

BATTLE FATIGUE SYNDROME

PSALM 55:1

1 ¶ To the chief Musician on Neginoth, Maschil, A Psalm of David. Give ear to my prayer, O God; and hide not thyself from my supplication.

PSALM 55:2

2 Attend unto me, and hear me: I mourn in my complaint, and make a noise;

PSALM 55:3

3 Because of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in wrath they hate me.

PSALM 55:4

4 My heart is sore pained within me: and the terrors of death are fallen upon me.

PSALM 55:5

5 Fearfulness and trembling are come upon me, and horror hath overwhelmed me.

PSALM 55:6

6 And I said, Oh that I had wings like a dove! for then would I fly away, and be at rest.

Battle Fatigue Syndrome, also known as combat fatigue or battle fatigue, refers to a range of psychological and physical symptoms that arise from the intense stress and trauma experienced during combat. This condition is often characterized by:

Emotional Symptoms: Irritability, anxiety, mood swings, and feelings of sadness or hopelessness.

Physical Symptoms: Fatigue, headaches, sleep disturbances, and changes in appetite.

Cognitive Symptoms: Difficulty concentrating, indecision, and a sense of disconnection from surroundings.

Historically, this syndrome has been linked to earlier terms like "shell shock" from World War I, which described similar reactions to the trauma of warfare. While battle fatigue is typically a short-term reaction, it can sometimes lead to more severe conditions like Post-Traumatic Stress Disorder (PTSD) if symptoms persist beyond a month.

Treatment for battle fatigue often involves rest, support from peers, and sometimes professional counseling. It's important to recognize that experiencing such symptoms is a natural response to the extreme stress of combat, and seeking help is a sign of strength.

If you or someone you know is struggling with these symptoms, reaching out for support can be a crucial step toward recovery.

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PSALM 69:1

1 ¶ To the chief Musician upon Shoshannim, A Psalm of David. Save me, O God; for the waters are come in unto my soul.

PSALM 69:2

2 I sink in deep mire, where there is no standing: I am come into deep waters, where the floods overflow me.

PSALM 69:3

3 I am weary of my crying: my throat is dried: mine eyes fail while I wait for my God.

PSALM 69:4

4 They that hate me without a cause are more than the hairs of mine head: they that would destroy me, being mine enemies wrongfully, are mighty: then I restored that which I took not away.

WHAT.DOES.THOU.HERE_ JEFF.IN SUNDAY_ 59-0301E

E-22 And I tell you, Elijah and his nerves on the edge anyhow... I always felt sorry for him. His nerves was about ready to break anyhow, and **that great pound from Jezebel finished the stroke. Then he run and went into the wilderness and laid under the juniper tree.**

Oh, that experience of the juniper tree. There's many of us find ourselves under the juniper tree. I get myself under there many times, to a place that you don't know what to do. **You're flusterated. Frankly, I'm right under it now, and wondering, "Oh, God, what would You have me do."**

You know, people under the juniper tree is like Elijah; they like to sleep. I--I preach to more tired people than anybody in the world. People's so tired. They--they--they--they're so mentally strained until they're filling the insane institutions and the hospitals everywhere. They're went in such a nervous condition, **till they don't know what they do believe and what they want.** They're just laying there; they don't know what to do. Oh, it's such a sad sight.

WHAT.DOES.THOU.HERE_ JEFF.IN SUNDAY_ 59-0301E

E-24 **There he laid under the juniper tree. He didn't know what to do.** His nerves was broke; he was shaking. He was crying, no doubt. And he was in a terrible condition. Many of us hit those places, especially after a Mount Carmel experience.....

God has to do something for every man that comes under the juniper tree, or he'll go to pieces. He has to do it. If His servant's laying under the tree yonder, don't know what to do, he's carried out his commission; Elijah said, "Oh, Lord, let me die."

WHAT.DOES.THOU.HERE_ JEFF.IN SUNDAY_ 59-0301E

E-25 I've had those feelings after I come out of a meeting and looked like I tried, and preached, and begged, and persuaded, and seen the Angel of God sweep through a meeting and do signs and wonders, and set in a car on the outside and hear them cry, say. "It was nothing but psychology; there's nothing to it. Nothing to that. That's all nonsense."

Oh, then I crawled under the juniper tree; I think, "Lord, what did You... Why'd You let me do it for?" What can it be done, but we all hit those experiences. But the mercy of Jehovah to His servant: God knows your trials. Just know this: He knows all about it.

