### **GETTING IN THE SPIRIT 168**

#### **GENESIS 24:21**

21 And the man wondering at her held his peace, to wit whether the LORD had made his journey prosperous or not.

#### **GENESIS 24:22**

22 And it came to pass, as the camels had done drinking, that the man took a golden earring of half a shekel weight, and two bracelets for her hands of ten shekels weight of gold;

#### **GENESIS 24:23**

23 And said, Whose daughter art thou? tell me, I pray thee: is there room in thy father's house for us to lodge in?

#### **GENESIS 24:24**

24 And she said unto him, I am the daughter of Bethuel the son of Milcah, which she bare unto Nahor.

#### **GENESIS 24:25**

25 She said moreover unto him, We have both straw and provender enough, and room to lodge in.

# **GENESIS 24:26**

26 And the man bowed down his head, and worshipped the LORD.

# **ROMANS 8:29**

19 ¶ For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be **the firstborn among many brethren.** 

SIRS.WE.WOULD.SEE.JESUS\_ TIFTON.GA SATURDAY\_ 60-0109 E-26 Notice, the first thing He did after His temptation in the wilderness, He came forth as the anointed Messiah, the Messiah, the Christ. "Christ" means "The Anointed One." He was born "Jesus" the man, but when the Holy Ghost came into Him, He was the anointed Messiah. The Bible said, "God was

in Christ, reconciling Himself to the world." God, living in Him, the Fullness of the Godhead was in Him. "God poured all He was into Christ; Christ poured all He was into the Church."......

WHY\_ SHREVEPORT.LA SATURDAY\_ 60-1126
E-46........God one day made a toxin. I'm going to say something. He didn't try it on a guinea pig either. He gave it to His Son. He inoculated Him at the Jordan when the Holy Ghost came down upon Him.........

CALLING.JESUS.ON.THE.SCENE\_ CHICAGO.IL V-21 N-8 SUNDAY\_ 63-0804E

Remember, in flesh He was just a man, but in Spirit He was God. But, a man in flesh, therefore His body was a human being that was subject to temptations, subject to sicknesses, and just the same as ours; as He had to put on, be a--a Man, a human. And then He was God, in the Spirit. He said, "I and My Father are One. My Father dwelleth in Me.".......

CALLING.JESUS.ON.THE.SCENE\_ CHICAGO.IL V-21 N-8 SUNDAY\_ 63-0804E

41 Now, that same Pillar of Fire, the Fatherhood, came down and was made God in Sonship. He dwelt in a Pillar of Fire, here He... in the Shekinah Glory. Here He dwelt in a body, which was His Son that He created and made in the form of a man, so that made Him the Son of God, Second Adam. Now, He had to come through the womb of a woman, not like Adam, because that that's what He had to condemn, the birth of a human being by a woman. See, so He had to come that way. Now that's God, the Son, the same God. And now He, through offering that body without sin, made a human offering.

PROVING.HIS.WORD\_ JEFF.IN V-9 N-6 SUNDAY\_ 64-0816 145......He begin to eat the fish and the bread and the so forth, it begin to develop cells. And then when it's fully matured at thirty years old, He was baptized in obedience to John down here, or to God, in the water, and went out. And what

happened? The Dove, which was God, descending from Heaven, with a voice saying, "This is My beloved Son, in Whom I am pleased to dwell." What did He come to do? To redeem that part of the earth. He was the beginning of the creation of God. Because, God is not a creation, only in Christ He is a creation, because God is Eternal and a Spirit, and a Spirit is not created. He was the beginning of the creation of God, and God redeemed that body. See, when He come down, "This is My beloved Son, I'm well pleased in Him."

#### **HEBREWS 2:10**

10 ¶ For it became him, for whom are all things, and by whom are all things, **in bringing many sons unto glory,** to make the captain of their salvation perfect through sufferings.

#### **HEBREWS 2:11**

11 For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren,

### **JOHN 20:17**

17 Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go **to my brethren**, and say unto them, I ascend unto **my Father**, and your Father; and to my God, and your God.

# **HEBREWS 10:10**

10 By the which will we are sanctified through the offering of the body of Jesus Christ once for all.

# **HEBREWS 10:14**

14 For by one offering he hath perfected for ever them that are sanctified.

THE.UNVEILING.OF.GOD\_ JEFF.IN V-9 N-1 SUNDAY\_ 64-0614M

92 God veiled in Jesus, to do the work of redemption at the cross. God could not die, as a Spirit. He's Eternal. **But He had to** 

put on a mask and act the part of death. He did die, but He couldn't do it in His God form. He had to do it in Son form, as Son of man, on earth. See? He had to be Son form. Then when He returned on Pentecost, He was Son of God again. See what I mean? Get the idea? He was...

