning, the firstborn from the dead;
that in all things he might have the preeminence.

Who is the Head of this church? Jesus Christ, What Kingdom is it?
The Messianic Kingdom, the church, not an organization, a
church, a mystic Body to which Christ is the Head.

Oh, I love that, walking in the Spirit, obeying the King; foolish to
the world, precious in the sight of God. Walking in the Spirit;
misunderstood, laughed at, made fun of. . . .

"All that live godly in Christ Jesus shall suffer persecution. If they persecuted the prophets which were before you, called the Master of the--Master of the building Beelzebub, how much more will they call them of His disciples."

But you're walking in the Spirit, turning your back on the things of the world, not bound by any fetters. "He who the Son has made free is free indeed." Amen. That's the church of the living God. That's Who set it up.

FIVE. DEFINITE. IDENTIFICATIONS. OF. THE. TRUE. CHURCH. OF. THE. LIVING. GOD_ JEFF. IN V-9 N-5 SUNDAY_ 60-0911E

80 Now, we see in witnesses, in Acts 1 and 8, He said, "You shall be My witnesses after the Holy Ghost has come on you."

What is the church? The mystic body of Christ. Who set it up? The Lord Jesus Himself. It wasn't set up at Rome; neither was it set up in England by John Wesley;

neither was it set up by Calvin, or in America, the Baptists by John Smith, neither was it set up in California by the Pentecostals.

It was set up by Jesus Christ, the King of the Messianic Kingdom. That's Who it was set up by. He is The King. He wants to be King. He wants to rule us. He wants to be Lord.

FIVE. DEFINITE. IDENTIFICATIONS. OF. THE. TRUE. CHURCH. OF. THE. LIVING. GOD_ JEFF. IN V-9 N-5 SUNDAY_ 60-0911E

86..... Now, I want to find out, "What Is The Message Of This Church?" What should this church teach? What's its message?

The first message that I can think of, that this church (mystical Body) will teach, will be repentance. Let's turn to Luke 24 again, just for a moment.

Luke, 24th chapter, the first thing the church is to do, is to repent, and it will teach repentance. Now, Jesus, fixing to leave, this is the last chapter, when He's fixing to leave the earth. Luke 24:46, let's begin with the 46th verse.

And He said unto them, Thus it is written, and thus it behooved Christ to suffer, and to rise from the dead the third day:

And that repentance and remission of sins. . . . (Oh, I want that to soak in, 'cause I'm coming to something in a minute on that, "remission of sins"). . . . repentance towards God,

and remitting of sins should be preached in his name among all nations, beginning at Jerusalem.

And ye are witnesses of these things. . . .

FIVE. DEFINITE. IDENTIFICATIONS. OF. THE. TRUE. CHURCH. OF. THE. LIVING. GOD_ JEFF. IN V-9 N-5 SUNDAY_ 60-0911E

88 Now, Jesus is King (the second message), Jesus is King and is alive forevermore, Matthew 28:20.

Jesus is King and alive forevermore; that's what the church should teach. Matthew 28:20.

Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you always, even unto the end of the world. (That right?)

Hebrews 13:8, "Jesus Christ, the same yesterday, today, and forever." That's the message of the church: doing His work, proving His resurrection, and giving witnesses.

Now, Acts 5:32, where we see whether they had it or not. As we turn, Acts the 5th chapter, 32nd verse.

And we are his witnesses of these things; and so is also the Holy Ghost, whom God has given to them that obey him. (He's got to be witnessed.)

FIVE. DEFINITE. IDENTIFICATIONS. OF. THE. TRUE. CHURCH. OF. THE. LIVING. GOD_ JEFF. IN V-9 N-5 SUNDAY_ 60-0911E

90 John 14:12, He gives the teaching what the church should do. In John the 14th chapter, the--and the 12th verse, we'll see what that says.

John 14:12, so we read it, make it official. All right, John 14 and the 12th verse. Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these do he, do, shall; because I go to my Father.

That's the message of the church: "Jesus Christ, the same yesterday, today, and forever," living in the church, King of the church, raised from the dead, same yesterday, today, and forever, performing the same works, doing the same things that Jesus did.