WHAT.HEAREST.THOU.ELIJAH_ LA.CA SUNDAY_ 59-0412E

E-17.....**All God's people needs to go to that juniper tree.** It's a place where he was so discouraged he didn't know what to do. So he ran out to himself and got under the juniper tree. Many of us feel like going there. And today, when we see the institutions filled with people of God, nervous breakdowns, tension, oh, **it makes us all want to run to the juniper tree.**

WHAT.HEAREST.THOU.ELIJAH_ LA.CA SUNDAY_ 59-0412E

E-18 I think we could express it like the old colored lady said down south when she'd been hit by an automobile. A car had struck her, and they asked her if she wanted to sue for damages. She said, "Lawsy no, child. I don't need damage; I need repair." **And I think that's about the way the church needs tonight is a repair, a place under the juniper tree so we can be alone.....**

WHAT.HEAREST.THOU.ELIJAH_ CHICAGO.IL TUESDAY_ 59-0609

E-12.....I preached to tired people, nervous people; pray for nervous people. And it's a nervous, neurotic, upset world right now that we're living in. Everybody's just on the edge, as to say, or to speak. **Like it's just any little thing so upsets them.....**

WHAT.HEAREST.THOU.ELIJAH_ CHICAGO.IL TUESDAY_ 59-0609

E-13 The insane institutions are filling up. The hospitals are filling up. And juvenile crime is on the rampage. And we're living in a terrible time.....

THE.TIME.OF.DECISION_ CHICAGO.IL THURSDAY_ 59-0611

E-5 Brother Tommy Hicks, I hear, is in a heart attack, overworked. Oh, as I said the other night? **God's people needs a juniper tree--rest.** Let's just wait on the Lord, then we renew our strength as we wait on Him. **Don't try to do it all.**

I remember staying in the prayer line for seven days and nights, and eating my meal at the pulpit, determined I would pray for every one that come before I set down. There were ten times more on the last night than there was when I started. Then I almost died. I couldn't sleep, didn't know where I was at hardly, **I was so tired and weary. Doesn't pay to do that. Jesus doesn't want us to do that. He wants us to take care of ourselves...**

WHAT.HEAREST.THOU.ELIJAH_ CHICAGO.IL TUESDAY_ 59-0609

E-17.....some people think that God's prophets ought to continually be bombarding away all the time. **But God wants them to come aside.**

You know, they's some of us eat, and eat, and--and never exercise; and others are over-exercised, and don't get a chance to eat. We set in these conventions, and--and eat the Word of God and the goodness of God, **and then go out sassy and fat, and that--never say nothing about it. We should go out and use that energy and those testimonies to the glory of the Lord Jesus.**

You know, a lot of people think that the prophet ought to go like a--a rocket. If he goes like a rocket, he will soon fall like a rock, too.

GETTING.IN.THE.SPIRIT_ CHICAGO.IL FRIDAY_ 61-0428

E-42.....John, his eyes got--prophet John was kindly filmed over. He was like--he had the spirit of Elijah. **And Elijah had a breakdown when he was under the juniper tree. John had a breakdown in the prison.**

And he was a high pitched prophet. Them nerves on edge. And then his eagle eye filmed over. He said, "Go see if I been wrong. Ask Him if He is One--or the One? Or do we look for another?".....

THE.RESURRECTION.OF.JESUS_ CHICAGO.IL THURSDAY_ 56-0405

E-16.....**How could a Man stand there, tired and weary, dust all over Him from the journey,** and say, "Lazarus, come forth." And a man that had been dead four days stood on his feet and lived, talked, and eat. How could a Man that could call the dead to life, hang yonder on the cross, cruelly mocked, made fun of, spit on, hanging there with great big spit hanging all over His face, and thorns on His head, and scream for mercy, and die a horrible death? How could a Man do that? See? **It's not known to human beings. God works in mysterious ways His wonders to perform.**

CALLING.JESUS.ON.THE.SCENE_ CHICAGO.IL V-21 N-8
SUNDAY_ 63-0804E

55 **And now tired and weary,** He goes back and takes this opportunity for a little rest while the ship is crossing the sea.....

LIFE.STORY_ HAMMOND.IN. SUNDAY_ 52-0720A

E-37.....I woke up. I'd stopped. I couldn't get to myself. And I had my hands out the window. And **I was in a cow pasture; I had my hands out the window, saying, "Only believe, sister, that's the only thing you have to do.** Just believe."

And I--I said, "What's the matter with me?"

I--I got out. I done run off the road out into a cow pasture, asleep on the road. And I come home. And oh, my, when I got home, and there they was. And before, we kept the people from the house, and there they was lined up there, a hundred fifty, two hundred of them setting before the place.

DO.YOU.NOW.BELIEVE_ MACON.GA FRIDAY_ 55-0610

E-31.....**You come in, and so weary you hardly know where you're at.**

I woke up here not long ago right out in the middle of the floor holding a pillow in my arms saying, "Only believe, brother. That's the only thing you have to do, is just believe." My wife woke me up. My, I was out in the floor just so--so tore up, you know, and tired; I just couldn't go any farther. And I had this pillow in my hand saying, "Now, just believe, brother. That's all you have to do." See?

And oh, I don't know. It gets pretty rough. So but, what it is, is I'm trying to do something for Him. I want to represent Him to the people.

