GETTING IN THE SPIRIT 169

GENESIS 24:21

21 And the man wondering at her held his peace, to wit whether the LORD had made his journey prosperous or not.

GENESIS 24:22

22 And it came to pass, as the camels had done drinking, that the man took a golden earring of half a shekel weight, and two bracelets for her hands of ten shekels weight of gold;

GENESIS 24:23

23 And said, Whose daughter art thou? tell me, I pray thee: is there room in thy father's house for us to lodge in?

GENESIS 24:24

24 And she said unto him, I am the daughter of Bethuel the son of Milcah, which she bare unto Nahor.

GENESIS 24:25

25 She said moreover unto him, We have both straw and provender enough, and room to lodge in.

GENESIS 24:26

26 And the man bowed down his head, and worshipped the LORD.

ROMANS 8:29

19 ¶ For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be **the firstborn among many brethren.**

HEBREWS.CHAPTER.TWO.2_ JEFF.IN HEB SUNDAY_ 57-0825E 172 Man always feared death. Christ became sin, made low, to take death upon Himself. **And He's not ashamed to be called our "Brother**," for He was tempted just like we are tempted. And He can make the... be the right kind of an intercessor, 'cause He stood the same kind of a temptation

that you stand. And He took your place, knowing that you couldn't take it yourself.

173......Christ became sin, that you might become righteous. And He's the right kind of a Chief Captain for our salvation, because He suffered just like we suffered. He's been tempted just like we're tempted. And He's not ashamed to be called "our Brother," because He knows what we go through with. Oh, blessed be His Name! For verily he took not on him the form of angels; but he took on him the seed of Abraham.

BE.NOT.AFRAID TULARE.CA FRIDAY 61-0224

E-73......You have Brother Branham turn around and tell me just like You did when a woman touched You through Your Son, Jesus. Brother Branham and that minister there are Your adopted sons (See?), but they're taking the Son's place while He's up there making intercession as the High Priest." HE'S OUR ELDER BROTHER. Did you know that? Sure. And we're--we're God's children too by adoption by Him.

HEBREWS 2:13

13 And again, I will put my trust in him. And again, Behold I and the children which God hath given me.

HEBREWS 2:14

14 ¶ Forasmuch then **as the children** are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

HEBREWS 2:17

17 Wherefore in all things it behoved him to be **made like unto his brethren**, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.

HEBREWS 2:18

18 For in that he himself hath *SUFFERED being *TEMPTED, he is able to succour them that are tempted.

SUFFERED: GREEK LEXICON -- STRONG'S NUMBER 3958 pascho {pas'-kho}

be vexed, passion, to feel, have a sensible experience, to undergo; to suffer sadly, be in a bad plight:

TEMPTED: GREEK LEXICON -- STRONG'S NUMBER 3985 peirazo {pi-rad'-zo}

make trial of, test: for the purpose of ascertaining his quantity, to test one maliciously, craftily to put to the proof his feelings or judgements

to try or test one's faith, virtue, character, by enticement to sin; hence, to solicit to sin, to tempt: of the temptations of the devil

PHILIPPIANS 2:6

6 Who, being in the form of God, thought it not robbery to be equal with God:

PHILIPPIANS 2:7

7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:

MATTHEW 8:19

19 And a certain scribe came, and said unto him, Master, I will follow thee whithersoever thou goest.

MATTHEW 8:20

20 And Jesus saith unto him, The foxes have holes, and the birds of the air have nests; but the Son of man hath not where to lay his head.

II CORINTHIANS 8:9

9 For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes **he became poor**, that ye through his **poverty** might be rich.

HEBREWS 4:15

15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

HEBREWS 4:16

16 Let us therefore come boldly unto the <u>THRONE OF</u> <u>GRACE</u>, that we may obtain mercy, and find grace to help in time of need.

HEBREWS 5:7

7 **Who in the days of his flesh,** when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death, and was heard in that he feared;

ACTS 10:37

37 That word, I say, ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached;

ACTS 10:38

38 How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

JESUS.CHRIST.THE.SAME.YESTERDAY.TODAY.AND.FOREVER_CAMPBELLSVILLE.KY SATURDAY_ 55-0806

E-30......the day that when John baptized Him, God a vindicated Him. God spoke from the heavens. John saw Him coming in the form a dove, and said, "This is My beloved Son in Whom I'm pleased to dwell." The right translation there is, "In whom I am pleased to dwell in." Jesus immediately anointed with God, He was just a man till that time, but now He becomes the God-man......

