

## THE CHURCH 28

### EPHESIANS 5:23

23 For the husband is the head of the wife, even as Christ is the head of the church: and he is the saviour of the body.

### EPHESIANS 5:24

24 Therefore as the church is subject unto Christ, so let the wives be to their own husbands in everything.

### EPHESIANS 5:25

25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

### I PETER 3:5

5 For after this manner in the old time the holy women also, who trusted in God, \*ADORNED themselves, being in subjection unto their own husbands:

### ADORNED: GREEK LEXICON -- STRONG'S NUMBER 2885

kosmeo {kos-meh'-o}

garnish, Trim, to put in order, arrange, make ready, prepare, metaph. to embellish with honour, gain honour

### QUESTIONS. AND. ANSWERS. 3\_ JEFF. IN COD SUNDAY\_ 64-0830M

1102-188 And of course, I know women wants to look pretty; that's nature; and that--that's what they should be. See? They should be that way.

And so, that's fine, but just don't--don't; otherwise like this, don't look like the world (See?); don't pattern after the world. Things wrong. . . You want it cut off, like that, but don't cut your hair now.

If you got the braids hanging down, or--or whatever it is in your hair, you leave it long. Don't cut it like it's going to look like the world. If you're just them little girls. . .

THIRST\_ TUCSON. AZ V-16 N-6 SUNDAY\_ 65-0919

75 We find many women, in these days, thirst for beauty. Now there isn't a woman. . . It's a natural thing for a woman to thirst to be pretty.

That's--that's her God-given instinct and--and her beauty that God give her for her mate. And now we find out that women want to be that way.

Why is it? It's just because it's something God gave her. And it's not wrong for women to be pretty. They should be.

I PETER 3:3

3 Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel;

QUESTIONS. AND. ANSWERS. 2\_ JEFF. IN COD SUNDAY\_ 64-0823E

1007-Q-283 283. Brother Branham: Questions: Should a Christian woman wear simple jewelry, as necklaces or pearls?

Well, sister, I know this means a lot to you, and it means a lot for me for you to place your confidence I'd tell you the truth. Now remember, the Bible said, "When you adorn, do not adorn with--with costly jewels, and pearls,

and all kinds of wearing of jewelry, but let that be the adorning of a peace, and quiet, and meek spirit (which I just quoted), which is a great price before the Lord."

Now, I don't mean by that, sister, that if you had a pin. . . Now, this is me, not the Lord. If you had a pin that you wanted to wear, or a little necklace your husband give you, or maybe your--something like that that you wore, now, to me, I don't think that's bad.

Now, that's just me. Now remember, I make myself clear; that's my opinion. But I think it's the approach to it; it's the way you do it. See? It's the motive behind it. And when you see it's getting ahold of you, then leave the thing alone.....

QUESTIONS AND ANSWERS 2\_ JEFF. IN COD SUNDAY\_ 64-0823E

1009-71. But I think as far as a necklace, or. . . Now, if you go to loading yourself up like you went through the ten cent store down here with a magnet on you, I--I think that. . . Excuse that, I didn't mean to say that like that, but that--that's wrong.

I PETER 3:6

6 Even as Sara obeyed Abraham, calling him \*lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.

LORD: GREEK LEXICON -- STRONG'S NUMBER 2962

kurios {koo'-ree-os}

he to whom a person or thing belongs, about which he has power of deciding; master, is a title of honour expressive of respect and reverence, with which servants salute their master

I PETER 3:7

7 Likewise, ye husbands, dwell with them according to knowledge, giving \*HONOUR unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.

HONOUR: GREEK LEXICON -- STRONG'S NUMBER 5092

time {tee-may'}

price, sum, precious, a valuing by which the price is fixed; honour which belongs or is shown to one: the honour which one has by reason of rank and state of office which he holds; deference, reverence

I CORINTHIANS 11:12

12 For as the woman is of the man, even so is the man also by the woman; but all things of God.

I CORINTHIANS 11:13

13 Judge in yourselves: is it comely that a woman pray unto God uncovered?

I CORINTHIANS 11:14

14 Doth not even nature itself teach you, that, if a man have \*LONG hair, it is a shame unto him?

LONG: komao {kom-ah'-o}  
to let the hair grow, have long hair

I CORINTHIANS 11:15

15 But if a woman have long hair, it is a glory to her: for her hair is given her for a covering.

The words "have long hair" in these verses are translated from the Greek word komao,

which means "to let the hair grow."

GREEK LEXICON -- STRONG'S NUMBER 2863

komao {kom-ah'-o}  
to let the hair grow, have long hair

(from Wiersbe's Expository Outlines on the New Testament)  
Paul is often accused of being critical of women and placing them in an inferior position, but this is not true.

He realized that God is a God of order, and that when anything is out of order, there is confusion and loss of power. Paul nowhere teaches that women are inferior to men in the eyes of God,

but rather that God has laid down the principle of headship (not dictatorship) that makes Christ the Head of man and man the head of woman.