

THE CHURCH 225
KENOSIS 102

RECONCILIATION THROUGH

RUTH 3:1

1 Then Naomi her mother in law said unto her, My daughter, shall I not seek rest for thee, that it may be well with thee?

RUTH 3:2

2 And now is not Boaz of our kindred, with whose maidens thou wast? Behold, he winnoweth barley to night in the threshingfloor.

RUTH 3:3

3 Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: but make not thyself known unto the man, until he shall have done eating and drinking.

THE. KINSMAN. REDEEMER_ JEFF. IN V-6 N-8 SUNDAY_ 60-1002

40..... the holy men when they were trying to put it together in the Old Testament. . . This Book of Ruth was one of the outstanding books that they accepted. Why? If it's just a love story, why would the writers and ancient sages accept this Book as inspired?

Because there's a hidden revelation in It. And in this hidden revelation, you catch the real meaning, and It'll bring you real close to God.

And I pray my whole soul this morning, that God will catch every heart **so spellbound, till He'll reveal Hisself just what He is in this story**, what He is to you, how to accept Him. And when you once see it, it's so simple you wonder how you ever went over the top of it. But it can only be revealed by the Holy Spirit.

GENESIS 3:20

20 And Adam called his wife's name Eve; because she was the mother of all living.

GENESIS 3:21

21 Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.

BALM. IN. GILEAD_ CHICAGO. IL SUNDAY_ 59-0614

E-22..... God didn't send a guinea pig, **but He sent His own Son for the test of this inoculation or Balm.** And as soon as He was baptized, the heavens opened, and God, in the form of a dove, a--descending from heaven, spoke, and said, "This is My beloved Son in whom I'm pleased to dwell in." Come upon Him. .

What did It do? **It Inoculated Him from everything called sin.** He was tempted in all manners, like we are, yet without sin. And then in His death, He died like a man, like a human being.

But the inoculation proved good on Easter morning, It raised Him up from the dead, and broke the bands of death and the seals of the grave. And He rose again to prove that this inoculation of Eternal Life has been proven by God's own Son that it'll raise up the dead.....

THE. WAY. BACK_ SHREVEPORT. LA FRIDAY_ 62-1123

E-45..... He never took a guinea pig; **He used it on Himself.** A good doctor that wants to try a serum, if he don't know whether it'll kill or cure, he ought to take it himself first to find out 'fore he puts it in somebody else.

And God, in order to take this serum, had to be made flesh and dwell among us: a kinsman Redeemer. Amen. God had to become man, so He could take the serum.

And He had His inoculation at Jordan (Amen.), when He walked out in the river by John and was baptized. And then the inoculation come down. The toxin fell from heaven

like a dove, saying, "This is My beloved Son, in Whom I'm pleased to dwell in." He was inoculated.

And immediately after the inoculation come the test come. And every man, as soon as you receive the Holy Ghost and become inoculated, **every demon out of hell will turn against you.** Even your own family, sometimes will turn you down: your husband, your wife, your pastor. You're kicked out of church; you're laughed at, made fun of. It's the test. Amen.

THE. WAY. BACK_ SHREVEPORT. LA FRIDAY_ 62-1123

E-46 **God become flesh, one of us, that He might take the inoculation,** become subject to sin. For He was borned of a woman. He was tempted in all manners likewise as we are, and He couldn't do it as long as He was in the Spirit.

He had to become flesh in order to be tempted, to take the inoculation, to take the toxin. He wanted to prove that His toxin was right. Amen. So He took it on the day that John baptized Him **when the toxin came down out of heaven and filled Him.....**

EZEKIEL 16:8

8 Now when I passed by thee, and looked upon thee, behold, thy time was the time of love; **and I spread my skirt over thee,** and covered thy nakedness: yea, I swore unto thee, and entered into a covenant with thee, saith the Lord GOD, and thou becamest mine.

EXODUS 19:5

5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be **a peculiar treasure unto me above all people:** for all the earth is mine:

EXODUS 19:6

6 And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel.

JEREMIAH 2:2

2 Go and cry in the ears of Jerusalem, saying, Thus saith the LORD; I remember thee, the kindness of thy youth, the love of thine espousals, when thou wentest after me in the wilderness, in a land that was not sown.

EZEKIEL 16:9

9 Then washed I thee with water; yea, I thoroughly washed away thy blood from thee, and I anointed thee with oil.

EZEKIEL 16:10

10 I clothed thee also with brodered work, and shod thee with badgers' skin, and I girded thee about with fine linen, and I covered thee with silk.

EZEKIEL 16:11

11 I decked thee also with ornaments, and I put bracelets upon thy hands, and a chain on thy neck.

EZEKIEL 16:12

12 And I put a jewel on thy forehead, and earrings in thine ears, and a beautiful crown upon thine head.

EZEKIEL 16:13

13 Thus wast thou decked with gold and silver; and thy raiment was of fine linen, and silk, and brodered work; thou didst eat fine flour, and honey, and oil: and thou wast exceeding beautiful, and thou didst prosper into a kingdom.

JOHN 13:8

8 Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me.

JOHN 13:9

9 Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head.

JOHN 13:10

10 Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all.