THE.FAITH.OF.ABRAHAM_ SAN.FERNANDO.CA FRIDAY_ 55-1118

E-1......I believe He was God, absolutely, and He was Deity, Almighty God, inveiled in flesh, borned a virgin birth, and He and Hisself, and then God came down and tabernacled in Him, and made Him Emmanuel......

LOVE SHREVEPORT.LA THURSDAY 56-0726 E-3......He was Emmanuel. God was in His tabernacle. **The--the** Son of God, which was Jesus, was the flesh of God, a tabernacle that God dwelt in here on the earth. And now, that was--that was Christ and God became united. And that's the way God could be seen. No man has seen the Father at any time, but the only begotten Son has declared Him. See? In other words, God was in Christ, showing His attitude towards the people. See? What He was, what God was, He was expressing Hisself through Jesus His Son. See? As He dwelt in Him, making Jesus and God... Jesus being the Tabernacle that God was dwelling in here on earth... "A body has Thou prepared Me." See? And God dwelt in Jesus Christ. And that made the Father and the Son united together, now, and become One. Now, notice, now, what was in Christ, was the Fullness of the Spirit, the entire Fullness of God. God gave Christ the Spirit without measure. But He's give It to us by measure. Christ had all the measure, everything. He was Emmanuel. But you and I are little cupfuls out of that Seed. But when the Spirit that's in **us**, is of the same quality, not as much in quantity, but the same quality, 'cause it's part of the same Spirit. See?

A.SUPER.SIGN_ JEFF.IN V-15 N-7 SUNDAY_ 59-1227M 76......A virgin shall conceive; and a baby will be born, and He will be Immanuel: God with us," the super sign. God in His people. God with His people. **GOD BECOME HIS PEOPLE.** God and man became one. A Sign, a stumbling Block to the world, but a blessed hope for the believer, a Sign that will be evil spoken of.

I JOHN 3:1

1 ¶ Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not.

I JOHN 3:2

2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.

I JOHN 3:3

3 And every man that hath this hope in him *PURIFIETH himself, even as he is pure.

PURIFIETH: GREEK LEXICON -- STRONG'S NUMBER 48 hagnizo {hag-nid'-zo} to make pure, purify, cleanse, to offer, to burn as a sacrifice

II CORINTHIANS 7:1

1 ¶ Having therefore these promises, dearly beloved, let us *CLEANSE ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God.

CLEANSE: GREEK LEXICON -- STRONG'S NUMBER 2511 katharizo {kath-ar-id'-zo} purge, purify, to make clean, in a moral sense; to free from defilement of sin and from faults; to consecrate, dedicate;

GALATIANS 5:16

16 This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

GALATIANS 5:17

17 For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would.

GALATIANS 5:18

18 But if ye be led of the Spirit, ye are not under the law.

GALATIANS 5:19

19 Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness,

GALATIANS 5:20

20 Idolatry, witchcraft, hatred, *VARIANCE, *EMULATIONS, wrath, *STRIFE, seditions, *HERESIES,

VARIANCE: GREEK LEXICON -- STRONG'S NUMBER 2054 eris {er'-is} strife, debate, contention, wrangling

EMULATIONS: GREEK LEXICON -- STRONG'S NUMBER 2205 zelos {dzay'-los} AV excitement of mind, fervour of spirit ardour in embracing, pursuing, defending anything; the fierceness of indignation, punitive zeal

STRIFE: GREEK LEXICON -- STRONG'S NUMBER 2052 eritheia {er-ith-i'-ah} contentious, electioneering or intriguing for office; a desire to put one's self forward, a partisan and fractious spirit which does not disdain low arts;

HERESIES: GREEK LEXICON -- STRONG'S NUMBER 139
hairesis {hah'-ee-res-is}
sect, act of capturing, a body of men following their own tenets
(sect or party), dissensions arising from diversity of opinions and
aims

GALATIANS 5:21

21 Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.

HEBREWS.CHAPTER.SEVEN.2_ JEFF.IN HEB SUNDAY_ 57-0922

349 And you people with these saw-blade tempers, that's always spouting off in the mouth at somebody, can't put up, and things like that. Be careful. You're guilty if you speak a word (against your brother) that's not right, not just, go around and tear down it. You don't have to stick a knife in a man's back to kill him. You can break his character and kill him, kill his influence. Speak against your pastor here, say something bad about him, you just might as well as shot him. Told something that wasn't right about him, well, it'll kill his influence with the people and things like that, and you're guilty of it. What Jesus said.

