

JOHN 4:23

23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

JOHN 4:24

24 God is a Spirit: and they that worship him must worship him in spirit and in truth.

PHILIPPIANS 2:6

6 Who, being in the form of God, thought it not robbery to be equal with God:

PHILIPPIANS 2:7

7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

The essential idea is that of bringing to emptiness, vanity, or nothingness; and hence it is applied to a case where one lays aside his rank and dignity, and becomes, in respect to that, as nothing; that is, he assumes a more humble rank and station.

JOHN 17:5

5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

HEBREWS 4:14

14 Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession.

HEBREWS 4:15

15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

HEBREWS 4:16

16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

HEBREWS 5:7

7 Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;

MATTHEW 28:18

18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.

ACTS 2:36

36 Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.

PHILIPPIANS 2:9

9 Wherefore God also hath highly exalted him, and given him a name which is above every name:

PHILIPPIANS 2:10

10 That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;

PHILIPPIANS 2:11

11 And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

EPHESIANS 1:20

20 Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places,

EPHESIANS 1:21

21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come:

EPHESIANS 1:22

22 And hath put all things under his feet, and gave him to be the head over all things to the church,

EPHESIANS 1:23

23 Which is his body, the fulness of him that filleth all in all.

I PETER 3:21

21 The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ:

I PETER 3:22

22 Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him.

MATTHEW 12:28

28 But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.

LUKE 3:21

21 Now when all the people were baptized, it came to pass, that Jesus also being baptized, and praying, the heaven was opened,

LUKE 3:22

22 And the Holy Ghost descended in a bodily shape like a dove upon him, and a voice came from heaven, which said, Thou art my beloved Son; in thee I am well pleased.

JOHN 2:11

11 This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

JOHN 3:34

34 For he whom God hath sent speaketh the words of God: for God giveth not the Spirit by measure unto him.

JOHN 3:35

35 The Father loveth the Son, and hath given all things into his hand.

ACTS 10:37

37 That word, I say, ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached;

ACTS 10:38

38 How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

JESUS. CHRIST. THE. SAME. YESTERDAY. TODAY. AND.

FOREVER_ CAMPBELLSVILLE. KY SATURDAY_ 55-0806

E-30..... . the day that when John baptized Him, God a vindicated Him. God spoke from the heavens. John saw Him coming in the form a dove, and said,

"This is My beloved Son in Whom I'm pleased to dwell." The right translation there is, "In whom I am pleased to dwell in." Jesus immediately anointed with God, **He was just a man till that time**, but now He becomes the God-man....

THE. FAITH. OF. ABRAHAM_ SAN. FERNANDO. CA FRIDAY_ 55-1118

E-1.....I believe He was God, absolutely, and He was Deity, Almighty God, inveiled in flesh, borned a virgin birth, and He and Hisself, and then God came down and tabernacled in Him, **and made Him Emmanuel**.....

LOVE_ SHREVEPORT. LA THURSDAY_ 56-0726

E-3..... He was Emmanuel. God was in His tabernacle. The--the Son of God, which was Jesus, was the flesh of God, a tabernacle that God dwelt in here on the earth. And now, that was--that was Christ and God became united.

And that's the way God could be seen. No man has seen the Father at any time, but the only begotten Son has declared Him.

See? In other words, God was in Christ, showing His attitude towards the people. See? What He was, what God was, He was expressing Himself through Jesus His Son. See? As He dwelt in Him, making Jesus and God. . .

Jesus being the Tabernacle that God was dwelling in here on earth. . . "A body has Thou prepared Me." See? And God dwelt in Jesus Christ. And that made the Father and the Son united together, now, and become One.

Now, notice, now, what was in Christ, was the Fullness of the Spirit, the entire Fullness of God. God gave Christ the Spirit without measure. But He's give It to us by measure. Christ had all the measure, everything.

He was Emmanuel. But you and I are little cupfuls out of that Seed. But when the Spirit that's in us, is of the same quality, not as much in quantity, but the same quality, 'cause it's part of the same Spirit. See?

PALMERWORM. LOCUST. CANKERWORM. CATERPILLAR_ JEFF. IN V-14 N-1 SUNDAY_ 59-0823

140..... . He created, overshadowed a little virgin named Mary (God Jehovah did.), and created in her womb a cell, Blood cell. That Blood cell developed cells, and was brought forth a Man, which was Christ Jesus.

God Almighty, the Father, dwelt in Him. At the day of the baptism, when He received the Holy Ghost on the day when John baptized Him, John said, "I beheld and saw the Spirit of God like a Dove descending from heaven, and a Voice saying, 'This is My beloved Son in Whom I'm pleased to dwell in. '"

SIRS. WE. WOULD. SEE. JESUS_ TIFTON. GA SATURDAY_ 60-0109

E-26 Notice, the first thing He did after His temptation in the wilderness, He came forth as the anointed Messiah, the Messiah, the Christ. "Christ" means "The Anointed One."

He was born "Jesus" the man, but when the Holy Ghost came into Him, He was the anointed Messiah. The Bible said, "God was in Christ, reconciling Himself to the world."