EPHESIANS 5:25

25 Husbands, love your wives, even as Christ also loved the church, and gave himself for it;

EPHESIANS 5:26

26 That he might ***SANCTIFY** and ***CLEANSE** it with the washing of water by the ***WORD**,

SANCTIFY: GREEK LEXICON -- STRONG'S NUMBER 37

hagiazō {hag-ee-ad'-zō}

Hallow, to separate from profane things and dedicate to God, to consecrate, to purify

CLEANSE: GREEK LEXICON -- STRONG'S NUMBER 2511

katharizō {kath-ar-id'-zō}

make clean, from physical stains and dirt: in a moral sense; to free from defilement of sin and from faults; to purify from wickedness;

WORD: GREEK LEXICON -- STRONG'S NUMBER 4487

rhēma {hray'-mah}

that which is or has been uttered by the living voice, thing spoken,

EPHESIANS 5:27

27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.

I JOHN 1:6

6 If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:

I JOHN 1:7

7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

EPHESIANS 5:8

8 For ye were sometimes darkness, but now are ye light in the Lord: **walk as children of light:**

EPHESIANS 5:13

13 But all things that are reprov'd are made manifest by the light: for whatsoever doth make manifest is light.

EPHESIANS 5:14

14 Wherefore he saith, Awake thou that sleepest, and arise from the dead, and Christ shall give thee light.

EPHESIANS 5:15

15 See then that ye walk circumspectly, not as fools, but as wise,

I JOHN 2:6

6 He that saith he abideth in him ought himself **also so to walk, even as he walked.**

I JOHN 1:7

7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son ***CLEANSETH** us from all sin.

CLEANSETH: GREEK LEXICON -- STRONG'S NUMBER
katharizo {kath-ar-id'-zo}

make clean, from physical stains and dirt: in a moral sense; to free from defilement of sin and from faults; to purify from wickedness;

REVELATION 1:5

5 And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, **and washed us from our sins in his own blood,**

RUTH 3:3

3 Wash thyself therefore, **and anoint thee**, and put thy raiment upon thee, and get thee down to the floor: but make not thyself known unto the man, until he shall have done eating and drinking.

SONG OF SOLOMON 1:3

3 Because of the savour of thy good ointments thy name is as ointment poured forth, therefore do the virgins love thee.

SONG OF SOLOMON 1:12

12 While the king sitteth at his table, my spikenard sendeth forth the smell thereof.

SONG OF SOLOMON 4:11

11 Thy lips, O my spouse, drop as the honeycomb: honey and milk are under thy tongue; and the smell of thy garments is like the smell of Lebanon.

PSALM 45:8

8 All thy garments smell of myrrh, and aloes, and cassia, out of the ivory palaces, whereby they have made thee glad.

SONG OF SOLOMON 4:12

12 A garden inclosed is my sister, my spouse; a spring shut up, a fountain sealed.

SONG OF SOLOMON 4:13

13 Thy plants are an orchard of pomegranates, with pleasant fruits; camphire, with spikenard,

SONG OF SOLOMON 4:14

14 Spikenard and saffron; calamus and cinnamon, with all trees of frankincense; myrrh and aloes, with all the chief spices:

SONG OF SOLOMON 4:15

15 A fountain of gardens, a well of living waters, and streams from Lebanon.

SONG OF SOLOMON 4:16

16 Awake, O north wind; and come, thou south; blow upon my garden, that the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.

A. HIDDEN. LIFE_ CHICAGO. IL THURSDAY_ 55-1006A

E-45 Did you ever walk out of the morning in that real fresh, cool feeling? God has refreshed His earth. **Fragrance, did you ever go into a rose garden?** Down my place they got a lot of honeysuckles. The honeysuckle don't smell much along in the heat of the day, but it's early of the morning, when all the air has been purified, **then that aroma of the honeysuckle. . .**

Let a man be out fussing, fighting, stewing, and you'll never get much of aroma from that of the gospel, but let him get alone one time in the stillness of God.

Every man that comes to the pulpit ought to dwell alone first. Then comes the fruits, yielding forth it's fruits. Every man that stays in the Presence of God, into this great secret place, hid away will yield the fruits of righteousness, peace, love, joy, longsuffering, goodness, gentleness, patience.

Don't fuss about these other things. **Get that in your life, and you'll never get it until you hide away with God into that land of adoption.**

EXODUS 30:35

35 And thou shalt make it a perfume, a confection after the art of the apothecary, tempered together, pure and holy:

EXODUS 30:36

36 And thou shalt **BEAT** some of it very small, and put of it before the testimony in the tabernacle of the congregation, where I will meet with thee: it shall be unto you most holy.

EXODUS 30:37

37 And as for the perfume which thou shalt make, ye shall not make to yourselves according to the composition thereof: it shall be unto thee holy for the LORD.

EXODUS 30:38

38 Whosoever shall make like unto that, to smell thereto, shall even be cut off from his people.

II CORINTHIANS 2:15

15 For we are unto God a sweet ***SAVOR** of Christ, in them that are saved, and in them that perish:

SAVOR: GREEK LEXICON -- STRONG'S NUMBER 2175

euodia {yoo-o-dee'-ah}

sweet smelling, incense, on odor or something sweet smelling; an odor of acquiescence, satisfaction;