GALATIANS 5:22

22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

GALATIANS 5:23

23 Meekness, temperance: against such there is no law.

GALATIANS 5:24

24 And they that are Christ's have crucified the flesh **with the affections and lusts**.

II CORINTHIANS 6:17

17 Wherefore come out from among them, and be ye *SEPARATE, saith the Lord, and touch not the unclean thing; and I will receive you,

SEPARATE: GREEK LEXICON -- STRONG'S NUMBER 873 aphorizo {af-or-id'-zo} divide, sever, to mark off from others by boundaries, to limit, to exclude as disreputable, set apart for some purpose

II CORINTHIANS 6:18

18 And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

II CORINTHIANS 4:2

2 But have renounced the hidden things of dishonesty, not walking in *CRAFTINESS, nor handling the word of God *DECEITFULLY; but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.

CRAFTINESS: GREEK LEXICON -- STRONG'S NUMBER 3834
panourgia {pan-oorg-ee'-ah}
subtlety, cunning, a specious or false wisdom;

DECITFULLY: GREEK LEXICON -- STRONG'S NUMBER 1389 to ensnare, to corrupt

HEBREWS 12:1

1 ¶ Wherefore seeing we also are compassed about with so great a cloud of witnesses, <u>LET US</u> lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us,

I PETER 2:1

1 ¶ Wherefore laying aside all **MALICE*, and all **GUILE*, and hypocrisies, and envies, and all **EVIL* speakings,

MALICE: GREEK LEXICON -- STRONG'S NUMBER 2549 kakia {kak-ee'-ah} ill-will, desire to injure, depravity; wickedness that is not ashamed to break laws

GUILE: GREEK LEXICON -- STRONG'S NUMBER 1388 dolos {dol'-os} subtilty, deceit, craft,

EVIL: GREEK LEXICON -- STRONG'S NUMBER 2636 katalalia {kat-al-al-ee'-ah} backbiting, evil speaking, defamation,

II CORINTHIANS 6:1

1 ¶ We then, as workers together with him, beseech you also that ye receive not the grace of God in vain.

I PETER 1:3

3 ¶ Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a *LIVELY hope by the resurrection of Jesus Christ from the dead,

LIVELY: GREEK LEXICON -- STRONG'S NUMBER 2198 zao {dzah'-o}

to live, breathe, be among the living (not lifeless, not dead), active, endless in the kingdom of God

having vital power in itself and exerting the same upon the soul, metaph. to be in full vigour; to be fresh, strong, efficient, active, powerful, efficacious

THE.EVENING.MESSENGER_ MESA.AZ V-8 N-5 WEDNESDAY_ 63-0116

Look at the little Rebekah listening to every word, her little heart was beating. She... He--he was telling her. Now, you've sweated it out, "Where will I go?" until I find the character.

Then when I find the character, then make her stand still long enough to get her ready to go to meet him. Oh, my, what a striking thing! (Wish we had a little more time on that clock.) Get her ready; stand still to listen to his message of him. Eliezer wasn't speaking of hisself, but he was speaking of the one he was sent from. And he had the gifts to prove that he was sent from him. Amen! He wanted to clothe her with these things. You know how he fixed her up......

GENESIS 24:25

25 She said moreover unto him, We have both straw and provender enough, and room to lodge in.

GENESIS 24:26

26 And the man bowed down his head, and worshipped the LORD.

GENESIS 24:27

Abraham, who hath not left destitute my master of his mercy and his truth: I being in the way, the LORD led me to the house of my master's brethren.

GENESIS 24:28

28 And the damsel ran, and told them of her mother's house these things.

GENESIS 24:29

29 ¶ And Rebekah had a brother, and his name was Laban: and Laban ran out unto the man, unto the well.

GENESIS 24:30

30 And it came to pass, when he saw the earring and bracelets upon his sister's hands, and when he heard the words of Rebekah his sister, saying, Thus spake the man unto me; that he came unto the man; and, behold, he stood by the camels at the well.

GENESIS 24:31

31 And he said, **Come in, thou blessed of the LORD;** wherefore standest thou without? for I have prepared the house, and room for the camels.

GENESIS 24:32

32 And the man came into the house: and he ungirded his camels, and gave straw and provender for the camels, and water to wash his feet, and the men's feet that were with him.

GENESIS 24:33

33 And there was set meat before him to eat: but he said, I will not eat, until I have told mine errand. And he said, Speak on.