

GODLINESS PT. 8

II PETER 1:2

2 Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,

II PETER 1:3

3 According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath **called us to glory and virtue:**

II PETER 1:4

4 Whereby are given unto us exceeding great and precious promises: that by these **YE MIGHT BE PARTAKERS OF THE DIVINE NATURE**, having escaped the corruption that is in the world through lust.

II PETER 1:5

5 ¶ And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;

II PETER 1:6

6 And to knowledge temperance; and to temperance patience; and to patience **GODLINESS**;

II PETER 1:7

7 And to godliness brotherly kindness; and to brotherly kindness charity.

REVELATION 2:6

6 But this thou hast, that thou hatest the deeds of the Nicolaitans, **which I also hate.**

THE.EPHESIAN.CHURCH.AGE_ JEFF.IN ROJC 131-183
MONDAY_ 60-1205

154 But... thou... But this thou has, that thou hatest the deeds of the Nicolaitanes, which I also hate.

**The true vine hated the formal deeds of the Nicolaitanes;
so did God.....**

REVELATION 2:15

15 So hast thou also them that **HOLD THE DOCTRINE OF THE NICOLAITANS**, which thing I hate.

HIS.WONDERS.TO.PERFORM_ CHICAGO.IL SUNDAY_ 58-0112A

E-42.....**GOD HATES SIN, BUT HE LOVES THE SINNER.** He loves you so much that He gave His only begotten Son, that He might drink the bitter cup for you. Remember, He became you, that you might become Him. He become a sinner, a separated from the Father, when He screamed, "My God, why hast Thou forsaken Me?" He was separated from God in His death, that you in your death might have God's Presence. **He become a child of sin, your sins, not His own, yours, that you might become a child of obedience. He took your place as a time creature, that you might take His place as an eternal son and daughter of God.....**

ENTICING.SPIRITS_ JEFF.IN DE 79-112 SUNDAY_ 55-0724

90 Amongst a lot of people we find, where emotions and so forth, there becomes tattlings, and backbitings, and all kind of ungodly things. **Brother, that's sulfuric acid in the church; it's demon power.....**

.....**God hates discord among brethren.** Be reverent. Be holy. Love God. Stand by Him. And as long as you know your life is divvying up with the Bible with purity of heart, purity of thought, love towards your brother, trying your best to upbuild the Kingdom of God and doing those things, dressing right, living right, talking right, going to right places; then you can have all the emotions you want to, and everybody will believe it.

THE.SIGN.OF.THE.TIME_ BANGOR.ME TUESDAY_ 58-0520

E-31.....God hates sin and loves the sinner, but He hates the sin. **He loves America, but He hates her sin.** He loves His church, but He hates the sin in the church. And it hasn't changed: spirit

don't die. The same spirits was in them people, are in these people today. The devil takes his man but never his spirit. God takes His man, but never His Spirit.

THE.PHILADELPHIAN.CHURCH.AGE_ JEFF.IN ROJC 373-423
SATURDAY_ 60-1210

167.....**One thing God hates is sowing discord among brethren.** And that's right. And them organizations is what does it: sows discord among brethren. We should be standing in the breach and saying, "We are brothers."

We are not divided,

All one body we;

One in hope and doctrine, (the doctrine of the Bible)

One in charity.

I like that old song, "Onward, Christian Soldiers." Yes, sir.

PALMERWORM.LOCUST.CANKERWORM.CATERPILLAR_
CONNERSVILLE.IN FRIDAY_ 53-0612

E-27.....Anything I despise, is a hypocrite. That's right. **And God hates the same thing.** It'd be better for an infidel, would have a better chance getting to heaven than the hypocrite. Now, you know that's the truth. An infidel's sincere heart and couldn't see it... I believe that's the truth.

THE.MIGHTY.CONQUEROR_ CHICAGO.IL FRIDAY_ 58-0110

E-9.....We'll never conquer as long as we're selfish. **God hates sin.** And He will not let it triumph over wrong.

THE.EPHESIAN.CHURCH.AGE_ JEFF.IN ROJC 131-183
MONDAY_ 60-1205

173.....They're selling your birthrights for a mess of pottage, for a mess of denomination, a mess of organization **that God hates.** Just remember, you say "organization?" **God hates it.** It's the thing that separated brothers, and broke down.....

THE.EPHESIAN.CHURCH.AGE_ JEFF.IN ROJC 131-183
MONDAY_ 60-1205

208.....And they'll pay the priests, and he'll pray them out of hell, and everything like that. And it's a Nicolaitane. **God said, "I hate that."** Now, listen.

"Let me see, and you say, 'God said He hated it?'"

Now, let's see if He did.

But this thou has, that thou hatest the deeds of the Nicolaitanes which I also hate.

God hates an organization. That right? Now, you see exactly what they were going to do; you see what they did do. Now, watch down through the church if they don't do that. **He hates an organization.....**

229-2 THYATIREAN.CHURCH.AGE - CHURCH.AGE.BOOK
CPT.6

.....I want you to know I am not, now, and never have been against the people. It is the denomination--the system of organization that I am against. **I have to be against it for God hates it.**

ALL.THINGS_ SHREVEPORT.LA SATURDAY_ 62-1124E

E-39.....**God hates a powerless religion.** And any religion today that hasn't got Christ in it, is powerless. But any religion that Christ in is under His own Blood, and it's got power in it. You say God hates a religion without power? He said, "Your solemn feasts is a stink." I guess He does hate it. He said, "It--it makes Me sick."

God hates powerless religion. It's got to have power in it. It's got to have sincerity. Sincerity brings power. Sincerity brings real worship, not forms, but genuine power worship to know that you've passed from death unto Life.

ALL.THINGS_ SHREVEPORT.LA SATURDAY_ 62-1124E

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PARDON_ TUCSON.AZ MONDAY_ 63-1028

148 **God hates a powerless religion.** It's got to be power. Certainly. It's a power to save a man from sin. It's a power that can do signs and wonders and miracles as Jesus Christ promised.....

.....God don't like a powerless religion. God does not want that. **God wants to perform. God wants to show Himself alive.** Our very hopes is the resurrection. Is that right? Our hopes of life is resurrection, the resurrection of Jesus Christ.

I JOHN 2:4

4 He that saith, I know him, **and keepeth not his commandments**, is a liar, and the truth is not in him.

I JOHN 2:5

5 But whoso **KEEPETH HIS WORD**, in him verily is the love of God perfected: hereby know we that we are in him.

I JOHN 2:6

6 He that saith he abideth in him **OUGHT HIMSELF ALSO SO TO WALK, EVEN AS HE WALKED.**

MATTHEW 4:4

4 But he answered and said, **It is written**, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.

MATTHEW 4:7

7 Jesus said unto him, **It is written again**, Thou shalt not tempt the Lord thy God.

MATTHEW 4:10

10 Then saith Jesus unto him, Get thee hence, Satan: **for it is written**, Thou shalt worship the Lord thy God, and him only shalt thou serve.

PHILIPPIANS 2:3

3 Let nothing be done through ***STRIFE** or ***VAINGLORY**; but in ***LOWLINESS** of mind let each esteem other better than themselves.

STRIFE: GREEK LEXICON -- STRONG'S NUMBER 2052

eritheia {er-ith-i'-ah}

contentious, electioneering or intriguing for office; a desire to put one's self forward, a partisan and fractious spirit which does not disdain low arts; partisanship, fractiousness

VAINGLORY: GREEK LEXICON -- STRONG'S NUMBER 2754

kenodoxia {ken-od-ox-ee'-ah}

groundless, self esteem, empty pride; a vain opinion, error

LOWLINESS: GREEK LEXICON -- STRONG'S NUMBER 5012

tapeinophrosune {tap-i-nof-ros-oo'-nay}

humbleness of mind, the having a humble opinion of one's self; a deep sense of one's (moral) littleness; modesty, humility, lowliness of mind

I PETER 5:5

5 ¶ Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.

COLOSSIANS 3:12

12 ¶ Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, **humbleness of mind**, meekness, longsuffering;

PHILIPPIANS 2:4

4 Look not every man on his own things, but every man also on the things of others.

PHILIPPIANS 2:5

5 Let this mind be in you, which was also in Christ Jesus:

QUESTIONS.AND.ANSWERS_ JEFF.IN COD SUNDAY_ 59-0628E
375-68.....**Satan was the original archangel of God.** He once dwelt in the heaven. He once was the greatest person in the heavens outside of God. **He was God's right-hand man to fellowship, and he got puffed up in his heart.**

QUESTIONS.AND.ANSWERS_ JEFF.IN COD SUNDAY_ 59-0628E
376-70 And isn't that just the way that people get today? Let God just bless a fellow and put a little confidence in him, and he gets to be a know-it-all. He gets to be... He's got to start an organization, or he's got to do something that's different. "Why art thou fallen from heaven, O Lucifer."
It's... **God has a hard time trying to get somebody that He can deal with,** that'll stay humble, and meek, and stay in the place until God calls him to do something (you believe that? See?), **a man that God can bless and he'll still keep himself a man, not be an angel or a god.** As soon as man gets blessed and has a little something given to him, he wants to become a god; he wants to become a--a angel. **He wants to become some great person.** "What I do, what... Me and me and mine..." all that. That's the wrong attitude. God's hunting for somebody who He could bless and pour out the blessings, **and--and more He blessed, the littler the man will become.**
And you'll never get more of God until you become nothing. **YOU'VE GOT TO BELITTLE YOURSELF.** He that will exalt himself, God will bring abase. He that will humble himself, God will exalt. You've got to get little before you can get big. And you'll never be big in your own self; you'll only be as big as God will be big in you. See?

MATTHEW 23:12

12 And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

JAMES 4:6

6 But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace unto the humble.

JAMES 4:10

10 Humble yourselves in the sight of the Lord, and he shall lift you up.

I PETER 5:5

5 ¶ Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and **be clothed with *HUMILITY**: for God **RESISTETH** the ***PROUD**, and giveth grace to the humble.

HUMILITY: GREEK LEXICON -- STRONG'S NUMBER 5012

tapeinophrosune {tap-i-nof-ros-oo'-nay}

the having a humble opinion of one's self; a deep sense of one's (moral) littleness; modesty, lowliness of mind

PROUD: GREEK LEXICON -- STRONG'S NUMBER 5244

huperephanos {hoop-er-ay'-fan-os}

showing one's self above others, overtopping, conspicuous above others, pre-eminent

with an overweening estimate of one's means or merits,

I PETER 5:6

6 **HUMBLE** yourselves therefore under the mighty hand of God, **that he may exalt you in due time**:

ACTS 20:29

29 For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock.

ACTS 20:30

30 Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them.

PHILIPPIANS 2:6

6 Who, being in the form of God, thought it not robbery to be equal with God:

PHILIPPIANS 2:7

7 But made himself of no ***REPUTATION**, and took upon him the form of a ***SERVANT**, and was made in the likeness of men:

REPUTATION: GREEK LEXICON -- STRONG'S NUMBER 2758

kenoo {ken-o'-o}

to empty, make empty; deprive of force, cause a thing to be seen to be empty, hollow, false

SERVANT: GREEK LEXICON -- STRONG'S NUMBER 1401

doulos {doo'-los}

bondman, a slave, man of servile condition

metaphorically, one who gives himself up to another's will;

PHILIPPIANS 2:8

8 And being found in fashion as a man, he ***HUMBLED** himself, and became obedient unto death, even the death of the cross.

HUMBLED: GREEK LEXICON -- STRONG'S NUMBER 5013

tapeinoo {tap-i-no'-o}

abase, bring low, to make low,

metaph. to bring into a humble condition, reduce to meaner circumstances; to assign a lower rank or place to; to be ranked below others who are honoured or rewarded; to have a modest opinion of one's self, to behave in an unassuming manner, devoid of all haughtiness

PHILIPPIANS 2:9

9 Wherefore God also hath highly exalted him, and given him a name which is above every name:

PHILIPPIANS 2:10

10 That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;

PHILIPPIANS 2:11

11 And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

HEBREWS 2:9

9 But we see Jesus, who was made a little ***LOWER** than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

LOWER: GREEK LEXICON -- STRONG'S NUMBER 1642

[Click here to view all verses that use this Greek word.](#)

elattoo {el-at-to'-o}

to make less or inferior, in dignity; to decrease in authority or popularity

HEBREWS 2:10

10 ¶ For it became him, **for whom are all things, and by whom are all things, IN BRINGING MANY SONS UNTO GLORY**, to make the captain of their salvation perfect through sufferings.

HEBREWS 2:11

11 For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren,

HEBREWS 10:14

14 For by one offering he hath perfected for ever them that are sanctified.

HEBREWS 2:11

11 For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren,

HEBREWS 2:12

12 Saying, I will declare thy name **UNTO MY BRETHREN**, in the midst of the church will I sing praise unto thee.

HEBREWS 2:13

13 And again, I will put my trust in him. And again, **Behold I and the children which God hath given me.**

HEBREWS 2:14

14 ¶ Forasmuch then as **the children** are partakers of flesh and blood, **he also himself** likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

HEBREWS 2:16

16 For verily he took not on him the nature of angels; but he took on him **the seed of Abraham.**

HEBREWS 2:17

17 **Wherefore in all things it behoved him to be made like unto his brethren,** that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for **the sins of the people.**

HEBREWS 2:18

18 For in that he himself hath **SUFFERED BEING TEMPTED,** he is able to succour them that are tempted.