

## **GODLINESS PT. 18**

### **II CORINTHIANS 6:14**

14 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?

### **II CORINTHIANS 6:15**

15 And what concord hath Christ with Belial? or what part hath he that believeth with an infidel?

### **II CORINTHIANS 6:16**

16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.

### **II CORINTHIANS 6:17**

17 Wherefore come out from among them, **AND BE YE \*SEPARATE**, saith the Lord, and touch not the unclean thing; and I will receive you,

**SEPARATE:** GREEK LEXICON -- STRONG'S NUMBER 873

873 aphorizo {af-or-id'-zo

Divide, sever, to mark off from others by boundaries, to limit, set apart for some purpose

### **II CORINTHIANS 6:18**

18 And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

### **II CORINTHIANS 6:14**

14 Be ye not **\*UNEQUALLY** yoked together with unbelievers: for what **FELLOWSHIP** hath righteousness with unrighteousness? **and what COMMUNION hath light with darkness?**

**UNEQUALLY:** GREEK LEXICON -- STRONG'S NUMBER 2086

heterozugeo {het-er-od-zoog-eh'-o}

to come under an unequal or different yoke, to have fellowship with one who is not an equal:

Be ye not unequally yoked together with unbelievers - This is a military term: keep in your own ranks; do not leave the Christian community to join in that of the heathens.

### **II CORINTHIANS 6:15**

15 And what **CONCORD** hath Christ with Belial? or what **PART** hath he that believeth with an infidel?

### **II CORINTHIANS 6:16**

16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.

### **I CORINTHIANS 3:16**

16 ¶ Know ye not that **YE ARE THE TEMPLE OF GOD**, and that the Spirit of God dwelleth in you?

### **I CORINTHIANS 3:17**

17 If any man defile **THE TEMPLE OF GOD**, him shall God destroy; for the temple of God is holy, which temple ye are.

### **I CORINTHIANS 6:19**

19 What? know ye not that **your body is the temple of the Holy Ghost which is in you**, which ye have of God, and ye are not your own?

### **I CORINTHIANS 6:15**

15 Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make them the members of an harlot? God forbid.

### **I CORINTHIANS 6:16**

16 What? know ye not that he which is joined to an harlot is one body? for two, saith he, shall be one flesh.

### **I CORINTHIANS 6:17**

17 But he that is joined unto the Lord is one spirit.

### **II CORINTHIANS 6:16**

16 And what agreement hath the **\*TEMPLE** of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.

**TEMPLE:** GREEK LEXICON -- STRONG'S NUMBER 3485

naos {nah-os'}

a shrine, the sacred edifice (or sanctuary),

### **JOHN 14:17**

17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

### **ROMANS 8:11**

11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

### **EPHESIANS 2:21**

21 In whom all the building fitly framed together groweth unto **an holy temple in the Lord:**

### **EPHESIANS 2:22**

22 In whom ye also are builded together for **an habitation of God through the Spirit.**

### **EXODUS 29:45**

45 And I will dwell among the children of Israel, and will be their God.

**LEVITICUS 26:12**

12 And I will walk among you, and will be your God, and ye shall be my people.

**JEREMIAH 32:38**

38 And they shall be my people, and I will be their God:

**JEREMIAH 32:39**

39 And I will give them one heart, and one way, that they may fear me for ever, for the good of them, and of their children after them:

**II CORINTHIANS 6:17**

17 Wherefore come out from among them, and be ye **\*SEPARATE**, saith the Lord, and touch not the unclean thing; and I will receive you,

**SEPARATE:** GREEK LEXICON -- STRONG'S NUMBER 873

aphorizo {af-or-id'-zo}

divide, sever, to mark off from others by boundaries, to limit, to separate, to exclude as disreputable, to appoint, set apart for some purpose

**II CORINTHIANS 6:18**

18 And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.

**II SAMUEL 7:10**

10 Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime,

**II SAMUEL 7:11**

11 And as since the time that I commanded judges to be over my people Israel, and have caused thee to rest from all thine enemies. Also the LORD telleth thee that he will make thee an house.

### **II SAMUEL 7:12**

12 And when thy days be fulfilled, and thou shalt sleep with thy fathers, **I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom.**

### **II SAMUEL 7:13**

13 He shall build an house for my name, and I will stablish the throne of his kingdom for ever.

### **II SAMUEL 7:14**

14 **I WILL BE HIS FATHER, AND HE SHALL BE MY SON.** If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men:

### **II SAMUEL 7:15**

15 But my mercy shall not depart away from him, as I took it from Saul, whom I put away before thee.

### **I THESSALONIANS 5:4**

4 But ye, brethren, are not in darkness, that that day should overtake you as a thief.

### **I THESSALONIANS 5:5**

5 Ye are all the children of light, and the children of the day: we are not of the night, nor of darkness.

### **I JOHN 1:7**

7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.

### **II CORINTHIANS 6:15**

15 And what **CONCORD** hath Christ with Belial? or what **PART** hath he that believeth with an infidel?

SHALOM\_ SIERRA.VISTA.AZ V-13 N-5 SUNDAY\_ 64-0112

203 **He knows every junction. He knows the rhythm must... when it must take place.** He knows what it takes to mold you, He knows what kind of material He's going to use. See? The backside of the desert sometimes, where God molds righteous men into sages and prophets. See? See? **That's where men are beat out. Men are beat out, in the Word.** When they got all kind of creed and stuff in them, let them come to the Word and **God beats it right out of them,** molds it right into This, into the great Sympathy with, of His Word. See? **And then they see the Word moving on.**

SHALOM\_ SIERRA.VISTA.AZ V-13 N-5 SUNDAY\_ 64-0112

204 **God knows when the rhythm of it has got to change. He knows how the rhythm goes.** I don't know how it goes, but He knows. He knows how it goes, I don't. But I look at it here, and I say, "Well, it's just coming."

205 "Many are the afflictions of the righteous, but God delivereth them out of them all." **See? God has moved through history with THE RHYTHM OF THE PROMISE OF HIS WORD, IN EACH AGE, in the same rhythm, making His Word.** That's how God moved down through history, from all the way from Genesis to Revelation, He has moved through history with His Word. That's right, with the rhythm of--of the power of the Holy Spirit vindicating His Word to the Elected. **Remember, He's never been able to touch the outside church. It's only the Elected.**

SHALOM\_ PHOENIX.AZ V-22 N-1 SUNDAY\_ 64-0119

150 **Now, if you don't understand a symphony, it's a big bunch of racket to you, if you don't understand it.** You've got to understand what it is. It's all done by signs and motions, but it acts out a drama in this symphony. **Now, we notice, the only one that understands a symphony is the composer and those who are interesting in knowing it, knows its changes, knows what takes place.**

151 The composer knows every move, from the end to the beginning, from the beginning to the end. Did you know that? **The one who wrote it up, he composes this, he knows**

**every little junction. If he knows every junction, so does the director have to do, to direct it.** Now how you going to twist your creed in that? One little miscue of that stick, that sign, one little mis-sign at a junction, would throw the whole orchestra off, throw the whole symphony out. Now you know that's true. **The composer and director has to be in the same spirit.**

SHALOM\_ PHOENIX.AZ V-22 N-1 SUNDAY\_ 64-0119

152 That's why **THE MINISTER** and the Word of God, **GOD'S GREAT SYMPHONY HE HAS BEEN PLAYING SINCE THE DAWN OF TIME;** the minister, at the Word, has to not look over here and say, "I believe this ought to be; you ought to make It this way." He has got to go the way the sheet Music says take it. **That's the way the Gospel HAS GOT TO BE PREACHED,** the way the Word says take It.....

SHALOM\_ PHOENIX.AZ V-22 N-1 SUNDAY\_ 64-0119

156.....The symphony is not in harmony with the sheet Music! They're making church creed and everything else, **when it's the Word that's SUPPOSED TO BE PREACHED,** to be manifested. Something wrong with the directors, then the whole band is mixed up, and they don't know what to do.....

SHALOM\_ PHOENIX.AZ V-22 N-1 SUNDAY\_ 64-0119

158 Can't you see, my brother, sister, it's got to be in harmony? **The director has got to be with the Word.** When It says one thing, don't say something else; it'll give the wrong sign, **then the whole thing goes out of rhythm.....**

SHALOM\_ PHOENIX.AZ V-22 N-1 SUNDAY\_ 64-0119

161.....When the church ought to be looked upon as a bright, shining star, a Light that's setting on a hill, that no man can outshine, no man condemn It.

162 **And, today, IT'S THE LAUGHINGSTOCK OF THE WORLD,** because that the directors got it out of harmony with the Composer. See what I mean? They're beating out things that isn't in There. The musicians hardly knows what to do now; the church, they're all in a twist.....

SHALOM\_ PHOENIX.AZ V-22 N-1 SUNDAY\_ 64-0119

163 **NOTICE, YOU MUST BEGIN IN THE MUSIC LIKE HE DID, GET INTO THE RHYTHM OF IT**, get into the promised Word. See the way He done it at the beginning.....