God, living in Him, the Fullness of the Godhead was in Him. "God poured all He was into Christ; Christ poured all He was into the Church."....

THE. WATER. BAPTISM_ BEAUMONT. TX THURSDAY_ 61-0119A
E-56..... . That was God coming into Jesus, and in Him was the fullness of the Godhead bodily.

And there's your Father, Son and Holy Ghost: in the name of Jesus Christ. Sure. Do you get it? There's no, there's no place in the Bible speaks of three being. . . three gods. There's no such a thing..... .

AND. THY. SEED. SHALL. POSSESS. THE. GATE. OF. HIS. ENEMY_
PHOENIX. AZ SUNDAY_ 62-0121M

E-33..... Jesus, as soon as He received the Fulness of the Spirit on the river when John baptized Him, immediately the devil took Him into the wilderness to go through a time of temptation.

But when He took the Word of God and overcome the devil, "It is written. It is written," He came back out then ready for His ministry.

SIR. WE. WOULD. SEE. JESUS_ PORT. ALBERNI. BC TUESDAY_ 62-0724

E-47.... Therefore, Jesus never did nothing until God showed Him by a vision what to do first. If He didn't, the Scripture's wrong. Saint John 5:19 said, "Verily, I say unto you (that means absolutely), I say unto you,

The Son can do nothing in Himself, but what He sees the Father doing: that doeth the Son likewise; for the Father worketh, and I worketh hitherto." In other words, He just acted out in drama what God, the Father, showed Him to do, because God was in Christ..

CALLING. JESUS. ON. THE. SCENE_ CHICAGO. IL V-21 N-8 SUNDAY_ 63-0804E

37 Remember, in flesh He was just a man, but in Spirit He was God. But, a man in flesh, therefore His body was a human being that was subject to temptations, subject to sicknesses,

and just the same as ours; as He had to put on, be a--a Man, a human. And then He was God, in the Spirit. He said, "I and My Father are One. My Father dwelleth in Me.".... .

CALLING. JESUS. ON. THE. SCENE_ CHICAGO. IL V-21 N-8 SUNDAY_ 63-0804E

41 Now, that same Pillar of Fire, the Fatherhood, came down and was made God in Sonship. He dwelt in a Pillar of Fire, here He. . . in the Shekinah Glory.

Here He dwelt in a body, which was His Son that He created and made in the form of a man, so that made Him the Son of God, Second Adam.

Now, He had to come through the womb of a woman, not like Adam, because that that's what He had to condemn, the birth of a human being by a woman. See, so He had to come that way.

Now that's God, the Son, the same God. And now He, through offering that body without sin, made a human offering.

JOHN 8:28

28 Then said Jesus unto them, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things.

JOHN 8:29

29 And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.

JOHN 10:17

17 Therefore doth my Father love me, because I lay down my life, that I might take it again.

JOHN 10:18

18 No man taketh it from me, but I lay it down of myself. I have power to lay it down, and I have power to take it again. This commandment have I received of my Father.

JOHN 17:3

3 And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.

JOHN 17:4

4 I have glorified thee on the earth: I have finished the work which thou gavest me to do.

JOHN 17:5

5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

HEBREWS 5:5

5 So also Christ glorified not himself to be made an high priest; but he that said unto him, Thou art my Son, to day have I begotten thee.

HEBREWS 5:6

6 As he saith also in another place, Thou art a priest for ever after the order of Melchisedec.

HEBREWS 5:7

7 Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;

HEBREWS 5:8

8 Though he were a Son, yet *LEARNED he obedience by the things which he suffered;

LEARNED: GREEK LEXICON -- STRONG'S NUMBER 3129

manthano {man-than'-o}

understand, to increase one's knowledge, to be increased in knowledge, to learn by use and practice;

HEBREWS 5:9

9 And being made *PERFECT, he became the author of eternal salvation unto all them that obey him;

PERFECT: GREEK LEXICON -- STRONG'S NUMBER 5048

teleioo {tel-i-o'-o}

finish, complete; to carry through completely, to accomplish, finish, bring to an end, add what is yet wanting in order to render a thing full;

HEBREWS 5:10

10 Called of God an high priest after the order of Melchisedec.

MARK 13:32

32 But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father.

PHILIPPIANS 2:8

8 And being found in fashion as a man, he *HUMBLED himself, and became obedient unto death, even the death of the cross.

HUMBLED: GREEK LEXICON -- STRONG'S NUMBER 5013

tapeinoo {tap-i-no'-o}

bring low, to lower, depress: one's soul bring down one's pride; to have a modest opinion of one's self, to behave in an unassuming manner, devoid of all haughtiness

metaph. to bring into a humble condition, reduce to meaner circumstances; i.e. to assign a lower rank or place to; to abase; to be ranked below others who are honoured or rewarded;

HEBREWS 10:7

7 Then said I, Lo, I come (in the volume of the book it is written of me,) to do thy will, O God.

HEBREWS 10:9

9 Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.

PHILIPPIANS 2:8

8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.

GALATIANS 3:13

13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree:

HEBREWS 12:2

2 Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.