

QUESTIONS 2026 #21

QUESTION:

Can you explain why we believe that Bro. Branham is anointed with the Spirit of Elijah?

II KINGS 2:13

13 ¶ He took up also the mantle of Elijah that fell from him, and went back, and stood by the bank of Jordan;

II KINGS 2:14

14 And he took the mantle of Elijah that fell from him, and smote the waters, and said, Where is the LORD God of Elijah? and when he also had smitten the waters, they parted hither and thither: and Elisha went over.

II KINGS 2:15

15 And when the sons of the prophets which were to view at Jericho saw him, they said, **The spirit of Elijah doth rest on Elisha.** And they came to meet him, and bowed themselves to the ground before him.

MALACHI 4:5

5 Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD:

MALACHI 4:6

6 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

LUKE 1:15

15 For he shall be great in the sight of the Lord, and shall drink neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb.

LUKE 1:16

16 And many of the children of Israel shall he turn to the Lord their God.

LUKE 1:17

17 And he shall go before him **IN THE SPIRIT AND POWER OF ELIAS**, to turn **the hearts of the fathers to the children**, and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord.

MALACHI 4:6

6 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

MATTHEW 17:9

9 And as they came down from the mountain, Jesus charged them, saying, Tell the vision to no man, until the Son of man be risen again from the dead.

MATTHEW 17:10

10 And his disciples asked him, saying, **Why then say the scribes that Elias must first come?**

MATTHEW 17:11

11 And Jesus answered and said unto them, Elias truly **SHALL** first come, and ***RESTORE** all things.

RESTORE: GREEK LEXICON -- STRONG'S NUMBER 600

apokathistemi {ap-ok-ath-is'-tay-mee}

restore again, to restore to its former state, to be in its former state

MATTHEW 17:12

12 But I say unto you, **THAT ELIAS IS COME ALREADY**, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.

MATTHEW 17:13

13 Then the disciples understood that he spake unto them of **JOHN THE BAPTIST**.

MATTHEW 11:9

9 But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet.

MATTHEW 11:10

10 For this is he, of whom it is written, Behold, I send my messenger before thy face, which shall prepare thy way before thee.

MALACHI 3:1

1 ¶ Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the LORD of hosts.

MATTHEW 11:11

11 Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.

MATTHEW 11:12

12 And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force.

MATTHEW 11:13

13 **For all the prophets and the law prophesied until John.**

MATTHEW 11:14

14 And if ye will receive it, **THIS IS ELIAS**, which was for to come.

MATTHEW 7:12

12 ¶ Therefore all things whatsoever ye would that men should do to you, do ye even so to them: **for this is the law and the prophets.**

MATTHEW 22:37

37 Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.

MATTHEW 22:38

38 This is the first and great commandment.

MATTHEW 22:39

39 And the second is like unto it, Thou shalt love thy neighbour as thyself.

MATTHEW 22:40

40 On these two commandments hang all **the law and the prophets.**

JOHN 1:45

45 Philip findeth Nathanael, and saith unto him, We have found him, **of whom Moses in the law, and the prophets,** did write, Jesus of Nazareth, the son of Joseph.

ACTS 13:14

14 ¶ But when they departed from Perga, they came to Antioch in Pisidia, and went into the synagogue on the sabbath day, and sat down.

ACTS 13:15

15 And after the reading of **THE LAW AND THE PROPHETS** the rulers of the synagogue sent unto them, saying, Ye men and brethren, if ye have any word of exhortation for the people, say on.

ROMANS 3:21

21 But now the righteousness of God without the law is manifested, being witnessed by **THE LAW AND THE PROPHETS;**

JOHN 1:19

19 ¶ And this is the record of John, when the Jews sent priests and Levites from Jerusalem to ask him, Who art thou?

JOHN 1:20

20 And he confessed, and denied not; but confessed, I am not the Christ.

JOHN 1:21

21 And they asked him, What then? Art thou Elias? **And he saith, I AM NOT.** Art thou that prophet? And he answered, No.

MATTHEW 11:14

14 And if ye will receive it, **THIS IS ELIAS,** which was for to come.

JOHN 1:22

22 Then said they unto him, Who art thou? that we may give an answer to them that sent us. What sayest thou of thyself?

JOHN 1:23

23 He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Esaias.

ISAIAH 40:3

3 ¶ The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God.

JOHN 1:24

24 And they which were sent were of the Pharisees.

JOHN 1:25

25 And they asked him, and said unto him, Why baptizest thou then, if thou be not that Christ, nor Elias, neither that prophet?

JOHN 1:26

26 John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not;

JOHN 1:27

27 He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to unloose.

MATTHEW 11:9

9 But what went ye out for to see? A prophet? yea, I say unto you, and more than a prophet.

MATTHEW 11:10

10 For this is he, of whom it is written, Behold, I send my ***MESSENGER** before thy face, which shall prepare thy way before thee.