That's the message of the church. If the church isn't teaching **That, it's teaching some false theology.** That's what Jesus commanded them to preach.

FIVE. DEFINITE. IDENTIFICATIONS. OF. THE. TRUE. CHURCH. OF. THE. LIVING. GOD_ JEFF. IN V-9 N-5 SUNDAY_ 60-0911E

100 How many knows what the Gospel is? Not the "Word." Paul said, "The Gospel come to us not in word only,

but through the power and manifestation of the Holy Ghost." **The Gospel is the power of God to make the Word act what It says It'll do.** Preach the Gospel all the world.

Preach the Gospel to just the white people or just the brown, yellow, black? "To every creature." Amen.....

FIVE. DEFINITE. IDENTIFICATIONS. OF. THE. TRUE.
CHURCH. OF. THE. LIVING. GOD_ JEFF. IN V-9 N-5
SUNDAY_ 60-0911E

105 And you that don't believe in Divine healing, you churches
(This is taped, you understand; I'm not only talking to you;

somebody else is going to hear It.), claim that you believe in God
and believe in the commission, that your church is commissioned
to take the Gospel, and the very first thing is Divine healing.

What was the first thing Jesus told to His disciples when He sent
them out? Matthew 10:1, "Heal the sick; cast out devils." What
was the last thing He said to His church? "Heal the sick; cast out
devils."

Alpha and Omega, Benjamin and Reuben, First and Last, He that
Was, Which Is, and Shall Come, the Morning Star, the Root and
Offspring of David. . . Hallelujah. That's Him. Yes, sir.
"These signs shall follow them that believe.

In My Name they shall cast out devils." Just at Jerusalem? "To
all the world, and to every creature." Is that the Bible? That's
what it said.

That is the message of the church. All the world, every
creature, the Gospel. . . To everyone that believes, these
signs shall follow.

FIVE. DEFINITE. IDENTIFICATIONS. OF. THE. TRUE.
CHURCH. OF. THE. LIVING. GOD_ JEFF. IN V-9 N-5
SUNDAY_ 60-0911E

108 That's the message of the church, "In My Name they shall
cast out devils; they shall speak with new tongues." That's what
He said.

That's the message of the church. That's what He commanded the church to do, to cast out devils. They shall speak with new tongues.

They shall take up serpents; and if they drink a deadly thing, it shall not harm them; they . . . lay hands on the sick, . . . they shall recover.

That's the commission of the church. That's the real believing church. It's not taught in the Methodist, Baptist, Presbyterian, Catholic, Lutheran, Nazarene, Pilgrim Holiness. No, sir, they deny it. Glory.

Why? They're organized, and they can't do it. There's a many member in there that believes that, but he can't say nothing about it because he'd be excommunicated. That's an antichrist spirit, got them organized.

The church of the living God is free-born, don't need any denomination; they follow the King of the Messianic Kingdom. They don't have to take the people's things.

They're free-born, made free by the Son Who makes them free indeed. These signs shall follow them.

FIVE. DEFINITE. IDENTIFICATIONS. OF. THE. TRUE. CHURCH. OF. THE. LIVING. GOD_ JEFF. IN V-9 N-5 SUNDAY_ 60-0911E

127..... The fourth thing, How Do We Become A Member Of It? "How do we join it?"

We see what it is; now what--how do we join this church?" You don't join it. You can't join it. There's no way of joining it. You're borned into it.

I've been with the Branham family fifty-one years and never did join the family. I was borned a Branham. And you're borned a son of God or a daughter of God.

FIVE. DEFINITE. IDENTIFICATIONS. OF. THE. TRUE. CHURCH. OF. THE. LIVING. GOD_ JEFF. IN V-9 N-5 SUNDAY_ 60-0911E

129 Let us take John the 3rd chapter, just a moment, and just see what God said here about it.

How do you get into this church? What's the proposition God offers you? John the 3rd chapter, 1 to 8. There was a man of the Pharisees, named Nicodemus, a ruler of the Jews:

The same came to Jesus by night, and said to him, Rabbi, we know. . . . thou art a teacher come from God:. . . . no man can do the miracles which thou doest, except God be with him.

