

## **GETTING IN THE SPIRIT 167**

### **SEED FOR THE RAIN**

#### **GENESIS 24:21**

21 And the man wondering at her held his peace, to wit whether the LORD had made his journey prosperous or not.

#### **GENESIS 24:22**

22 And it came to pass, as the camels had done drinking, that the man took a golden earring of half a shekel weight, and two bracelets for her hands of ten shekels weight of gold;

#### **GENESIS 24:23**

23 And said, Whose daughter art thou? tell me, I pray thee: is there room in thy father's house for us to lodge in?

#### **GENESIS 24:24**

24 And she said unto him, I am the daughter of Bethuel the son of Milcah, which she bare unto Nahor.

#### **GENESIS 24:25**

25 She said moreover unto him, We have both straw and provender enough, and room to lodge in.

#### **GENESIS 24:26**

26 And the man bowed down his head, and worshipped the LORD.

THE.TIME.OF.DECISION\_ CHICAGO.IL THURSDAY\_ 59-0611

E-29 So why did Rebekah make that sudden move? Why did she go to the Waters of Life so quickly? **Why could the Angel speak to her? Because she was a blood relation to Isaac. And that's who the Angel can speak to tonight is a Blood**

**relation.** By the Blood we are borned into the body of Christ. Rebekah was Isaac's own cousin by both fathers, which made them blood relation.

And the Bride of Jesus Christ is sanctified through the Blood of Christ, and an open vessel for the Holy Spirit to speak to.....

THE.TIME.OF.DECISION\_ CHICAGO.IL THURSDAY\_ 59-0611

E-30 She made her decisions quick. Watch her real quick then in the meeting. **Quickly, if they're ordained to Eternal Life, they'll know it.** There's something in the message that stirs them.

That's what stirred Rebekah. **The message stirred her, Angel was leading her.** Oh, can't you see her picture? The Angel of the Lord leading her. Then she was stirred. And immediately when she watered the camel, **the gift went on her.** He begin to take out the earrings, which means faith cometh by hearing, (you see), put the bracelets on, the works of your hands. **He got her ready.** As soon as she begin to water, give the waters of Life, testify, tell others, get the message out. Tell them what has happened to you.

### **GENESIS 24:23**

23 And said, Whose daughter art thou? tell me, I pray thee: is there room in thy father's house for us to lodge in?

AND.KNOWETH.IT.NOT\_ JEFF.IN V-2 N-10 SUNDAY\_ 65-0815

106.....Listen to this.

... unto the angel of the church of... Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

107.....When God, the Spirit, was created in a form of a Man, that was God being created; God the Creator, Himself, **becoming a creation.** God, Who made the dirt, made the calcium, made the potash, cosmic light, petroleums, **took the thing together and created Himself, in "the beginning of the creation of God."**

108 "The Amen," the final. Amen means "so be it." "The final of God," when God completed in His creation.....

336-2 LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK  
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"The Beginning Of The Creation Of God."

That is Who the Lord Jesus says He is. **But those words don't mean exactly as they sound to us.** Just taking them the way they sound has made some people (in fact multitudes of people) **get the idea that Jesus was the first creation of God, making Him lower than Godhead.** Then this first creation created all the rest of the universe and whatsoever it contains. But that is not right. You know that doesn't line up with the rest of the Bible. The words are, **"He is the BEGINNER or AUTHOR of the creation of God."** Now we know for a surety that Jesus is God, very God. He is the Creator.

John 1:3

"All things were made by Him, and without Him was not any thing made that was made."

He is the One of Whom it is said, Gen. 1:1

"In the beginning God created the heaven and the earth".....

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But now He is standing in the midst of the Church. As He stands there revealing Who He is in this last age, **He calls Himself the "Author of the creation of God"**. This is ANOTHER CREATION. This has to do with the church. This is a special designation of Himself. He is the CREATOR of that church. **The heavenly Bridegroom created his own bride.** As the Spirit of God, He came down and created in the virgin Mary the cells from which His body was born. I want to repeat that. He created the very cells in the womb of Mary for that body. It was not enough for the Holy Spirit to simply give life to a human ovum supplied by Mary. That would have been sinful mankind producing a body. That would not have produced the "Last Adam". Of Him it was said "Lo a body hast Thou (Father) prepared for Me." **God (not Mary) provided that body.** Mary was the human incubator and she carried that Holy Child and brought Him to birth. **It was a God-man.** He was the Son of God. He was of the NEW creation. Man

and God met and joined; **He was the first of this new race. He is the head of this new race.**

Colossians 1:18,

"And He is the head of the body, the church: Who is the beginning, the first-born from the dead; that in all things He might have the preeminence."

II Corinthians 5:17

"Therefore if any man be in Christ, he is a new creation, old things have passed away, behold all things are become new." There you can see that though man was of the OLD ORDER or creation, **now in UNION WITH CHRIST, he has become the NEW CREATION of God.**

Ephesians 2:10,

"For we are His workmanship CREATED IN UNION WITH CHRIST JESUS unto good works."

Ephesians 4:24,

"And that ye put on the NEW MAN which after God is created in righteousness and true holiness."

**This New Creation is not the old creation made over, or it could not be called a new creation.** This is exactly what it says it is, "NEW CREATION". It is another creation, distinct from the old one. No longer is He dealing by ways of the flesh. That was how He dealt with Israel. He chose Abraham, and of Abraham's issue through the godly Isaac line. **But now out of every kindred, tribe and nation He has purposed a new creation. He is the first of that creation.** He was God created in the form of man. Now by His Spirit He is creating many Sons unto Himself. **God the creator, creating Himself a part of His creation.**

**This is the true revelation of God.** This was His purpose. This purpose took form through election.....

**.....His Sovereign power brought it to pass. By His own decree He elected the members of this New Creation.** He predestinated them to the adoption of children according to the

good pleasure of His will. By His omniscience and omnipotence He brought it to pass.....

### **ROMANS 8:29**

29 ¶ For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be **the firstborn among many brethren.**

### **HEBREWS 2:10**

10 ¶ For it became him, for whom are all things, and by whom are all things, **in bringing many sons unto glory,** to make the captain of their salvation perfect through sufferings.

### **HEBREWS 2:11**

11 For both he that sanctifieth and they who are sanctified are all of one: **for which cause he is not ashamed to call them brethren,**

### **LEVITICUS 25:47**

47 And if a sojourner or stranger wax rich by thee, and thy brother that dwelleth by him wax poor, and sell himself unto the stranger or sojourner by thee, or to the stock of the stranger's family:

### **LEVITICUS 25:48**

48 After that he is sold he may be redeemed again; one of his brethren may redeem him:

### **MATTHEW 25:39**

39 Or when saw we thee sick, or in prison, and came unto thee?

### **MATTHEW 25:40**

40 And the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto **one of the least of these my brethren, ye have done it unto me.**

### **JOHN 20:17**

17 Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go **to my brethren**, and say unto them, I ascend unto **my Father, and your Father; and to my God, and your God.**

### **HEBREWS 10:10**

10 By the which will we are sanctified through the offering of the body of Jesus Christ once for all.

### **HEBREWS 10:14**

14 For by one offering he hath perfected for ever them that are sanctified.

### **HEBREWS 2:11**

11 For both he that sanctifieth and they who are sanctified are all of one: **for which cause he is not ashamed to call them brethren,**

### **HEBREWS 2:12**

12 Saying, I will declare thy name unto **MY BRETHREN**, in the midst of the church will I sing praise unto thee.

### **PSALM 22:22**

22 ¶ I will declare thy name unto my brethren: in the midst of the congregation will I praise thee.

### **PSALM 22:1**

1 ¶ To the chief Musician upon **AIJELETH SHAHAR**, A Psalm of David. My God, my God, why hast thou forsaken me? why art thou so far from helping me, and from the words of my roaring?

BE.NOT.AFRAID\_ TULARE.CA FRIDAY\_ 61-0224

E-73.....You have Brother Branham turn around and tell me just like You did when a woman touched You through Your Son, Jesus. Brother Branham and that minister there are Your adopted sons (See?), **but they're taking the Son's place while He's up there making intercession as the High Priest."** HE'S OUR

**ELDER BROTHER.** Did you know that? Sure. And we're--we're God's children too by adoption by Him.

### **HEBREWS 2:13**

13 And again, I will put my trust in him. And again, Behold I and **the children which God hath given me.**

### **HEBREWS 2:14**

14 ¶ Forasmuch then **as the children** are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

### **HEBREWS 2:17**

17 Wherefore in all things it behoved him to be **made like unto his brethren**, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.

### **HEBREWS 2:18**

18 For in that he himself hath **\*SUFFERED** being **\*TEMPTED**, he is able to succour them that are tempted.

**SUFFERED:** GREEK LEXICON -- STRONG'S NUMBER 3958  
pascho {pas'-kho}  
be vexed, passion, to feel, have a sensible experience, to undergo; to suffer sadly, be in a bad plight:

**TEMPTED:** GREEK LEXICON -- STRONG'S NUMBER 3985

peirazo {pi-rad'-zo}  
make trial of, test: for the purpose of ascertaining his quantity, to test one maliciously, craftily to put to the proof his feelings or judgements

to try or test one's faith, virtue, character, by enticement to sin; hence, to solicit to sin, to tempt: of the temptations of the devil

### **HEBREWS 4:15**

15 For we have not an high priest which cannot be touched with the feeling of our infirmities; **but was in all points tempted like as we are, yet without sin.**

### **HEBREWS 4:16**

16 Let us therefore come boldly unto the **THRONE OF GRACE**, that we may obtain mercy, **and find grace to help in time of need.**

### **I JOHN 3:1**

1 ¶ Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

### **I JOHN 3:2**

2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

### **I JOHN 3:3**

3 And every man that hath this hope in him **\*PURIFIETH** himself, even as he is pure.

**PURIFIETH:** GREEK LEXICON -- STRONG'S NUMBER 48

hagnizo {hag-nid'-zo}

to make pure, purify, cleanse, to offer, to burn as a sacrifice

### **II CORINTHIANS 7:1**

1 ¶ Having therefore these promises, dearly beloved, let us **\*CLEANSE** ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

**CLEANSE:** GREEK LEXICON -- STRONG'S NUMBER 2511

katharizo {kath-ar-id'-zo}

purge, purify, to make clean, in a moral sense; to free from defilement of sin and from faults; to consecrate, dedicate;

### **GALATIANS 5:16**



16 This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

**GALATIANS 5:17**

17 For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

**GALATIANS 5:18**

18 But if ye be led of the Spirit, ye are not under the law.

**GALATIANS 5:19**

19 Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness,

**GALATIANS 5:20**

20 Idolatry, witchcraft, hatred, **\*VARIANCE**, **\*EMULATIONS**, wrath, **\*STRIFE**, seditions, **\*HERESIES**,

**VARIANCE:** GREEK LEXICON -- STRONG'S NUMBER 2054  
eris {er'-is}  
strife, debate, contention, wrangling

**EMULATIONS:** GREEK LEXICON -- STRONG'S NUMBER 2205  
zelos {dzay'-los} AV  
excitement of mind, fervour of spirit  
ardour in embracing, pursuing, defending anything; the  
fierceness of indignation, punitive zeal

**STRIFE:** GREEK LEXICON -- STRONG'S NUMBER 2052  
eritheia {er-ith-i'-ah}  
contentious, electioneering or intriguing for office; a desire to put  
one's self forward, a partisan and fractious spirit which does not  
disdain low arts;

