

## GETTING IN THE SPIRIT 30

### GENESIS 1:3

3 ¶ And God said, Let there be light: and there was light.

### GENESIS 1:4

4 And God saw the light, that it was good: and God **divided** the light from the darkness.

### GENESIS 1:5

5 And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

### [STOP]

BEGINNING.AND.ENDING.OF.THE.GENTILE.DISPENSATION\_ JEFF.IN  
SUNDAY\_ 55-0109E

E-37.....It gets real dark just before the break of day. We see the darkness gathering now. **What is it? It's light pressing against the darkness.** One has to give away. All the creeping things that's been running through the night, when that sun comes up, **they take to shelter, when the light shines.....**

.....Now, we're taught by scientists, as the light begins to come it condenses the darkness and **the darkness gathers all of it's host together to fight against the light. But the light prevails and comes on.**

BEGINNING.AND.ENDING.OF.THE.GENTILE.DISPENSATION\_ JEFF.IN  
SUNDAY\_ 55-0109E

E-38 And the Bible said in the last days that Satan would go about like a roaring lion. **He's gathering together all of his enemies, all of his friends, our enemies, and congregating them together,** heaping up under a big head, the mark of the beast: in the ecclesiastical realms, the confederation of churches, all in uniting and making themselves a great organization, the same as Catholicism.....

SHALOM\_ SIERRA.VISTA.AZ V-13 N-5 SUNDAY\_ 64-0112

114 **The darkness is separating itself from the Light. God's causing it, the Light's doing it.** See, the Light's pressing itself in such a way until the darkness has **to congregate together.** They had a chance to accept it and they wouldn't do it, so **it's condensed itself.** And they do that by the putting the church together, and the Council of Churches, and uniting it with the pagan darkness. When they so firmly disagree with one another, **but yet they had to go together to make the night come upon the people.**

### **GENESIS 1:4**

4 And God saw the light, that it was good: and God **\*DIVIDED** the light from the darkness.

### **DIVIDED:** HEBREW LEXICON -- STRONG'S NUMBER 914

badal {baw-dal'}

to divide, separate, set apart, to make a distinction, to withdraw from, to separate oneself

### **EXODUS 10:21**

21 ¶ And the LORD said unto Moses, Stretch out thine hand toward heaven, that there may be darkness over the land of Egypt, **even darkness which may be felt.**

### **EXODUS 10:22**

22 And Moses stretched forth his hand toward heaven; and there was **a thick darkness** in all the land of Egypt three days:

### **EXODUS 10:23**

23 They saw not one another, neither rose any from his place for three days: **but all the children of Israel had light in their dwellings.**

### **EXODUS 13:21**

21 And the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night:

### **EXODUS 15:3**

3 The LORD is a man of war: the LORD is his name.

### **EXODUS 14:19**

19 And the angel of God, which went before the camp of Israel, removed and went behind them; and the pillar of the cloud went from before their face, and stood behind them:

### **EXODUS 14:20**

20 And it came between the camp of the Egyptians and the camp of Israel; **and it was a cloud and darkness to them, but it gave light by night to these:** so that the one came not near the other all the night.

### **JOB 29:3**

3 When his candle shined upon my head, and when by his light I walked through darkness;

**PSALM 4:6**

6 ¶ There be many that say, Who will shew us any good? LORD, lift thou up the light of thy countenance upon us.

**PSALM 18:28**

28 For thou wilt light my candle: the LORD my God will enlighten my darkness.

**PSALM 27:1**

1 ¶ A Psalm of David. The LORD is my light and my salvation; whom shall I fear? the LORD is the strength of my life; of whom shall I be afraid?

**PSALM 112:4**

4 Unto the upright there ariseth light in the darkness: he is gracious, and full of compassion, and righteous.

**PSALM 119:105**

105 ¶ NUN. Thy word is a lamp unto my feet, and a light unto my path.

**PSALM 119:130**

130 ¶ **The entrance of thy words giveth light;** it giveth understanding unto the simple.

**PROVERBS 4:18**

18 But the path of the just is as the shining light, that shineth more and more unto the perfect day.

**ISAIAH 9:2**

2 The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.

**ISAIAH 60:1**

1 ¶ Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee.

**ISAIAH 60:2**

2 For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee.

**ISAIAH 60:3**

3 And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

**LEVITICUS 20:26**

26 And ye shall be **\*HOLY** unto me: for I the LORD am holy, and have **\*SEVERED** you from other people, that ye should be mine.

**HOLY:** HEBREW LEXICON -- STRONG'S NUMBER 6918

qadowsh {kaw-doshe'}

sacred, Holy One, saint, set apart

**LEVITICUS 20:26**

26 And ye shall be holy unto me: for I the LORD am holy, and have **\*SEVERED** you from other people, that ye should be mine.

**SEVERED:** HEBREW LEXICON -- STRONG'S NUMBER 914

badal {baw-dal'}

to divide, separate, sever, set apart, to make a distinction, difference, to separate oneself from

**NUMBERS 19:9**

9 And a man that is clean shall gather up the ashes of the heifer, and lay them up without the camp in a clean place, and it shall be kept for the congregation of the children of Israel for a water of separation: it is a purification for sin.

THE.WATER.OF.SEPARATION\_ CHICAGO.IL FRIDAY\_ 55-0121

E-7..... To get this water of separation... Had to be... **Death had to constitute the separation, the water of separation.**

Now, it's always, if you notice, that you have to have death before you can have life.....

