

THE CHURCH 102

FELLOWSHIP BY KENOSIS

JOHN 4:23

23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

JOHN 4:24

24 **God is a Spirit:** and they that worship him must worship him in spirit and in truth.

[STOP]

I JOHN 2:1

1 ¶ My little children, these things write I unto you, that ye sin not. And if any man sin, we have an ***ADVOCATE** with the Father, Jesus Christ the righteous:

ADVOCATE: GREEK LEXICON -- STRONG'S NUMBER 3875

parakletos {par-ak'-lay-tos}

comforter, summoned, called to one's side, esp. called to one's aid, one who pleads another's cause before a judge, counsel for defense, legal assistant; an advocate, an intercessor;

HEBREWS 7:22

22 By so much was Jesus made a **surety** of a better testament.

I JOHN 2:1

1 ¶ My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, **Jesus Christ the righteous:**

I JOHN 2:2

2 And he is the **propitiation** for our sins: and not for ours only, but also for the sins of the whole world.

PHILIPPIANS 2:6

6 Who, being in the form of God, thought it not robbery to be equal with God:

PHILIPPIANS 2:7

7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

The essential idea is that of bringing to emptiness, vanity, or nothingness; and hence it is applied to a case where one lays aside his rank and dignity, and becomes, in respect to that, as nothing; that is, he assumes a more humble rank and station.

MATTHEW 8:19

19 And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest.

MATTHEW 8:20

20 And Jesus saith unto him, The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head.

II CORINTHIANS 8:9

9 For ye know the grace of our Lord Jesus Christ, that, though **he was rich**, yet for your sakes he became poor, that ye through his poverty might be rich.

INEFFABLE: indescribable, unspeakable, indefinable, inexpressible, incapable of being expressed in words.

II CORINTHIANS 8:9

9 For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes **he became poor**, that ye through his **poverty** might be rich.

JOHN 14:28

28 ¶ Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because I said, I go unto the Father: **for my Father is greater than I.**

I CORINTHIANS 11:3

3 But I would have you know, that the head of every man is Christ; and the head of the woman is the man; **and the head of Christ is God.**

JOHN 17:5

5 And now, O Father, glorify thou me with **thine own self** with the glory which I had with thee before the world was.

HEBREWS 1:2

2 Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;

HEBREWS 1:3

3 Who being **the brightness of his glory**, and **the express image of his person**, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high;

HEBREWS 2:9

9 But we see Jesus, who was **made a little lower than the angels for the suffering of death**, crowned with glory and honour; that he by the grace of God should taste death for every man.

HEBREWS 2:10

10 ¶ **For it became him**, for whom are all things, and by whom are all things, **in bringing many sons unto glory**, to make the captain of their salvation perfect through sufferings.

HEBREWS 2:11

11 For both he that sanctifieth and they who are sanctified **are all of one**: for which cause **he is not ashamed to call them brethren**,

HEBREWS 2:12

12 Saying, I will declare thy name unto my brethren, in the midst of the church will I sing praise unto thee.

HEBREWS 2:13

13 And again, I will put my trust in him. And again, Behold I and the children which God hath given me.

HEBREWS 2:14

14 ¶ Forasmuch then as **the children** are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

HEBREWS 2:15

15 And deliver them who through fear of death were all their lifetime subject to bondage.

HEBREWS 2:16

16 For verily he took not on him the nature of angels; but he took on him the seed of Abraham.

HEBREWS 2:17

17 Wherefore in all things it behoved him **to be made like unto his brethren**, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.

HEBREWS 2:18

18 For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

HEBREWS 4:14

14 Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession.

HEBREWS 4:15

15 For we have not an high priest which cannot be touched with the feeling of our infirmities; **but was in all points tempted like as we are, yet without sin.**

HEBREWS 4:16

16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

HEBREWS 5:7

7 **Who in the days of his flesh,** when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;

MATTHEW 28:18

18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

PHILIPPIANS 2:9

9 Wherefore God also hath highly exalted him, and given him a name which is above every name:

PHILIPPIANS 2:10

10 That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;

PHILIPPIANS 2:11

11 And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

EPHESIANS 1:20

20 Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places,

EPHESIANS 1:21

21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

EPHESIANS 1:22

22 And hath put all things under his feet, and gave him to be the head over all things to the church,

EPHESIANS 1:23

23 Which is his body, the fulness of him that filleth all in all.

I PETER 3:21

21 ¶ The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ:

I PETER 3:22

22 Who is gone into heaven, and is on the right hand of God; **angels and authorities and powers being made subject unto him.**

MATTHEW 12:28

28 But if I cast out devils **by the Spirit of God**, then the kingdom of God is come unto you.

LUKE 3:21

21 ¶ Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened,

LUKE 3:22

22 And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

JOHN 2:11

11 **This beginning of miracles** did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

JOHN 3:34

34 For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him.

JOHN 3:35

35 The Father loveth the Son, and hath given all things into his hand.

ACTS 10:37

37 That word, I say, ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached;

ACTS 10:38

38 **How God anointed Jesus of Nazareth with the Holy Ghost and with power:** who went about doing good, and healing all that were oppressed of the devil; for God was with him.

JESUS.CHRIST.THE.SAME.YESTERDAY.TODAY.AND.FOREVER_
CAMPBELLSVILLE.KY SATURDAY_ 55-0806

E-30.....the day that when John baptized Him, God a vindicated Him. God spoke from the heavens. John saw Him coming in the form a dove, and said, "This is My beloved Son in Whom I'm pleased to dwell." The right translation there is, "In whom I am pleased to dwell in." **Jesus immediately anointed with God, He was just a man till that time, but now He becomes the God-man.....**

THE.FAITH.OF.ABRAHAM_ SAN.FERNANDO.CA FRIDAY_ 55-1118

E-1.....I believe He was God, absolutely, and He was Deity, Almighty God, in veiled in flesh, borned a virgin birth, and He and Hisself, **and then God came down and tabernacled in Him, and made Him Emmanuel**.....

LOVE_ SHREVEPORT.LA THURSDAY_ 56-0726

E-3.....He was Emmanuel. God was in His tabernacle. **The--the Son of God, which was Jesus, was the flesh of God, a tabernacle that God dwelt in here on the earth.** And now, that was--that was Christ and God became united. And that's the way God could be seen. No man has seen the Father at any time, but the only begotten Son has declared Him. See? In other words, **God was in Christ, showing His attitude towards the people.** See? What He was, what God was, **He was expressing Hisself through Jesus His Son.** See? As He dwelt in Him, making Jesus and God... **Jesus being the Tabernacle that God was dwelling in here on earth...** "A body has Thou prepared Me." See? And **God dwelt in Jesus Christ.** And that made the Father and the Son united together, now, and become One. Now, notice, now, what was in Christ, was the Fullness of the Spirit, the entire Fullness of God. **God gave Christ the Spirit without measure.** But He's give It to us by measure. Christ had all the measure, everything. He was Emmanuel. But you and I are little cupfuls out of that Seed. **But when the Spirit that's in us,** is of the same quality, not as much in quantity, but the same quality, 'cause it's part of the same Spirit. See?