Jesus answered and said unto him. . . . verily, I say unto thee, Except a man be born again,. . . . verily, I say unto thee, Except a man be born again, he cannot see the Kingdom of God.

FIVE. DEFINITE. IDENTIFICATIONS. OF. THE. TRUE. CHURCH. OF. THE. LIVING. GOD_ JEFF. IN V-9 N-5 SUNDAY_ 60-0911E

130 How do you get into it? Born into it. Let's read the question further.

Nicodemus said unto him, How can a man be born when he's old?. . . . (See that carnal? a teacher, a great man, a priest, aged, read the Bible all of his life.). . . . can he enter the second time into his mother's womb, and be born?

(Now, isn't that like some of these intellectual teachers you hear today?)

Jesus answered and said unto him,. . . verily, I say unto you, Except a man be born of water. . . .

(How do we get into it?). . . . of water and of. . . Spirit, he cannot enter into the Kingdom of God.

FIVE. DEFINITE. IDENTIFICATIONS. OF. THE. TRUE. CHURCH. OF. THE. LIVING. GOD_ JEFF. IN V-9 N-5 SUNDAY_ 60-0911E

131 "Less he be joined into it? You can't be joined into it. You got to be borned into it. Not "come and join," come and born.

That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.

Marvel not that I say unto you, You must be born again.

The wind blow where it listeth,. . . thou cannot tell the sound thereof, but can not tell whence it come, nor whither it goeth: so is every one that's born of the Spirit.

See you don't join it. It's a mysterious thing. You're born into the mystical Body of Christ. That's how you get into it.

FIVE. DEFINITE. IDENTIFICATIONS. OF. THE. TRUE. CHURCH. OF. THE. LIVING. GOD_ JEFF. IN V-9 N-5 SUNDAY_ 60-0911E

132 I Corinthians, 12th chapter, let's just go a little farther; we just got a few more. I want to try to get it out if I possibly can, if you'll just. . . .

I know it's hot, but let's start here just a minute. I Corinthians the 12th chapter, the 13th verse. "For by one handshake, by one vow, 'I vow to believe in the great holy Roman church,'

come shake my hands, put your name on the book, by one letter, come by letter." You might read that in the Old Ladies Birthday Almanac, but you don't read it in God's Bible. Yes, sir. Yeah.

For by one Spirit are we all. . . . (joined, recorded?). . . . baptized into. . . . (one organization?). . . . one body, which is the Body of Christ, whether we be Jews or Gentiles, whether we be bond or free; and have been made. . . .

all made to drink of one Spirit.
Not Methodist spirit, Baptist spirit, Pentecostal spirit, but by one Holy Spirit we have all been baptized into this.....

FIVE. DEFINITE. IDENTIFICATIONS. OF. THE. TRUE. CHURCH. OF. THE. LIVING. GOD_ JEFF. IN V-9 N-5 SUNDAY_ 60-0911E

134 One Body. . . . How do we come into that Body, how do we get into it? By one Spirit we're baptized into one Body. And when in that Body, free, guarantee of the resurrection..... .

FIVE. DEFINITE. IDENTIFICATIONS. OF. THE. TRUE. CHURCH. OF. THE. LIVING. GOD_ JEFF. IN V-9 N-5 SUNDAY_ 60-0911E

142 Just a little farther. All right. Now, I Corinthians 12 and 13, "By one Spirit we're all baptized into one Body."

Acts, here's the way we entered. Here's the inauguration of the church: Acts the 2nd chapter. When the first message was preached to the church after the day of Pentecost, they were all filled with the Holy Ghost.

Mary, all the apostles, were all filled with the Holy Ghost, speaking in tongues, and just carrying-on like a bunch of drunk people. And when they were just having an awful time, just shouting and praising God,

and staggering under the impact of the Holy Ghost, they didn't care whether it was Sunday, Monday, what day it was. They was having them a big time, just shouting and going on. Why, the--the great intellectual people said, "These people are drunk on new wine."

