

GODLY CHARACTER

GENESIS 4:25

25 ¶ And Adam knew his wife again; and she bare a son, and called his name Seth: For God, said she, hath appointed me **ANOTHER SEED** instead of Abel, whom Cain slew.

GENESIS 4:26

26 And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the LORD.

GENESIS 6:1

1 ¶ And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them,

GENESIS 6:2

2 That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose.

ADAH IS ONE NAME: IT MEANS "ORNAMENT, BEAUTY."

ZILLAH IS ANOTHER: IT MEANS "SHADE," AND REFERS TO THE WOMAN'S THICK AND CLUSTERING TRESSES,

NAAMAH IS A THIRD: IT MEANS "PLEASING," AND ALLUDES TO THE FASCINATION AND WINNING ATTRACTIVENESS OF MANNER POSSESSED BY THE PERSON WHO BORE IT.

GENESIS 6:2

2 That the sons of God saw the daughters of men that they were fair; and they took them wives of all **which they chose.**

QUESTIONS.AND.ANSWERS.1_ JEFF.IN COD SUNDAY_ 64-0823M

958-172.....the Bible said: "When the sons of God saw the daughters of men were fair..." That was a bunch of renegades that sent the flood upon the earth, that God destroyed the whole human race. See? It's exactly.....

GENESIS 6:3

3 ¶ And the LORD said, My spirit shall not always strive with man, for that he also is flesh: yet his days shall be an hundred and twenty years.

GENESIS 6:4

4 ¶ **THERE WERE GIANTS IN THE EARTH IN THOSE DAYS;** and also after that, when the sons of God came in unto the daughters of men, and they bare children to them, the same became mighty men which were of old, men of ***RENOWN**.

RENOWN: HEBREW LEXICON -- STRONG'S NUMBER 8034
shem {shame}
reputation, fame, glory, memorial, monument

MEN OF RENOWN, gibborim, signifies properly conquerors, heroes, meant in general persons of great knowledge, piety, courage, wickedness,

GENESIS 6:5

5 And GOD saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.

GENESIS 34:25

25 ¶ And it came to pass on the third day, when they were sore, that two of the sons of Jacob, Simeon and Levi, Dinah's brethren, took each man his sword, and came upon the city boldly, and slew all the males.

GENESIS 34:26

26 And they slew Hamor and Shechem his son with the edge of the sword, and took Dinah out of Shechem's house, and went out.

GENESIS 34:27

27 The sons of Jacob came upon the slain, and spoiled the city, because they had defiled their sister.

GENESIS 34:28

28 They took their sheep, and their oxen, and their asses, and that which was in the city, and that which was in the field,

GENESIS 34:29

29 And all their wealth, and all their little ones, and their wives took they captive, and spoiled even all that was in the house.

GENESIS 46:33

33 And it shall come to pass, when Pharaoh shall call you, and shall say, What is your occupation?

GENESIS 46:34

34 That ye shall say, Thy servants' trade hath been about cattle from our youth even until now, both we, and also our fathers: that ye may dwell in the land of Goshen; for every shepherd is an abomination unto the Egyptians.

ROMANS 5:6

6 ¶ For when we were yet without strength, in due time Christ died for the ungodly.

ROMANS 5:10

10 For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by his life.

ROMANS 5:11

11 And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.

ROMANS 5:12

12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

ROMANS 5:16

16 And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification.

ROMANS 5:17

17 For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.)

II CORINTHIANS 5:21

21 For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.

HEBREWS 5:6

6 As he saith also in another place, Thou art a priest for ever after the order of Melchisedec.

HEBREWS 5:7

7 Who in the days of his flesh, when he had offered up prayers and supplications with strong crying and tears unto him that was able to **save him from death, AND WAS HEARD IN THAT HE FEARED;**

HEBREWS 5:8

8 Though he were a Son, yet learned he obedience by the things which he suffered;

HEBREWS 4:15

15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

HEBREWS 2:18

18 For in that he himself hath suffered being tempted, he is able to succour them that are tempted.

HEBREWS 5:9

9 And being made perfect, he became the author of eternal salvation unto all them that obey him;

116-2 SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK
CPT.4

.....His purpose is that after we have suffered awhile we would be made perfect, be established, strengthened and settled. As Job said, "He puts strength in us." (Job 23:6b) You see He, Himself, suffered. He learned obedience by the things that He suffered. **He was actually made perfect by the things that He suffered.**

Hebrews 5:8-9,

"Though He were a Son, yet learned He obedience by the things which He suffered;

And being made perfect, He became the author of eternal salvation unto all them that obey Him."

In plain language, the very character of Jesus was perfected by suffering. And according to Paul He has left His church a measure of suffering that they, too, by their faith in God while suffering for Him, would come to a place of perfection. Why did He want this?

James 1:2-4,

"My brethren, count it all joy when ye fall into divers temptations;

Knowing this, that the trying of your faith worketh patience.

But let patience have her perfect work, that ye may be perfect and entire, wanting nothing."

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Unless we suffer with Him we cannot reign with Him. You have to suffer to reign. **The reason for this is that character simply is never made without suffering. Character is a VICTORY, not a gift.** A man without character can't reign because power apart from character is Satanic. But power with character is fit to rule.....

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112.....Being that we have identified ourselves as full Gospel people, **let's mold our character.** We're invited to be molded in His Image, that we might reflect His Presence. "And the works that I do, shall you do also. The Life that I live, so shall you." We're invited, by God, to take Him as an Example, **and let our character be molded like His. What a thing! My!**

113 **Then, when we let His character be in us, then we have become sons, by having the mind of Christ, mind, which is His character. Your mind makes your character.** "Let the mind," Paul said, "of Christ, this mind that was in Christ, be in you." Let that mind of Christ be in you. It molds the character of a son of God. Now, how...

PHILIPPIANS 2:5

5 Let this mind be in you, which was also in Christ Jesus:

**"Your attitude should be the same as that of Christ Jesus"
(Phil 2:5, NIV).**

A reporter was interviewing a successful job counselor.

When asked the secret of his success, the man replied: "If you want to find out what a worker is really like, don't give him responsibilities give him privileges. Most people can

handle responsibilities if you pay them enough, but it takes a real leader to handle privileges.

A leader will use his privileges to help others and build the COMPANY; a lesser man will use privileges to promote himself."

We are to prefer one another (Rom 12:10),

edify one another (1 Thess 5:11),

and bear each other's burdens (Gal 6:2).

We should not judge one another (Rom 14:13)

but rather admonish one another (Rom 15:14).

PHILIPPIANS 2:6

6 Who, being in the ***FORM** of God, thought it not robbery to be equal with God:

FORM: GREEK LEXICON -- STRONG'S NUMBER 3444

morphe {mor-fay'}

the form by which a person or thing strikes the vision; external appearance

**FROM HEAVEN TO EARTH, FROM GLORY TO SHAME,
FROM MASTER TO SERVANT,**

FROM LIFE TO DEATH, "EVEN THE DEATH OF THE CROSS!"

PHILIPPIANS 2:7

7 But made himself of no ***REPUTATION**, and took upon him the form of a servant, and was made in the likeness of men:

REPUTATION: GREEK LEXICON -- STRONG'S NUMBER 2758

kenoo {ken-o'-o}

make void, make of none effect, make of no reputation to empty, make empty; deprive of force, render vain, useless, of no effect, cause a thing to be seen to be empty, hollow,

PSALM 22:6

6 But I am a worm, and no man; a reproach of men, and despised of the people.

ISAIAH 53:2

2 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.

ISAIAH 53:3

3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

LUKE 2:51

51 And he went down with them, and came to Nazareth, and was subject unto them: but his mother kept all these sayings in her heart.

LUKE 2:52

52 And Jesus increased in wisdom and stature, and in favour with God and man.

MARK 9:12

12 And he answered and told them, Elias verily cometh first, and restoreth all things; and how it is written of the Son of man, that he must suffer many things, and be set at ***NOUGHT**.

NOUGHT: GREEK LEXICON -- STRONG'S NUMBER 1847

exoudenoo {ex-oo-den-o'-o}

to hold and treat as of no account, utterly to despise, treat with contempt

II CORINTHIANS 8:9

9 For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

LUKE 22:27

27 For whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? but I am among you as he that serveth.

JOHN 13:14

14 If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet.

JOHN 13:15

15 For I have given you an example, that ye should do as I have done to you.

JOHN 1:14

14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

COLOSSIANS 1:19

19 For it pleased the Father that in him should all fulness dwell;

PHILIPPIANS 2:8

8 And being **FOUND** in fashion as a man, he ***HUMBLED** himself, and became obedient unto death, even the death of the cross.

HUMBLED: GREEK LEXICON -- STRONG'S NUMBER 5013

tapeinoo {tap-i-no'-o}

bring low, to level, metaph. to bring into a humble condition, reduce to meaner circumstances; i.e. to assign a lower rank or place to; to abase; to be ranked below others who are honored or rewarded; to humble or abase myself by humble living

1c) to lower, depress: one's soul bring down one's pride; to have a modest opinion of one's self, to behave in an unassuming manner, devoid of all haughtiness

MATTHEW 20:28

28 Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.