AND.THEIR.EYES.WERE.OPENED.AND.THEY.KNEW.HIM_ JEFF.IN
ER 89-107 SUNDAY_ 57-0421E

SPEAKING ABOUT THE ROAD TO EMMAUS

38 And as they went along the road, saying, "**Well, I guess life is not worth living.** Oh, how we believed that He was the Messiah. How could that Man Who raised the dead ever stand and let that high priest make fun of Him? How could that Man, Who could see vision after vision, ever let a Roman soldier put a rag around His face, and hit Him on the head, and said, 'If thou be a prophet, tell us who hit you'? **How could He scream for mercy on the cross, seeing that He could even raise up the dead?**" Oh, it was discouraging moment.

AND.THEIR.EYES.WERE.OPENED.AND.THEY.KNEW.HIM_ JEFF.IN
ER 89-107 SUNDAY_ 57-0421E

39 And those **discouraging times** comes to every believer to test you, and to try you, and to see if you really do believe. "Every son that cometh to God must first be tested, child-trained."

There'll be some of you here tonight, no doubt, will go through that same testing.....

DEUTERONOMY 33:29

29 Happy art thou, O Israel: who is like unto thee, O people saved by the LORD, the shield of thy help, and who is the sword of thy excellency! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places.

PSALM 47:1

1 ¶ To the chief Musician, A Psalm for the sons of Korah. O clap your hands, all ye people; shout unto God with the voice of triumph.

PSALM 47:2

2 For the LORD most high is terrible; he is a great King over all the earth.

PSALM 47:3

3 He shall subdue the people under us, and the nations under our feet.

PSALM 47:4

4 He shall choose our inheritance for us, the excellency of Jacob whom he loved. Selah.

PSALM 47:5

5 ¶ God is gone up with a shout, the LORD with the sound of a trumpet.

PSALM 47:6

6 Sing praises to God, sing praises: sing praises unto our King, sing praises.

PSALM 144:15

15 Happy is that people, that is in such a case: yea, happy is that people, whose God is the LORD.

PSALM 61:2

2 From the end of the earth will I cry unto thee, when my heart is overwhelmed: lead me to the rock that is higher than I.

PSALM 61:3

3 For thou hast been a shelter for me, and a strong tower from the enemy.

PSALM 61:4

4 I will abide in thy tabernacle for ever: I will trust in the covert of thy wings. Selah.

GALATIANS 6:9

9 And let us not be ***WEARY** in well doing: for in due season we shall reap, if we faint not.

WEARY: GREEK LEXICON -- STRONG'S NUMBER 1573

ekkakeo {ek-kak-eh'-o}

faint, to be utterly spiritless, to be wearied out, exhausted

II THESSALONIANS 3:13

13 But ye, brethren, be not weary in well doing.

ENTICING.SPIRITS_ JEFF.IN DE 79-112 SUNDAY_ 55-0724

108 And I said that I don't condemn the drunkard for going out and getting drunk. He's all moody; he don't know. He gets up the morning; he's got the blues, a hangover; goes out and gets him two or three bottles of beer; goes out and gets him some whiskey, and all of that kind of stuff. Little old cigarette sucker sets back and smoke and blow it through his nose like he was a freight train. That's all...?... I don't blame him; that's all the joy he knows; that's all he knows about. He's a pig by nature.

Shame on you, who profess to be a Christian and rely on such things for joy when the Holy Ghost Gospel is nothing but one great big powerhouse of joy. The Holy Ghost Gospel is a perfect intoxication for every man that's got the blues. You'll take a drink of the Gospel of Jesus Christ, be filled with the Holy Ghost you're drunk until you leave this world. Amen. Joy unspeakable and full of glory... There's a constant stimulation. It's a constant intoxication: drunk day and night. Amen. That's the Word of God.

JEREMIAH 33:11

11.....Praise the LORD of hosts: for the LORD is good; for his mercy endureth for ever: and of them that shall bring **the sacrifice of praise** into the house of the LORD. For I will cause to return the captivity of the land, as at the first, saith the LORD.

HEBREWS 13:15

15 By him therefore let us offer **the sacrifice of praise** to God continually, that is, the fruit of our lips giving thanks to his name.

PSALM 135:1

1 ¶ Praise ye the LORD. Praise ye the name of the LORD; praise him, O ye servants of the LORD.

PSALM 135:2

2 Ye that stand in the house of the LORD, in the courts of the house of our God,

PSALM 135:3

3 Praise the LORD; for the LORD is good: sing praises unto his name; for it is pleasant.

NAHUM 1:7

7 The LORD is good, a strong hold in the day of trouble; and he knoweth them that trust in him.

ACTS 16:23

23 And when they had laid many stripes upon them, they cast them into prison, charging the jailor to keep them safely:

ACTS 16:24

24 Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks.

ACTS 16:25

25 ¶ And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them.

ACTS 16:26

26 And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed.

PSALM 51:17

17 The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise.