

THE BRIDE'S DOWRY

GENESIS 24:58

58 And they called Rebekah, and said unto her, Wilt thou go with this man? And she said, I will go.

GENESIS 24:59

59 And they sent away Rebekah their sister, and her nurse, and Abraham's servant, and his men.

GENESIS 24:60

60 And they blessed Rebekah, and said unto her, Thou art our sister, be thou the mother of thousands of millions, and let thy seed possess the gate of those which hate them.

GENESIS 24:61

61 And Rebekah arose, and her damsels, and they rode upon the camels, and followed the man: and the servant took Rebekah, and went his way.

SHILUHIM

MATTHEW 7:11

11 If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

ROMANS 4:7

7 Saying, Blessed are they whose iniquities are forgiven, and whose sins are covered.

EPHESIANS 4:32

32 And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.

COLOSSIANS 2:13

13 ¶ And you, being dead in your sins and the uncircumcision of your flesh, hath he quickened together with him, having forgiven you all trespasses;

COLOSSIANS 2:14

14 Blotting out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to his cross;

COLOSSIANS 2:15

15 And having spoiled principalities and powers, he made a shew of them openly, triumphing over them in it.

I JOHN 2:12

12 ¶ I write unto you, little children, because your sins are forgiven you for his name's sake.

JOHN 14:16

16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;

JOHN 14:17

17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

JOHN 14:18

18 ¶ I will not leave you comfortless: I will come to you.

JOHN 14:27

27 Peace I leave with you, **MY PEACE I GIVE UNTO YOU:** not as the world giveth, give I unto you. Let not your heart be troubled, neither let it be afraid.

ROMANS 1:7

7 To all that be in Rome, beloved of God, called to be saints: Grace to you and peace from God our Father, and the Lord Jesus Christ.

ROMANS 5:1

1 ¶ Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:

ROMANS 15:13

13 ¶ Now the God of hope fill you with all **joy and peace in believing**, that ye may abound in hope, through the power of the Holy Ghost.

PHILIPPIANS 4:7

7 **And the peace of God**, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

COLOSSIANS 3:15

15 And let the peace of God ***RULE** in your hearts, to the which also ye are called in one body; and be ye thankful.

RULE: GREEK LEXICON -- STRONG'S NUMBER 1018 brabeuo {brab-yoo'-o}
to be an umpire, to decide, determine, to direct, control,

EPHESIANS 2:10

10 For we are **HIS WORKMANSHIP**, ***CREATED** in Christ Jesus unto good works, which God hath before ordained that we should walk in them.

CREATED: {ktid'-zo}
to make habitable, to people, a place, region, island; hence to found a city, colony, state; to create: of God creating the worlds; to form, shape, i.e. to completely change or transform

EPHESIANS 2:11

11 ¶ Wherefore remember, that ye being **in time past** Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands;

EPHESIANS 2:12

12 That at that time **ye were without Christ**, being **aliens** from the commonwealth of Israel, and **strangers** from the covenants of promise, **having no hope**, and **without God in the world**:

EPHESIANS 2:13

13 ***But now*** in Christ Jesus ye who **sometimes were far off** are made nigh by the blood of Christ.

EPHESIANS 2:14

14 ¶ **For he is our peace**, who hath made both one, and hath broken down the middle wall of partition between us;

EPHESIANS 2:15

15 Having abolished in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain **one new man, so making peace**;

EPHESIANS 2:16

16 And that he might reconcile both unto God **in one body by the cross**, having slain the enmity thereby:

EPHESIANS 2:17

17 And came and preached peace to you which were afar off, and to them that were nigh.

EPHESIANS 2:18

18 For through him we both have ***ACCESS** by one Spirit unto the Father.

ACCESS: {pros-ag-ogue-ay'}

the act of bringing to, approach to God, i.e. that relationship with God whereby we are acceptable to him and have assurance that he is favourably disposed towards him

EPHESIANS 2:19

19 Now therefore ye are no more ***STRANGERS** and ***FOREIGNERS**, but ***FELLOWCITIZENS** with the saints, and of the household of God;

STRANGERS: xenos {xen'-os}
alien (from a person or a thing); without the knowledge of, without a share in; new, unheard of, one who receives and entertains another hospitably, with whom he stays or lodges, a host

FOREIGNERS: paroikos {par'-oy-kos}
one who lives in a place without the right of citizenship; metaph. without citizenship in God's kingdom; one who lives on earth as a stranger, a sojourner on the earth; of Christians whose fatherland is in Heaven

FELLOWCITIZENS: sumpolites {soom-pol-ee'-tace}
possessing the same citizenship with others, a fellow citizen: of Gentiles as received into communion of the saints, i.e. of the people consecrated to God

EPHESIANS 2:20

20 And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone;

EPHESIANS 2:21

21 In whom all the building fitly framed together groweth unto an holy temple in the Lord:

EPHESIANS 2:22

22 In whom ye also are builded together for an habitation of God through the Spirit.

EPHESIANS 3:1

1 ¶ For this cause I Paul, the prisoner of Jesus Christ for you Gentiles,

EPHESIANS 3:2

2 If ye have heard of the dispensation of the grace of God which is given me to you-ward:

EPHESIANS 3:3

3 How that by revelation he made known unto me the mystery; (as I wrote afore in few words,

EPHESIANS 3:4

4 Whereby, when ye read, ye may understand my knowledge in the mystery of Christ

EPHESIANS 3:5

5 **Which in other ages was not made known unto the sons of men, as it is now revealed** unto his holy apostles and prophets by the Spirit;

EPHESIANS 3:6

6 **That the Gentiles should be fellowheirs**, and of the same body, and partakers of his promise in Christ by the gospel:

EPHESIANS 3:7

7 Whereof I was made a minister, according to the gift of the grace of God given unto me by the effectual working of his power.

EPHESIANS 3:8

8 Unto me, who am less than the least of all saints, is this grace given, that I should **preach among the Gentiles the unsearchable riches of Christ**;

EPHESIANS 3:9

9 And to make all men see what is **the fellowship of the mystery**, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

EPHESIANS 3:10

10 To the intent that now unto the principalities and powers
in heavenly places might be known by the church the
***MANIFOLD** wisdom of God,

MANIFOLD: polupoikilos {pol-oo-poy'-kil-os}

much variegated; marked with a great variety of colours: of cloth
or a painting, much varied,