THE.MIGHTY.GOD.UNVEILED.BEFORE.US\_ PHIL.PA V-3 N-22 MONDAY\_ 64-0629

- Then we find, after His death, burial, and resurrection, He came on the Day of Pentecost, as Son of God; God, the Spirit, in the form, Holy Ghost. What was He doing? He was changing Himself, making Himself known to His people in a different form. Like, the Holy Spirit, which is God, He came to deal through the church ages, as Son of God, the Holy Spirit.
- 53......So, He, in the Millennium, He'll be Son of David. What is it? **The same God, all the time**, just changing His--His mask. I am, to my wife, a husband.

#### **HEBREWS 2:11**

11 For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren,

# **HEBREWS 2:12**

12 Saying, I will declare thy name unto **MY BRETHREN**, in the midst of the church will I sing praise unto thee.

# **PSALM 22:22**

12 ¶ I will declare thy name unto my brethren: in the midst of the congregation will I praise thee.

# **PSALM 22:1**

1 ¶ To the chief Musician upon **AIJELETH SHAHAR**, A Psalm of David. My God, my God, why hast thou forsaken me? why art thou so far from helping me, and from the words of my roaring?

A psalm of Christ's sufferings, entitled upon <u>AJALETH</u> <u>SHACHAR</u>, that is, "the morning stag," such a one as the huntsmen singles out to hunt for that DAY

HEBREWS.CHAPTER.TWO.2\_ JEFF.IN HEB SUNDAY\_ 57-0825E 172 Man always feared death. Christ became sin, made low, to take death upon Himself. **And He's not ashamed to be called our "Brother**," for He was tempted just like we are tempted. And He can make the... be the right kind of an intercessor, 'cause He stood the same kind of a temptation that you stand. And He took your place, knowing that you couldn't take it yourself.

173......Christ became sin, that you might become righteous. And He's the right kind of a Chief Captain for our salvation, because He suffered just like we suffered. He's been tempted just like we're tempted. And He's not ashamed to be called "our Brother," because He knows what we go through with. Oh, blessed be His Name! For verily he took not on him the form of angels; but he took on him the seed of Abraham.

HOW.CAN.I.OVERCOME\_ JEFF.IN V-4 N-12 SUNDAY\_ 63-0825M

Look. Temptation was for Him. You know that? The Bible said, "He was tempted in all points like we are, yet without sin." He was tempted by--by drinking. He was tempted by women. He was tempted by everything that could be tempted by. He was tempted by everything that we are. He was a Man, and yet you couldn't put a mark on Him. Yes, sir.

A.TOTAL.DELIVERANCE\_ JEFF.IN V-11 N-1 SUNDAY\_ 59-0712 87 **Jesus was completely, totally man**. He could cry like a man, He could eat like a man; He could become like a man. He was completely, totally man in His physical being. And in His

Spirit, He was completely, totally God, so He made His flesh submissive to the Spirit that was in Him. You see, He was tempted in all manners like we are. He was man, not an Angel. He was a man. He had desires and temptations just like we **do.** The Bible said He did. He was a man, not an Angel above temptation. Hebrews 1 said that He was... Hebrews 1:4 said He was made lower than the Angels. He was man, completely man, that God took a complete man to bring total deliverance; and He filled Him with His Spirit; the Holy Ghost was in Him without measure. And He was tempted like we were. And He was completely God. He proved it when He raised the dead, when He stopped nature, the roaring seas and the mighty winds. When He spoke to the trees, and so forth, they obeyed Him. He was God inside. And He could've been man, for He was Man, but He totally and completely delivered Himself as a Man into the hands of God for the service of God. And He is our example.

#### BE.NOT.AFRAID TULARE.CA FRIDAY 61-0224

E-73......You have Brother Branham turn around and tell me just like You did when a woman touched You through Your Son, Jesus. Brother Branham and that minister there are Your adopted sons (See?), but they're taking the Son's place while He's up there making intercession as the High Priest." HE'S OUR ELDER BROTHER. Did you know that? Sure. And we're--we're God's children too by adoption by Him.

# **HEBREWS 2:13**

13 And again, I will put my trust in him. And again, Behold I and the children which God hath given me.

# **HEBREWS 2:14**

14 ¶ Forasmuch then **as the children** are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

# **HEBREWS 2:17**

17 Wherefore in all things it behoved him to be **made like unto his brethren**, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.

#### **HEBREWS 2:18**

18 For in that he himself hath \***SUFFERED** being \***TEMPTED**, he is able to succour them that are tempted.

**SUFFERED:** GREEK LEXICON -- STRONG'S NUMBER 3958 pascho {pas'-kho}

be vexed, passion, to feel, have a sensible experience, to undergo; to suffer sadly, be in a bad plight:

**TEMPTED:** GREEK LEXICON -- STRONG'S NUMBER 3985 peirazo {pi-rad'-zo}

make trial of, test: for the purpose of ascertaining his quantity, to test one maliciously, craftily to put to the proof his feelings or judgements

to try or test one's faith, virtue, character, by enticement to sin; hence, to solicit to sin, to tempt: of the temptations of the devil

# **HEBREWS 4:15**

15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

# **HEBREWS 4:16**

16 Let us therefore come boldly unto the <u>THRONE OF</u> <u>GRACE</u>, that we may obtain mercy, and find grace to help in time of need.

# **I JOHN 3:1**

1 ¶ Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

#### **I JOHN 3:2**

2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

#### **I JOHN 3:3**

3 And every man that hath this hope in him \*PURIFIETH himself, even as he is pure.

**PURIFIETH:** GREEK LEXICON -- STRONG'S NUMBER 48 hagnizo {hag-nid'-zo} to make pure, purify, cleanse, to offer, to burn as a sacrifice

#### **II CORINTHIANS 7:1**

1 ¶ Having therefore these promises, dearly beloved, let us \*CLEANSE ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

**CLEANSE:** GREEK LEXICON -- STRONG'S NUMBER 2511 katharizo {kath-ar-id'-zo} purge, purify, to make clean, in a moral sense; to free from defilement of sin and from faults; to consecrate, dedicate;

### **GALATIANS 5:16**

16 This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

# **GALATIANS 5:17**

17 For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

# **GALATIANS 5:18**

18 But if ye be led of the Spirit, ye are not under the law.

# **GALATIANS 5:19**

19 Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness,

#### **GALATIANS 5:20**

20 Idolatry, witchcraft, hatred, \*VARIANCE, \*EMULATIONS, wrath, \*STRIFE, seditions, \*HERESIES,

**VARIANCE:** GREEK LEXICON -- STRONG'S NUMBER 2054 eris {er'-is} strife, debate, contention, wrangling

**EMULATIONS:** GREEK LEXICON -- STRONG'S NUMBER 2205 zelos {dzay'-los} AV excitement of mind, fervour of spirit ardour in embracing, pursuing, defending anything; the fierceness of indignation, punitive zeal

**STRIFE:** GREEK LEXICON -- STRONG'S NUMBER 2052 eritheia {er-ith-i'-ah} contentious, electioneering or intriguing for office; a desire to put one's self forward, a partisan and fractious spirit which does not disdain low arts;

HERESIES: GREEK LEXICON -- STRONG'S NUMBER 139
hairesis {hah'-ee-res-is}
sect, act of capturing, a body of men following their own tenets
(sect or party), dissensions arising from diversity of opinions and
aims

### **GALATIANS 5:21**

21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.

# **GALATIANS 5:22**

22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

# **GALATIANS 5:23**

23 Meekness, temperance: against such there is no law.

#### **GALATIANS 5:24**

24 And they that are Christ's have crucified the flesh **with the affections and lusts**.

#### **II CORINTHIANS 6:17**

17 Wherefore come out from among them, and be ye \*SEPARATE, saith the Lord, and touch not the unclean thing; and I will receive you,

**SEPARATE:** GREEK LEXICON -- STRONG'S NUMBER 873 aphorizo {af-or-id'-zo} divide, sever, to mark off from others by boundaries, to limit, to exclude as disreputable, set apart for some purpose

#### **II CORINTHIANS 6:18**

18 And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

### **II CORINTHIANS 4:2**

2 But have renounced the hidden things of dishonesty, not walking in \*CRAFTINESS, nor handling the word of God \*DECEITFULLY; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.

CRAFTINESS: GREEK LEXICON -- STRONG'S NUMBER 3834
panourgia {pan-oorg-ee'-ah}
subtlety, cunning, a specious or false wisdom;

**DECITFULLY:** GREEK LEXICON -- STRONG'S NUMBER 1389 to ensnare, to corrupt

# **HEBREWS 12:1**

1 ¶ Wherefore seeing we also are compassed about with so great a cloud of witnesses, <u>LET US</u> lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,

#### **I PETER 2:1**

1 ¶ Wherefore laying aside all \*MALICE, and all \*GUILE, and hypocrisies, and envies, and all \*EVIL speakings,

MALICE: GREEK LEXICON -- STRONG'S NUMBER 2549 kakia {kak-ee'-ah} ill-will, desire to injure, depravity; wickedness that is not ashamed to break laws

**GUILE:** GREEK LEXICON -- STRONG'S NUMBER 1388 dolos {dol'-os} subtilty, deceit, craft,

**EVIL:** GREEK LEXICON -- STRONG'S NUMBER 2636 katalalia {kat-al-al-ee'-ah} backbiting, evil speaking, defamation,

#### **II CORINTHIANS 6:1**

1 ¶ We then, as workers together with him, beseech you also that ye receive not the grace of God in vain.

# **I PETER 1:3**

3 ¶ Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a \*LIVELY hope by the resurrection of Jesus Christ from the dead,

**LIVELY:** GREEK LEXICON -- STRONG'S NUMBER 2198 zao {dzah'-o} to live, breathe, be among the living (not lifeless, not dead),

active, endless in the kingdom of God

having vital power in itself and exerting the same upon the soul, metaph. to be in full vigour; to be fresh, strong, efficient, active, powerful, efficacious