MESSENGER: GREEK LEXICON -- STRONG'S NUMBER 32

aggelos {ang'-el-os}

angel, a messenger, envoy, one who is sent, an angel, a messenger from God

ACTS 6:15

15 And all that sat in the council, looking stedfastly on him, saw his face as it had been **the face of an angel**.

GALATIANS 4:14

14 And my temptation which was in my flesh ye despised not, nor rejected; **but received me as an angel of God, even as Christ Jesus**.

HEBREWS 2:2

2 For if the word spoken by **ANGELS** was stedfast, and every transgression and disobedience received a just recompence of reward;

JAMES 2:25

25 Likewise also was not Rahab the harlot justified by works, when she had received the **MESSENGERS**, and had sent them out another way?

REVELATION 1:20

20 The mystery of the **SEVEN STARS** which thou sawest in my right hand, and the seven golden candlesticks. **The seven stars are the angels of the seven churches:** and the seven candlesticks which thou sawest are the seven churches.

REVELATION 2:1

1 ¶ **Unto the angel of the church of Ephesus write;** These things saith he that holdeth the seven stars in his right hand, who walketh in the midst of the seven golden candlesticks;

REVELATION 2:8

8 ¶ And unto the angel of the church in Smyrna write; These things saith the first and the last, which was dead, and is alive;

REVELATION 2:12

12 ¶ **And to the angel of the church in Pergamos write;** These things saith he which hath the sharp sword with two edges;

REVELATION 2:18

18 ¶ And unto the angel of the church in Thyatira write; These things saith the Son of God, who hath his eyes like unto a flame of fire, and his feet are like fine brass;

REVELATION 3:1

1 ¶ **And unto the angel of the church in Sardis write;** These things saith he that hath the seven Spirits of God, and the

seven stars; I know thy works, that thou hast a name that thou livest, and art dead.

REVELATION 3:7

7 ¶ **And to the angel of the church in Philadelphia write;** These things saith he that is holy, he that is true, he that hath the key of David, he that openeth, and no man shutteth; and shutteth, and no man openeth;

REVELATION 3:14

14 ¶ **And unto the angel of the church of the Laodiceans write;** These things saith the Amen, the faithful and true witness, the beginning of the creation of God;

REVELATION 10:1

1 ¶ **And I saw another mighty angel come down from heaven,** clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:

REVELATION 10:7

7 But in the days of the ***VOICE** of the seventh angel, when he shall begin to **SOUND**, the ***MYSTERY** of God should be finished, as he hath declared to his servants the ***PROPHETS**.

VOICE: GREEK LEXICON -- STRONG'S NUMBER 5456

phone {fo-nay'}

a sound, a tone: the sound of uttered words

speech, a language, tongue

MYSTERY: GREEK LEXICON -- STRONG'S NUMBER 3466

musterion {moos-tay'-ree-on}

hidden thing, secret, Religious secrets confided only to the initiated and not to ordinary mortals

a hidden purpose or counsel; the secret counsels which govern God in dealing with the righteous, which are hidden from ungodly and wicked men but plain to the godly

PROPHETS: GREEK LEXICON -- STRONG'S NUMBER 4396

prophetes {prof-ay'-tace}

in Greek writings, an interpreter of oracles or of other hidden things

one who, moved by the Spirit of God and hence his organ or spokesman, solemnly declares to men what he has received by inspiration, especially concerning future events,

and in particular such as relate to the cause and kingdom of God and to human salvation.

of men filled with the Spirit of God, who by God's authority and command in words of weight pleads the cause of God and urges salvation of men.

QUESTION:

IS IT WRONG TO PLAY LOTTERY SCRATCH OFF TICKETS?

THE.SEAL.OF.GOD_ JEFF.IN V-26 N-4 FRIDAY_ 54-0514
101.....Go down in the churches and play these old bunco games, that's nothing in the world but common, low-down lottery. That's right. And you do it, and then holler about a bookie. You're just as bad in your churches.....

THE.WATERS.OF.SEPARATION_ MACON.GA MONDAY_ 55-0606
E-25.....**HE'S SPEAKING ABOUT THE WORD**

Now remember, It was to be kept. Now listen close. It was to be kept in a clean place (You get it?), not in dirty, foul place:
playing cards, having bunco games, playing a little lottery in the basement, having social parties, and dancing.....

THE.REACTION.TO.AN.ACTION_ CHAUTAUQUA.OH MONDAY_
59-0810

E-15.....Card playing used to be wrong for the Christian. And now, millions of so-called Christians have entertainment in their churches **playing cards, giving away little cars and so forth,**

bunco. It's all nothing but plain lottery. And it's wrong. And it's degrading to any nation, let alone a church of the living God.

A.GUIDE_ JEFF.IN V-12 N-7 SUNDAY_ 62-1014E

29.....They'll get their money by bunco games, **playing lottery**, gambling, anything that they can do.....

THE.WORLD.IS.FALLING.APART_ NY.NY V-18 N-10 FRIDAY_ 63-1115

125.....Oh, my! Gambling, lottery, bunco, dances, oh, when it gets to a time that people have to do stuff like that, to entertain the church!

126 The Church, born-again, the Holy Ghost entertains the Church, with Eternal Life. See?

QUESTION:

IS IT WRONG TO WEAR ANKLETS?

ISAIAH 3:16

16 ¶ Moreover the LORD saith, Because the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing as they go, and making a tinkling with their feet:

An anklet, also called ankle chain, ankle bracelet or ankle string, is an ornament worn around the ankle. Ancient Egyptian women were the first to wear anklets according to history.

Barefoot anklets and toe rings and also have been worn by girls and women in [Indus Valley](#), in [South Asia](#).

In the [United States](#) both casual and more formal anklets became FASHIONABLE from the 1930s to the late-20th century.

Anklets are an important piece of jewellery in Indian [marriages](#), worn along with [saris](#).

Anklets were worn as an everyday ornament by Egyptian women of all social classes in [ancient Egypt](#) from as early as [predynastic](#) times.

Anklets were also worn by dancers like those shown in the tombs of [Kagemni](#), [Ti](#), and [Akh-hotp](#).

Anklets are still commonly worn by dancers in public events.

Neolithic and chalcolithic periods at Mehrgarh indicate use of anklets. Jhon Marshall describes dancing girl statue as being adorned with armlets, bangles, and anklets.

Sri Lanka

The dancers wear anklets. Anklets are worn on both ankles.

In America in the 1970s, the women who were into the so-called "[sexual revolution](#)," were seen wearing anklets, too.

Anklets can be considered sexy by some and can be worn for a variety of reasons, including as a fashion statement, decorative accessory, or to signal interest in a relationship:

Although many women these days may think of the anklet as just a [mere trinket](#), it is actually a widely recognized symbol that a woman is married or committed yet available to other men for sexual activity with the husband's consent and encouragement. When a married woman wears an anklet, it is a symbol that she is a "Hotwife" and open to relationships and sexual encounters with men other than her husband

MAKING A TINKLING WITH THEIR FEET.

Small silver bells were fastened on the ankles, and so the beauties of Jerusalem carried, as it were, their music with them. The custom still exists in Syria and Arabia, though forbidden by the Koran. English nursery rhymes seem to recall a time when it was not unknown in Western Europe.

The influence of women upon men was intended to be helpful, purifying, and refining.

Woman is naturally more pure than man, more modest, more retiring, more instinctively right in her moral judgments.

Good women exercise an extraordinary influence over the best men.

They read men far better than men read one another. But as the power for good which they wield is great, so is their power for evil.

Bad women are far worse than the worst men; and the ruin of a state is always partly, sometimes mainly, caused by its women. The sins of women chiefly noted by Isaiah in this passage are:

ISAIAH 3:17

17 Therefore the Lord will smite with a scab the crown of the head of the daughters of Zion, and the LORD will discover their secret parts.

ISAIAH 3:18

18 In that day the Lord will take away the bravery of their tinkling ornaments about their feet, and their cauls, and their round tires like the moon,

ISAIAH 3:19

19 The chains, and the bracelets, and the mufflers,

ISAIAH 3:20

20 The bonnets, and the ornaments of the legs, and the headbands, and the tablets, and the earrings,

ISAIAH 3:21

21 The rings, and nose jewels,

ISAIAH 3:22

22 The changeable suits of apparel, and the mantles, and the wimples, and the crisping pins,

ISAIAH 3:23

23 The glasses, and the fine linen, and the hoods, and the veils.

ISAIAH 3:24

24 And it shall come to pass, that instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of

well set hair baldness; and instead of a stomacher a girding of sackcloth; and burning instead of beauty.

The allure of ankle bracelets dates back to ancient civilizations. In ancient Egypt, for instance, anklets were more than mere decorative items; they were imbued with protective qualities, believed to shield the wearer from negative energies and evil spirits.

In our modern world, ankle bracelets continue to be adorned for their aesthetic appeal, but many of us also wear them as symbols of our personal beliefs and as expressions of our spiritual journeys. Whether it's to feel protected, to honor a significant relationship, or to invite positivity into our lives, choosing an ankle bracelet can be a meaningful act of self-expression. As we select our anklets, we can reflect on their rich history and the shared human experiences they represent.