THE.WATERS.OF.SEPARATION\_ MACON.GA MONDAY\_ 55-0606

E-25.....It was to be kept in a clean place (You get it?), not in dirty, foul place: playing cards, having bunco games, playing a little lottery in the basement, having social parties, and dancing. **The Word of God should be kept in a clean place, holy, consecrated real Church of the living God. Kept in a clean place, for it's the waters of separation.....**

A believer in his journey, on his road, and he done something wrong, like we in our journey... And this heifer that was to be burned for waters of separation, **had cedar, scarlet, and hyssop burnt with it.....**

Oh, and the hyssop, where it always sprinkle the blood, was a live root they pulled up, a sagebrush pulled up root and all and was put with it. **All of it speaking of the offices of God: Cedar, scarlet, and hyssop;** just like Father, Son and Holy Spirit, the offices of the Godhead. How that the same God lived in the Fatherhood, in the Sonship, and in the Holy Spirit dispensation.....

**It was also represented Divine healing.** When Moses, back in the commandments, when he give orders for healing of leprosy, how the doves was to be killed, and over this scarlet, hyssop, also and the cedar wood, a separation from their sickness, the same as separation from their sin.

### **NUMBERS 19:10**

10 And he that gathereth the ashes of the heifer shall wash his clothes, and be unclean until the even: and it shall be unto the children of Israel, and unto the stranger that sojourneth among them, for a statute for ever.

### **NUMBERS 19:13**

13 Whosoever toucheth the dead body of any man that is dead, and purifieth not himself, defileth the tabernacle of the LORD; and that soul shall be cut off from Israel: because the water of separation was not sprinkled upon him, he shall be unclean; his uncleanness is yet upon him.

### **DEUTERONOMY 32:8**

8 When the most High divided to the nations their inheritance, **when he separated the sons of Adam**, he set the bounds of the people according to the number of the children of Israel.

### **DEUTERONOMY 32:9**

9 For the LORD'S portion is his people; Jacob is the lot of his inheritance.

### **PSALM 33:12**

12 ¶ Blessed is the nation whose God is the LORD; **and the people whom he hath chosen for his own inheritance.**

### **I KINGS 8:52**

52 That thine eyes may be open unto the supplication of thy servant, and unto the supplication of thy people Israel, to hearken unto them in all that they call for unto thee.

### **I KINGS 8:53**

53 **For thou didst separate them from among all the people of the earth, to be thine inheritance**, as thou spakest by the hand of Moses thy servant, when thou broughtest our fathers out of Egypt, O Lord GOD.

**EZRA 10:10**

10 And Ezra the priest stood up, and said unto them, Ye have transgressed, and have taken strange wives, to increase the trespass of Israel.

**EZRA 10:11**

11 Now therefore make confession unto the LORD God of your fathers, and do his pleasure: **and separate yourselves from the people of the land, and from the strange wives.**

**EZRA 10:12**

12 Then all the congregation answered and said with a loud voice, As thou hast said, so must we do.

**ISAIAH 59:2**

2 But your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear.

**ROMANS 1:1**

1 ¶ Paul, a servant of Jesus Christ, called to be an apostle, **\*SEPARATED** unto the gospel of God,

**SEPARATED:** GREEK LEXICON -- STRONG'S NUMBER 873

aphorizo {af-or-id'-zo}

divide, sever, to mark off from others by boundaries, to limit, to separate, to exclude as disreputable, to appoint, set apart for some purpose

**JAMES 4:4**

4 Ye adulterers and adulteresses, know ye not that **the friendship of the world is \*ENMITY with God**? whosoever therefore will be **a friend of the world is the enemy of God.**

**EMITY:** GREEK LEXICON -- STRONG'S NUMBER 2189

echthra {ekh'-thrah}

hatred, cause of enmity

**I JOHN 2:15**

15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

### **I JOHN 2:16**

16 For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

### **I JOHN 2:17**

17 And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

### **ROMANS 12:2**

2 And be not **\*CONFORMED** to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

**CONFORMED:** suschematizo {soos-khay-mat-id'-zo}  
fashion (one's) self according to, to conform one's self (i.e. one's mind and character) to another's pattern, to shape one thing like another.

### **II CORINTHIANS 6:14**

14 Be ye not **\*UNEQUALLY** yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

**UNEQUALLY:** heterozugeo  
to have fellowship with one who is not an equal:

### **II CORINTHIANS 6:15**

15 And what **concord** hath Christ with Belial? or what **part** hath he that believeth with an infidel?

### **II CORINTHIANS 6:16**

16 And what **agreement** hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.

### **II CORINTHIANS 6:17**

17 Wherefore **come out** from among them, and be ye **\*SEPARATE**, saith the Lord, and **touch not** the unclean thing; and I will receive you,

**SEPARATE:** aphorizo {af-or-id'-zo}  
Divide, sever, to mark off from others by boundaries, to limit, set apart for some purpose

### **II CORINTHIANS 6:18**

18 And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

**HEBREWS 13:13**

13 Let us go forth therefore unto him without the camp, bearing his reproach.

**HEBREWS 13:14**

14 For here have we no continuing city, but we seek one to come.

**HEBREWS 13:15**

15 By him therefore let us offer the sacrifice of praise to God continually, that is, the fruit of our lips giving thanks to his name.