GODLINESS PT. 9

II PETER 1:2

2 Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,

II PETER 1:3

3 According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath **called us to glory and virtue:**

II PETER 1:4

4 Whereby are given unto us exceeding great and precious promises: that by these **YE MIGHT BE PARTAKERS OF THE DIVINE NATURE,** having escaped the corruption that is in the world through lust.

II PETER 1:5

5 ¶ And beside this, giving all diligence, add to your faith virtue; and to virtue knowledge;

II PETER 1:6

6 And to knowledge temperance; and to temperance patience; and to patience **GODLINESS**;

II PETER 1:7

7 And to godliness brotherly kindness; and to brotherly kindness charity.

I JOHN 2:4

4 He that saith, I know him, and keepeth not his commandments, is a liar, and the truth is not in him.

I JOHN 2:5

5 But whoso **KEEPETH HIS WORD**, in him verily is the love of God perfected: hereby know we that we are in him.

I JOHN 2:6

6 He that saith he abideth in him **OUGHT HIMSELF ALSO SO TO WALK, EVEN AS HE WALKED.**

MATTHEW 23:12

12 And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.

JAMES 4:6

6 But he giveth more grace. Wherefore he saith, **God resisteth the proud**, but giveth grace unto the humble.

JAMES 4:10

10 Humble yourselves in the sight of the Lord, and he shall lift you up.

I PETER 5:5

5 ¶ Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and **be clothed** with *HUMILITY: for God RESISTETH the *PROUD, and giveth grace to the humble.

HUMILITY: GREEK LEXICON -- STRONG'S NUMBER 5012 tapeinophrosune {tap-i-nof-ros-oo'-nay} the having a humble opinion of one's self; a deep sense of one's (moral) littleness; modesty, lowliness of mind

PROUD: GREEK LEXICON -- STRONG'S NUMBER 5244 huperephanos {hoop-er-ay'-fan-os} showing one's self above others, overtopping, conspicuous above others, pre-eminent with an overweening estimate of one's means or merits,

I PETER 5:6

6 **HUMBLE** yourselves therefore under the mighty hand of God, **that he may exalt you in due time:**

PHILIPPIANS 2:6

6 Who, being in the form of God, thought it not robbery to be equal with God:

PHILIPPIANS 2:7

7 But made himself of no **REPUTATION*, and took upon him the form of a **SERVANT*, and was made in the likeness of men:

REPUTATION: GREEK LEXICON -- STRONG'S NUMBER 2758 kenoo {ken-o'-o}

to empty, make empty; deprive of force, cause a thing to be seen to be empty, hollow,

SERVANT: GREEK LEXICON -- STRONG'S NUMBER 1401 doulos {doo'-los} bondman, a slave, man of servile condition metaphorically, one who gives himself up to another's will;

PHILIPPIANS 2:8

8 And being found in fashion as a man, he *HUMBLED himself, and became obedient unto death, even the death of the cross.

HUMBLED: GREEK LEXICON -- STRONG'S NUMBER 5013 tapeinoo {tap-i-no'-o} abase, bring low, to make low, metaph. to bring into a humble condition, reduce to meaner circumstances; to assign a lower rank or place to; to be ranked below others who are honoured or rewarded; to have a modest opinion of one's self, to behave in an unassuming manner, devoid of all haughtiness

LUKE 22:27

27 For whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? but I am among you as he that serveth.

ROMANS 5:19

19 For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

HEBREWS 5:8

8 Though he were a Son, yet learned he obedience by the things which he suffered;

ISAIAH 53:2

2 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.

ISAIAH 53:3

3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

<u>ISAIAH 53:4</u>

4 ¶ Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

ISAIAH 53:5

5 But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

ISAIAH 53:6

6 All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

ISAIAH 53:7

7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

ISAIAH 53:8

8 He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

ISAIAH 53:9

9 And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.

ISAIAH 53:10

10 ¶ Yet it pleased the LORD to bruise him; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand.

ISAIAH 53:11

11 He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

ISAIAH 53:12

12 Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

He left heaven's glory for earth's poverty.

He "made himself nothing," or "emptied" himself.

He hid his heavenly fame in an earthly frame.

Even though he retained every single attribute of deity while on earth, he surrendered the independent exercise of those divine characteristics.

He "took the humble position of a slave". He did not come as a mighty human king or philosopher, but as a lowly servant.

He talked our language, wore our clothes, ate our food, breathed our air, and endured our vicious treatment.

PHILIPPIANS 2:9

9 Wherefore God also hath highly exalted him, and given him a name which is above every name:

PHILIPPIANS 2:10

10 That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth;

PHILIPPIANS 2:11

11 And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

HEBREWS 2:9

9 But we see Jesus, who was made a little *LOWER than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man.

LOWER: GREEK LEXICON -- STRONG'S NUMBER 1642 Click here to view all verses that use this Greek word. elattoo {el-at-to'-o} to make less or inferior, in dignity; to decrease in authority or popularity

HEBREWS 2:10

10 ¶ For it became him, for whom are all things, and by whom are all things, IN BRINGING MANY SONS UNTO GLORY, to make the captain of their salvation perfect through sufferings.

HEBREWS 2:11

11 For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren,

HEBREWS 10:14

14 For by one offering he hath perfected for ever them that are sanctified.

HEBREWS 2:11

11 For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren,

HEBREWS 2:12

12 Saying, I will declare thy name **UNTO MY BRETHREN**, in the midst of the church will I sing praise unto thee.

HEBREWS 2:13

13 And again, I will put my trust in him. And again, **Behold** I and the children which God hath given me.

HEBREWS 2:14

14 ¶ Forasmuch then as **the children** are partakers of flesh and blood, **he also himself** likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

HEBREWS 2:16

16 For verily he took not on him the nature of angels; but he took on him **the seed of Abraham**.

HEBREWS 2:17

17 Wherefore in all things it behoved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.

HEBREWS 2:18

18 For in that he himself hath **SUFFERED BEING TEMPTED**, he is able to succour them that are tempted.

GOD.MAKING.HIS.PROMISE_ BROOKLYN.NY SUNDAY_ 56-1209A

E-57 **God hates sin.** And how is God, the Holy Spirit, going to live in a person that's always committing sins, going out deliberately, doing this and that, running to these kind of places. That's what's the matter with the church.

You say, "Well, Brother Branham, I spoke in tongues." I don't care what you done. If your life don't type up with God's Bible... I've seen witches and wizards speak in tongues. I've seen them dance in the spirit and everything else. America's rotten with that tommy-rot.

I believe in speaking in tongues. I believe in every gift the Bible said in here. I believe it. But it's got to be put in its right place and carried on at the right way, at the right time. And God will vindicate every bit of it to be the truth. Right.

THE.CALLED.OUT_ CHICAGO.IL THURSDAY_ 58-0109
E-12......But God hates sin, and He will not let it go unjudged.
And the very thing that destroyed the unbeliever, took the believer to safety. It was the waters of judgment that destroyed the unbeliever, and it was the same waters that packed Noah to safety. And it's the Gospel message that will destroy the unbeliever, that'll take the Church in the rapture before the judgment ever strikes......

ROMANS 12:2

2 And be not conformed **TO THIS WORLD**: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

I CORINTHIANS 7:31

31 And they that use **THIS WORLD**, as not **ABUSING it: for the **fashion of this world** passeth away.

ABUSING: GREEK LEXICON -- STRONG'S NUMBER 2710 katachraomai {kat-akh-rah'-om-ahee} to use much or excessively or ill

JAMES 4:4

4 Ye adulterers and adulteresses, know ye not that **the friendship of the world** is enmity with God? whosoever therefore will be **a friend of the world is the enemy of God.**

JAMES 1:27

27 Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to **keep himself UNSPOTTED FROM THE WORLD**.

II PETER 2:20

20 For if after they have escaped **the pollutions of the world** through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

II PETER 2:21

21 For it had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the holy commandment delivered unto them.

II PETER 2:22

22 But it is happened unto them according to the true proverb, The dog is turned to his own vomit again; and the sow that was washed to her wallowing in the mire.

GALATIANS 6:14

14 But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.

I JOHN 2:15

15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

ROMANS 12:2

2 And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

I CORINTHIANS 11:32

32 But when we are judged, we are chastened of the Lord, that we should not be condemned with the world.

MATTHEW 13:22

He also that received seed among the thorns is he that heareth the word; and **the care of this world**, and the deceitfulness of riches, **CHOKE THE WORD**, and he becometh unfruitful.

LUKE 21:34

34 And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares.

LUKE 21:35

35 For as a snare shall it come on all them that dwell on the face of the whole earth.

LUKE 21:36

36 Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

MATTHEW 16:26

26 For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?

MATTHEW 18:6

6 But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea.

MATTHEW 18:7

7 ¶ Woe unto the world because of offences! for it must needs be that offences come; but woe to that man by whom the offence cometh!

JOHN 15:19

19 If ye were of the world, the world would love his own: but because ye are not of the world, but I have chosen you out of the world, therefore the world hateth you.

JOHN 17:14

14 I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world.

JOHN 17:15

15 I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil.

JOHN 17:16

16 They are not of the world, even as I am not of the world.

JOHN 12:25

25 He that loveth his life shall lose it; and he that hateth his life in this world shall keep it unto life eternal.

GALATIANS 1:4

4 Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:

GALATIANS 4:3

3 Even so we, when we were children, were in bondage under the elements of the world:

EPHESIANS 2:2

2 Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

EPHESIANS 2:3

3 Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

GALATIANS 6:14

14 But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world.

PHILIPPIANS 2:15

15 That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

TITUS 2:12

12 Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;

II PETER 1:4

4 Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine

nature, having escaped the corruption that is in the world through lust.

II PETER 2:20

20 For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

I JOHN 2:15

15 Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him.

I JOHN 2:16

16 For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.

<u>I JOHN 2:17</u>

17 And the world passeth away, and the lust thereof: but he that doeth the will of God abideth for ever.

I JOHN 3:13

13 Marvel not, my brethren, if the world hate you.

I JOHN 4:4

4 ¶ Ye are of God, little children, and have overcome them: because greater is he that is in you, than he that is in the world.

I JOHN 4:5

5 They are of the world: therefore speak they of the world, and the world heareth them.

I JOHN 4:6

6 We are of God: he that knoweth God heareth us; he that is not of God heareth not us. Hereby know we the spirit of truth, and the spirit of error.