

RUTH 1:1

1 Now it came to pass in the days when the judges ruled, that there was a famine in the land. And a certain man of Bethlehemjudah went to sojourn in the country of Moab, he, and his wife, and his two sons.

RUTH 1:2

2 And the name of the man was Elimelech, and the name of his wife Naomi, and the name of his two sons Mahlon and Chilion, Ephrathites of Bethlehemjudah. And they came into the country of Moab, and continued there.

RUTH 1:3

3 And Elimelech Naomi's husband died; and she was left, and her two sons.

RUTH 1:4

4 And they took them wives of the women of Moab; the name of the one was Orpah, and the name of the other Ruth: and they dwelled there about ten years.

RUTH 1:5

5 And Mahlon and Chilion died also both of them; and the woman was left of her two sons and her husband.

RUTH 1:6

6 Then she arose with her daughters in law, that she might return from the country of Moab: for she had heard in the country of Moab how that the LORD had visited his people in giving them bread.

RUTH 1:14

14 And they lifted up their voice, and wept again: and Orpah kissed her mother in law; but Ruth clave unto her.

REDEEMER. REDEMPTION_ SAN. FERNANDO. CA SATURDAY_ 55-1119

E-41..... And so Orpah, a type of the church, normally, the church formal, was willing to kiss her mother-in-law good-bye, craving the things of the world, and that old formal life, turned back to her idols,

because her mother-in-law discouraged her a little by saying, both of them, saying, "Now, I'm too old to have children, and if I would be married again and have children, would you wait for them? No. Go back to your mothers, and find comfort."

Well, that's the way with the lukewarm church member; just the first little thing comes along, they're discouraged, and willing to turn back. Oh, what a pity.

THE. KINSMAN. REDEEMER_ JEFF. IN V-6 N-8 SUNDAY_ 60-1002

70..... Orpah, a type of the lukewarm church that once started, a type of the church that won't go all the way, she said, "That sounds pretty good." So she kissed her mother-in-law and returned back again.

That's a type of the lukewarm believer, who will believe Jesus to be the Christ, and then turn around, and go back into the thing she come out of, to the men that will take the way with the Lord's despised fews, and then turn around and go back, "Like a dog to it's vomit, and a hog to it's wallow," as the Bible says.

THE. KINSMAN. REDEEMER_ JEFF. IN V-6 N-8 SUNDAY_ 60-1002

72 Now, she returned back to her gods. Many time we return back to the gods of our--of our beginning. Maybe we got eyes of lust after the wrong thing. We'll turn back to lusting again.

Maybe we got idols of drinking, idols of smoking, idols of lying, idols of stealing, all kinds of idols; and then profess and be baptized, and then turn again. What a sad thing. You remember, it never spoke her name no more. She was excommunicated because of her decision.....

THE. KINSMAN. REDEEMER_ JEFF. IN V-6 N-8 SUNDAY_ 60-1002

74 She turned her back to go back into the things she come out of. How that men, even preachers sometime, will take the way of the Lord, and when you speak to them about the baptism of the Holy Spirit, "Nonsense," turn away from it. That's Orpah.

Tell them about the Name of Jesus Christ, that there's not another name under heaven given among men whereby you must be saved. Whatever you do in word and deed, do it all in the Name of Jesus Christ. If there's not another name under heaven whereby you must be saved. . .

Then Peter said on the day--day of Pentecost, "If you want to be saved, repent and be baptized in the Name of Jesus Christ, for the remission of your sins." That's how they're remitted. And a man, because of popularity. . .

He can't hold the Bible on it. But because of popularity, will kiss the church, kiss the Message, kiss Christ good-bye, go back to where he was hollowed out of. Orpah, lukewarm, excommunicated. . .

RUTH 1:14

14 And they lifted up their voice, and wept again: and Orpah kissed her mother in law; but Ruth clave unto her.

RUTH 2:11

11 And Boaz answered and said unto her, It hath fully been shewed me, all that thou hast done unto thy mother in law since the death of thine husband: and how thou hast left thy father and thy mother, and the land of thy nativity, and art come unto a people which thou knewest not heretofore.

RUTH 1:15

15 And she said, Behold, thy sister in law is gone back unto her people, and unto her gods: return thou after thy sister in law.

RUTH 1:16

16 And Ruth said, Intreat me not to leave thee, or to return from following after thee: for whither thou goest, I will go; and where thou lodgest, I will lodge: thy people shall be my people, and thy God my God:

THE. KINSMAN. REDEEMER_ JEFF. IN V-6 N-8 SUNDAY_ 60-1002

61 Now, I want to liken this morning, Naomi, the elder lady, to the orthodox church, the Jewish orthodox church, Ruth, the Moabite, a Gentile, being the Christian church, the new church.

And I want to approach it from four different phases: Ruth. . . I got it wrote here. RUTH DECIDING (making her decision), RUTH SERVING, RUTH RESTING, RUTH REWARDED..... .

GABRIEL'S. INSTRUCTIONS. TO. DANIEL_ JEFF. IN DA 1-44 SUNDAY_ 61-0730M

47..... Ruth deciding, Ruth serving, Ruth resting. Deciding was justification; serving, making herself ready, sanctification. Resting was with the Holy Spirit until the wedding supper came. How beautiful.

The Church come through John Wesley, justification--or Martin Luther, justification; through John Wesley, sanctification; through the Pentecostal, baptism of the Holy Spirit; and now, resting, waiting for the coming of Her Lord.

RUTH 1:17

17 Where thou diest, will I die, and there will I be buried: the LORD do so to me, and more also, if ought but death part thee and me.

RUTH 1:18

18 When she saw that she was stedfastly minded to go with her, then she left speaking unto her.

PERSEVERANCE_ NY. NY V-18 N-12 SATURDAY_ 63-1116E

SYROPHECIAN WOMAN

171..... . No matter what she had to climb through, she was going to get it anyhow. So Jesus couldn't even turn her back, by calling her of the wrong race, calling her a dog, "It wasn't right to take the children's bread and feed dogs," and so forth like that.

But still she went right on after it, anyhow, because she was persistent. She had a need, her daughter was dying. Others had been healed, so why couldn't her daughter be healed? And that was the God of creation.

172 Jesus said, "For this saying, the devil left your daughter." Oh, my! She had the right approach to God's gift.

RUTH 1:19

19 So they two went until they came to Bethlehem. And it came to pass, when they were come to Bethlehem, that all the city was moved about them, and they said, Is this Naomi?

RUTH 1:20

20 And she said unto them, Call me not Naomi, call me Mara: for the Almighty hath dealt very bitterly with me.

RUTH 1:21

21 I went out full, and the LORD hath brought me home again empty: why then call ye me Naomi, seeing the LORD hath testified against me, and the Almighty hath afflicted me?

RUTH 1:22

22 So Naomi returned, and Ruth the Moabitess, her daughter in law, with her, which returned out of the country of Moab: and they came to Bethlehem in the beginning of barley harvest.

THE. KINSMAN. REDEEMER_ JEFF. IN V-6 N-8 SUNDAY_ 60-1002

120..... Naomi and Ruth come in just at barley season. Barley season was bread season, the season when fresh bread was being served.

AAnd the church in this last days, through two thousand years of pagan teaching and things, has come in at barley season: freshness of Life, new Bread, honey out of heaven.....

RUTH 2:1

1 And Naomi had a kinsman of her husband's, a mighty man of wealth, of the family of Elimelech; and his name was Boaz.