THE BRIDE'S DOWRY II

GENESIS 24:58

58 And they called Rebekah, and said unto her, Wilt thou go with this man? And she said, I will go.

GENESIS 24:59

59 And they sent away Rebekah their sister, and her nurse, and Abraham's servant, and his men.

GENESIS 24:60

60 And they blessed Rebekah, and said unto her, Thou art our sister, be thou the mother of thousands of millions, and let thy seed possess the gate of those which hate them.

GENESIS 24:61

61 And Rebekah arose, and her damsels, and they rode upon the camels, and followed the man: and the servant took Rebekah, and went his way.

EPHESIANS 3:8

8 Unto me, who am less than the least of all saints, is this grace given, that I should **preach among the Gentiles the unsearchable riches of Christ**;

EPHESIANS 3:9

9 And to make all men see what is **the fellowship of the mystery**, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ:

EPHESIANS 3:10

10 To the intent that now unto the principalities and powers in heavenly places might be known by the church the ***MANIFOLD** wisdom of God,

MANIFOLD: polupoikilos {pol-oo-poy'-kil-os}

much variegated; marked with a great variety of colours: of cloth or a painting, much varied,

EPHESIANS 3:11

11 According to the eternal purpose which he purposed in Christ Jesus our Lord:

THE.FUTURE.HOME.OF.THE.HEAVENLY.BRIDEGROOM.AND.THE.E ARTHLY.BRIDE_ JEFF.IN V-3 N-5 SUNDAY_ 64-0802 238 See, you were made for an Eternal purpose, because you was the--the manifestation of an attribute that was in God, that thought of you and expressed you; and He made a earth to take you out of, and to make you a human being. And sin come along and perverted His way. You come, anyhow, but you was lost with the world. So He come and redeemed you, the expressed attribute, and also redeems this earth by the same way. Then, His purpose rolls on. See? Oh! Hallelujah! Oh, that does me so much good, think of just what lays ahead!

WHO.IS.THIS.MELCHISEDEC_ JEFF.IN V-5 N-10 SUNDAY_ 65-0221E

- 117 Being Eternal with Him, at the beginning... The Eternal Life that you had, His thought of what you was, only, He wanted you to... He wanted me to stand in the pulpit, say. He wanted you to set in the seat tonight. Then we are serving His Eternal purpose. And the one that left home, only come to the earth to serve His purpose. Is that right? All right. Then, after it's finished, it's brought back in a glorified state; it's matured and brought back again.
- "God being a Saviour, it was necessary that He predestinate a man who would require salvation IN ORDER TO GIVE HIMSELF REASON AND PURPOSE OF BEING." That is one hundred percent correct and multitudes of Scripture bear it out as does the very pointed verse of Romans 11:36, "For of Him, and through Him, and to Him, are ALL THINGS: to Whom be GLORY for ever. Amen."

Man could not directly come and partake of that Tree of Life in the midst of the garden. **That Eternal Life of the Tree had to become flesh first.** But before God could raise and save a sinner, He had to have a sinner to raise and save. **MAN HAD TO FALL.** The fall which would be caused by Satan, had to have flesh to make fall. Satan had to come through flesh also. But Satan could not come through human flesh to make the fall as would Christ come in human flesh to restore the fallen.......

......what God worked out here in the garden was His predestinated plan. And when Satan had brought about that which was necessary to the purpose of God, then man could not get to the Tree Of Life in the garden. Certainly not. It wasn't time.....

Then there was to come a day when God would appear in flesh, and by means of His humiliation He would restore fallen man and make him a partaker of that Life Eternal. Once you see this, you can understand the serpent seed and know that it was no apple Eve ate. **No, it was the degradation of humanity by intermingling the seed.**

149-1 SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4This choosing of the bride was purposed in Himself. Ephesians 1:9.

And in Romans 9:11 it says

"That the purpose of God according to election might stand." You can't read it any other way. The heart purpose, the eternal purpose of God was to take a bride of His OWN choosing, and that purpose was in Himself, and being eternal was decreed before the foundation of the world.

149-2 SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

Watch carefully now and see this. Before there was ever a speck of star dust; before God was God (God is an object of adoration and no one was there to worship Him, so He was at that time only potentially God.) and He was known only as eternal Spirit, the bride was already in His mind. Yes, she was. She was existing in His thoughts. And what about those thoughts of God? They are eternal, are they not?

EPHESIANS 3:12

12 In whom we have *BOLDNESS and access with confidence by the faith of him.

BOLDNESS: parrhesia {par-rhay-see'-ah} Confidence, freedom in speaking, openly, frankly, free and fearless confidence, cheerful courage, boldness, assurance

EPHESIANS 3:13

13 Wherefore I desire that ye faint not at my tribulations for you, which is your glory.

EPHESIANS 3:14

14 ¶ For this cause I bow my knees unto the Father of our Lord Jesus Christ,

EPHESIANS 3:15

15 Of whom **the whole family** in heaven and earth is named,

EPHESIANS 3:16

16 That **he would grant you**, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man;

EPHESIANS 3:17

17 That Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love,

EPHESIANS 3:18

18 May be able to comprehend with all saints what is the breadth, and length, and depth, and height;

EPHESIANS 3:19

19 And to *KNOW the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

KNOW: ginosko {ghin-oce'-ko}

to learn to know, come to know, get a knowledge of perceive, feel to become acquainted with, to know. To the Greeks, this meant to know facts, but these facts may or may not affect one's conduct. To the Jew, true knowledge always manifested itself in one's conduct. One did not know something until that fact had a practical outworking in his life.

KNOWLEDGE: gnosis {gno'-sis}

Science, knowledge signifies in general intelligence, understanding: the general knowledge of Christian religion,

FULNESS: pleroma {play'-ro-mah}

that which is (has been) filled: a ship inasmuch as it is filled (i.e. manned) with sailors, rowers, and soldiers; in the NT, the body of believers, as that which is filled with the presence, power, agency, riches of God and of Christ that which fills or with which a thing is filled: of those things which a ship is filled, freight and merchandise, sailors, oarsmen, soldiers;

ROMANS 6:4

4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in **NEWNESS OF LIFE**.

II CORINTHIANS 5:17

17 Therefore if any man be in Christ, **he is a new creature:** old things are passed away; behold, all things are become new.

ROMANS 6:14

14 For sin shall not have dominion over you: for ye are not under the law, but under grace.

ROMANS 8:39

39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

ROMANS 8:17

17 ¶ And if children, then heirs; heirs of God, and jointheirs with Christ; if so be that we suffer with him, that we may be also glorified together.

I PETER 1:3

3 ¶ Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

I PETER 1:4

4 To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,

I PETER 1:5

5 Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

I PETER 1:6

6 ¶ Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations:

MATTHEW 25:34

34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

REVELATION 21:1

1 ¶ And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.

REVELATION 21:2

2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

REVELATION 21:3

3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

REVELATION 21:4

4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

REVELATION 21:5

5 And he that sat upon the throne said, Behold, I make all things new. And he said unto me, Write: for these words are true and faithful.