**HERESIES:** GREEK LEXICON -- STRONG'S NUMBER 139  
hairesis {hah'-ee-res-is}

sect, act of capturing, a body of men following their own tenets (sect or party), dissensions arising from diversity of opinions and aims

### **GALATIANS 5:21**

21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, **that they which do such things shall not inherit the kingdom of God.**

### **GALATIANS 5:22**

22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

### **GALATIANS 5:23**

23 Meekness, temperance: against such there is no law.

### **GALATIANS 5:24**

24 And they that are Christ's have crucified the flesh **with the affections and lusts.**

### **II CORINTHIANS 6:17**

17 Wherefore come out from among them, and be ye **\*SEPARATE**, saith the Lord, and touch not the unclean thing; and I will receive you,

**SEPARATE:** GREEK LEXICON -- STRONG'S NUMBER 873

aphorizo {af-or-id'-zo}

divide, sever, to mark off from others by boundaries, to limit, to exclude as disreputable, set apart for some purpose

### **II CORINTHIANS 6:18**

18 And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

### **II CORINTHIANS 4:2**

2 But have renounced the hidden things of dishonesty, not walking in **\*CRAFTINESS**, nor handling the word of God

**\*DECEITFULLY;** but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.

**CRAFTINESS:** GREEK LEXICON -- STRONG'S NUMBER 3834  
panourgia {pan-oorg-ee'-ah}  
subtlety, cunning, a specious or false wisdom;

**DECITFULLY:** GREEK LEXICON -- STRONG'S NUMBER 1389  
to ensnare, to corrupt

### **HEBREWS 12:1**

1 ¶ Wherefore seeing we also are compassed about with so great a cloud of witnesses, **LET US lay aside every weight, and the sin which doth so easily beset us,** and let us run with patience the race that is set before us,

### **I PETER 2:1**

1 ¶ Wherefore laying aside all **\*MALICE**, and all **\*GUILE**, and hypocrisies, and envies, and all **\*EVIL** speakings,

**MALICE:** GREEK LEXICON -- STRONG'S NUMBER 2549  
kakia {kak-ee'-ah}  
ill-will, desire to injure, depravity; wickedness that is not ashamed to break laws

**GUILE:** GREEK LEXICON -- STRONG'S NUMBER 1388  
dolos {dol'-os}  
subtilty, deceit, craft,

**EVIL:** GREEK LEXICON -- STRONG'S NUMBER 2636  
katalalia {kat-al-al-ee'-ah}  
backbiting, evil speaking, defamation,

### **II CORINTHIANS 6:1**

1 ¶ We then, as workers together with him, beseech you also that ye receive not the grace of God in vain.

### **I PETER 1:3**

3 ¶ Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a **\*LIVELY** hope by the resurrection of Jesus Christ from the dead,

**LIVELY:** GREEK LEXICON -- STRONG'S NUMBER 2198

zao {dzah'-o}

to live, breathe, be among the living (not lifeless, not dead), active, endless in the kingdom of God having vital power in itself and exerting the same upon the soul, metaph. to be in full vigour; to be fresh, strong, efficient, active, powerful, efficacious

THE.EVENING.MESSENGER\_ MESA.AZ V-8 N-5 WEDNESDAY\_63-0116

247 Look at the little Rebekah listening to every word, her little heart was beating. She... He--he was telling her. Now, you've sweated it out, "Where will I go?" until I find the character.

Then when I find the character, then make her stand still long enough to get her ready to go to meet him. Oh, my, what a striking thing! (Wish we had a little more time on that clock.) Get her ready; stand still to listen to his message of him. Eliezer wasn't speaking of hisself, but he was speaking of the one he was sent from. And he had the gifts to prove that he was sent from him. Amen! He wanted to clothe her with these things. You know how he fixed her up.....

**GENESIS 24:25**

25 She said moreover unto him, We have both straw and provender enough, and room to lodge in.

**GENESIS 24:26**

26 And the man bowed down his head, and worshipped the LORD.