FIVE. DEFINITE. IDENTIFICATIONS. OF. THE. TRUE. CHURCH. OF. THE. LIVING. GOD_ JEFF. IN V-9 N-5 SUNDAY_ 60-0911E

164 Now, did you know. . . . You say, "Well, Brother Branham, I believe," well, listen, "and I've never received the Holy Ghost."

No, you don't believe yet. You are just believing unto belief. You have hope. For in I Corinthians the 12th chapter and the 3rd verse, let's just grab that right quick while we're close to it, if you want to.

I Corinthians 12, the 12th chapter and the 3rd verse, and we'll get that just right quick, and--and read this here and see what the Lord has in this for us.

I Corinthians 12, all right, and the 3rd verse. Wherefore I give you to understand, that no man speaketh by the Spirit of God calleth Jesus accursed: and. . . . no man can say. . . . Jesus is the Lord, but by the Holy Ghost.

FIVE. DEFINITE. IDENTIFICATIONS. OF. THE. TRUE. CHURCH. OF. THE. LIVING. GOD_ JEFF. IN V-9 N-5 SUNDAY_ 60-0911E

165 You don't know nothing about it until you've received the Holy Ghost.

You say, "I accept Jesus Christ as my personal Saviour." Have you received the Holy Ghost since you believed?

If you don't, you can't even call Him the Lord, because He's not Lord, He's a historical Being that you by faith have accepted. But when He's come into you by the Holy Ghost, He is your Lord. No man can call Jesus Lord, only by the Holy Ghost;

until you are borned of the Spirit of God, and the Holy Ghost is in you. . . . Then if you are, you are borned into this Kingdom, and you're part of the church. You're the called-out ones then. You see it? All right, now.

FIVE. DEFINITE. IDENTIFICATIONS. OF. THE. TRUE. CHURCH. OF. THE. LIVING. GOD_ JEFF. IN V-9 N-5 SUNDAY_ 60-0911E

166..... . A man that's a good man, can be just as good church member as a Christian.

A man that's a good man, can be just as good a citizen as a Christian, a good man, moral man. But when he dies, that's it, unless he's borned again of the Spirit of God. Because, everything that had a beginning has an end.

FIVE. DEFINITE. IDENTIFICATIONS. OF. THE. TRUE. CHURCH. OF. THE. LIVING. GOD_ JEFF. IN V-9 N-5 SUNDAY_ 60-0911E

168 God is the only thing that's Eternal. Therefore, we are part of God by receiving His Life.

Jesus said, "I give unto them Eternal Life." The Greek word there is "Zoe," means, "God's Own Life." And the only way that you can ever live again, is to have Eternal Life, which is God's Life. Because your life will perish.

But His Life will be raised up again, because God is Eternal. And you've got Eternal Life, and can no more die than God can die.

Aw, "He that believeth on Me has Eternal Life, and I'll raise him up at the last day, raise him up again." The Eternal Life that's in him will raise him up.

FIVE. DEFINITE. IDENTIFICATIONS. OF. THE. TRUE. CHURCH. OF. THE. LIVING. GOD_ JEFF. IN V-9 N-5 SUNDAY_ 60-0911E

169 Now, can we get into heaven without be in the church? You can't be in the church until you're borned again.

You can't go to heaven until you're borned again. If you're borned again, you're in the church. So you can't go to heaven until you're a member of this church. And you can't be a member until you're borned into it.

And now, let me smother you a little. And you can't be a member unless God has called you to be a member. Now, how happy you ought to be for that, for you were predestinated before the foundation of the world.

And your name--your names was written in the Lamb's Book of Life, the church Book, before the foundation of the world. That's the Bible.

The Bible said the antichrist, the organizations, the Catholic church with the rest of organizations--organizations, will deceive all upon the face of the earth, whose names were not written in the Lamb's Book of Life before the foundation of the world.

Jesus said, "All that the Father hath given Me will come to Me." That's His Own Word. It's not what you done, but what He done.