164 Watch the director, how he does it. If he doesn't do it, if he points you to some organization; There never was a director done that. **A director always pointed you to the Word. The prophets of old, pointed to the Word.** They was the Word. They lived the Word. And what did it do? **It manifested God. That brought the written Word for that day to life, because It come to them.** It was revealed to them. That was their Rock. Hallelujah!

THE.MIGHTY.GOD.UNVEILED.BEFORE.US\_ PHIL.PA V-3 N-22  
MONDAY\_ 64-0629

168.....I might say, there's only one way for that--for that director to do. **He has to get in the same Spirit that the composer was in, then he's got It.** And when the Church, the symphony Itself, where the world is a watching for these signs and wonders; **when the CHURCH, and the COMPOSER, and the DIRECTOR, all get in the Spirit of the Composer.**

THE.MIGHTY.GOD.UNVEILED.BEFORE.US\_ PHIL.PA V-3 N-22  
MONDAY\_ 64-0629

169 Then when they say, "The days of miracles is past," it don't hit the right note.

170 But when it gets in the right swing of It, and the right Spirit of It; **how you going to do it until the Spirit comes down, of the Composer?** Amen. Then when you say, "The days of miracles never passed." **The symphony cries out, "AMEN." When we hit, say, "Jesus Christ the same yesterday, today, and forever." The symphony cries out, "AMEN." "You shall receive power after this the Holy Ghost is come upon you." The symphony cries, "AMEN. I GOT IT."** There's no more guesswork about it then. The whole symphony is right in

harmony with the Word. It's going... [Brother Branham claps his hands together three times--Ed.] That's it. Oh! It's a magnificent thing. **The director and the Composer must be in the same Spirit. And so must the musicians be in the same Spirit, TO ACT IT ALL OUT.....**

THE.MIGHTY.GOD.UNVEILED.BEFORE.US\_ PHIL.PA V-3 N-22  
MONDAY\_ 64-0629

172.....**What we need today is directors, that's right, back to the Word, back and believe It just as It's said.** Then you see the God, Himself. That's the unveiling. **THE DRAMA IS MADE REAL.**

THE.MIGHTY.GOD.UNVEILED.BEFORE.US\_ PHIL.PA V-3 N-22  
MONDAY\_ 64-0629

173.....**Man is ever glorifying God for what He did do, thinking of what He will do, and ignoring what He's doing.** That's just in man to do that. And it's the same thing today, my brethren. It's the very same thing. Oh, my!

174 **Let's get back and get the symphony playing right, where they of the world can see.** Jesus said, "If I be lifted up from this earth, I'll draw all men unto Me." And, "He's the same yesterday, today, and forever."

175 **Let the directors get in the right Spirit, with the musicians and with the Composer, everything will be all right.** Then we're, no guess work about it, we are identified with Him then. Hebrews 13:8 said, "He's the same yesterday, today, and forever."

340-2 LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK  
CPT.9

**Yes sir. The church is no longer the "mouthpiece" of God. It is its own mouthpiece.** So God is turning on her. **HE WILL CONFOUND HER THROUGH THE PROPHET AND THE BRIDE, FOR THE VOICE OF GOD WILL BE IN HER.**

Yes it is, for it says in the last chapter of Revelation verse 17 "The Spirit and the bride say come".

**Once more the world will hear direct from God as at Pentecost; BUT OF COURSE THAT WORD BRIDE WILL BE REPUDIATED AS IN THE FIRST AGE.**

341-1 LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK  
CPT.9

Oh, would to God the church were cold or hot. Best of all, she should be fervent (hot). But she is not. Sentence has been passed. **SHE IS NO LONGER GOD'S VOICE TO THE WORLD.** She will maintain that she is, but God says not.

341-2 LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK  
CPT.9

Oh, God still has a voice for the people of the world, even as He has given **A VOICE TO THE BRIDE. That voice is in the bride** as we have said and we will talk more about that later.

365-1 LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK  
CPT.9

Revelation 22:17,

"The Spirit and the bride say come."

The corn of wheat (the Bride Wheat) that fell into the ground at Nicaea has come back to original Word Grain again. Praise God forever. Yes, listen to the authenticated prophet of God who appears in this last age. **What he says from God, THE BRIDE WILL SAY. The Spirit and the prophet and the bride will be saying the same thing.** And what they will say will have already been said in the Word. They are saying it now, "Come out from among her now and be ye separate." The cry has gone out. The cry is going out. How long will the voice cry? We do not know, but one thing we do know, it won't be long, for this is the last age.